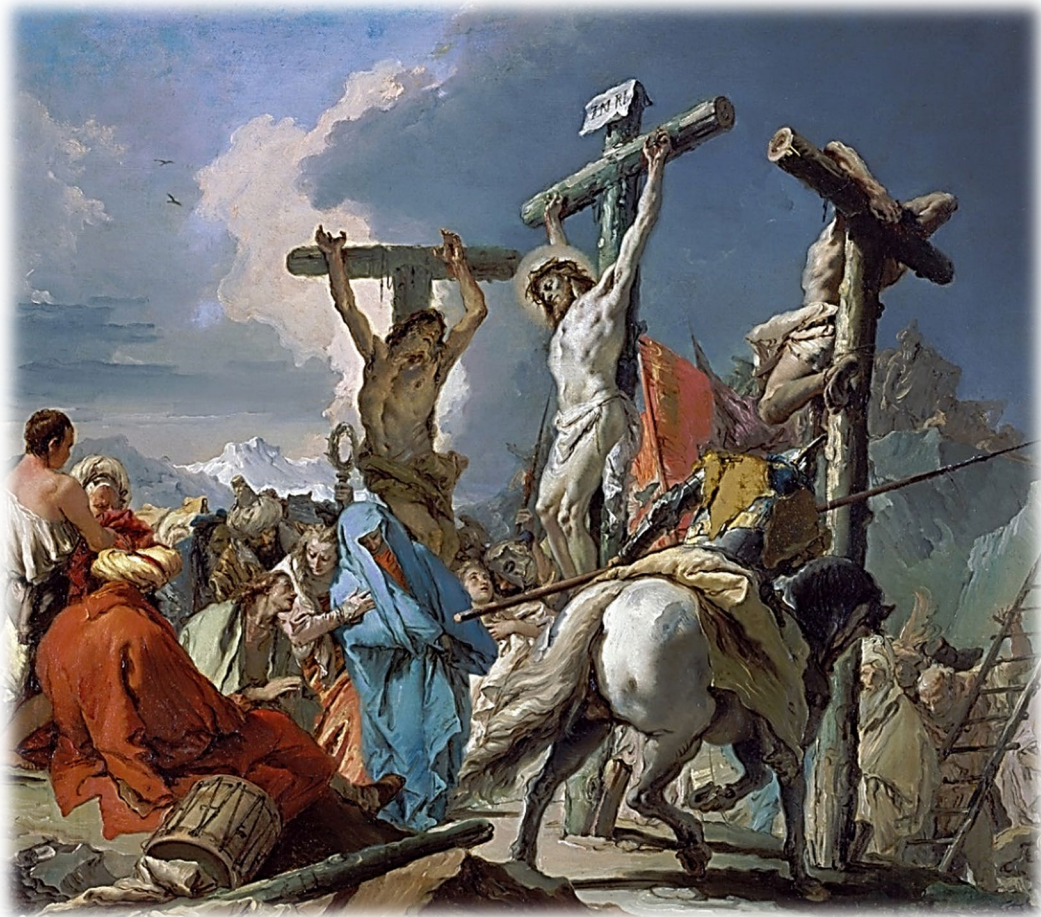


# Good Friday

## *Passion and Solemn Collects*



St. Mark's Episcopal Anglican Church

Fairland Parish

Rev. Dr. Christopher I. Wilkins, Rector

## Good Friday – Passion and Solemn Collects

*The People enter in silence. The altar is bare.*

*The Celebrant proceeds to the Altar and says*

Surely he has borne our griefs and carried our sorrows;  
yet we did esteem him smitten, stricken of God, and afflicted.

Let us pray.

Almighty God, look graciously upon us, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **Hymn #160 vss. 1-3: *Cross of Jesus, cross of sorrow***

1. Cross of Jesus, cross of sorrow,  
where the blood of Christ was shed,  
perfect Man on thee did suffer,  
perfect God on thee has bled!

2. Here the King of all the ages,  
throned in light ere worlds could be,

robed in mortal flesh is dying,  
crucified by sin for me.

3. O mysterious condescending! O  
abandonment sublime! Very God  
himself is bearing all the sufferings of  
time!

### **Old Testament Reading**

### **Judges 11:29-40**

<sup>29</sup>Then the spirit of the LORD came upon Jephthah, and he passed through Gilead and Manasseh. He passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites. <sup>30</sup>And Jephthah made a vow to the LORD and said, “If you will give the Ammonites into my hand, <sup>31</sup>then whatever comes out of the doors of my house to meet me, when I return victorious from the Ammonites, shall be the LORD’s, to be offered up by me as a burnt offering.” <sup>32</sup>So Jephthah crossed over to the Ammonites to fight against

them, and the LORD gave them into his hand. <sup>33</sup> He inflicted a massive defeat on them from Aroer to the neighborhood of Minnith, twenty towns, and as far as Abel-keramim. So the Ammonites were subdued before the Israelites.

<sup>34</sup> Then Jephthah came to his home at Mizpah, and there was his daughter coming out to meet him with timbrels and with dancing. She was his only child; he had no son or daughter except her. <sup>35</sup> When he saw her, he tore his clothes and said, "Alas, my daughter! You have brought me very low; you have become the cause of great trouble to me. For I have opened my mouth to the LORD, and I cannot take back my vow." <sup>36</sup> She said to him, "My father, if you have opened your mouth to the LORD, do to me according to what has gone out of your mouth, now that the LORD has given you vengeance against your enemies, the Ammonites." <sup>37</sup> And she said to her father, "Let this thing be done for me: grant me two months, so that I may go and wander on the mountains and bewail my virginity, my companions and I." <sup>38</sup> "Go," he said, and he sent her away for two months. So she departed, she and her companions, and bewailed her virginity on the mountains. <sup>39</sup> At the end of two months, she returned to her father, who did with her according to the vow he had made. She had never slept with a man. So there arose an Israelite custom that <sup>40</sup> for four days every year the daughters of Israel would go out to lament the daughter of Jephthah the Gileadite.

### **Psalm 22: 1-11:** *Read responsively*

<sup>1</sup> My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

<sup>2</sup> O my God, I cry by day, but you do not answer;  
and by night but find no rest.

<sup>3</sup> Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup> In you our ancestors trusted;  
they trusted, and you delivered them.

<sup>5</sup> To you they cried and were saved;  
in you they trusted and were not put to shame.

<sup>6</sup> But I am a worm and not human,  
scorned by others and despised by the people.

<sup>7</sup> All who see me mock me;  
 they sneer at me; they shake their heads;  
<sup>8</sup> “Commit your cause to the LORD; let him deliver—  
 let him rescue the one in whom he delights!”  
<sup>9</sup> Yet it was you who took me from the womb;  
 you kept me safe on my mother’s breast.  
<sup>10</sup> On you I was cast from my birth,  
 and since my mother bore me you have been my God.  
<sup>11</sup> Do not be far from me,  
 for trouble is near,  
 and there is no one to help.

*The Minister appointed says*

The Passion of our Lord Jesus Christ according to Luke.

*The customary responses before and after the Gospel are omitted.*

## **The Gospel**

**Luke 22:66-23:56**

*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (Luke 23:26) all stand.*

<sup>66</sup> When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. <sup>67</sup> They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe, <sup>68</sup> and if I question you, you will not answer. <sup>69</sup> But from now on the Son of Man will be seated at the right hand of the power of God.” <sup>70</sup> All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” <sup>71</sup> Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

<sup>23</sup> Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup> They began to accuse him, saying, “We found this man inciting our nation, forbidding us to pay taxes to Caesar and saying that he himself is the Messiah, a king.” <sup>3</sup> Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” <sup>4</sup> Then Pilate said to the chief priests and the crowds, “I find no

basis for an accusation against this man.” <sup>5</sup> But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

<sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time because he had heard about him and was hoping to see him perform some sign. <sup>9</sup> He questioned him at some length, but Jesus gave him no answer. <sup>10</sup> The chief priests and the scribes stood by vehemently accusing him. <sup>11</sup> Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him and sent him back to Pilate. <sup>12</sup> That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup> Pilate then called together the chief priests, the leaders, and the people <sup>14</sup> and said to them, “You brought me this man as one who was inciting the people, and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup> I will therefore have him flogged and release him.”

<sup>18</sup> Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” <sup>19</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again, <sup>21</sup> but they kept shouting, “Crucify, crucify him!” <sup>22</sup> A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” <sup>23</sup> But they kept urgently demanding with loud shouts that he should be crucified, and their voices prevailed. <sup>24</sup> So Pilate gave his verdict that their demand should be granted. <sup>25</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind



Jesus.<sup>27</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.<sup>28</sup> But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.<sup>29</sup> For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’<sup>30</sup> Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’<sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?”

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him.<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[<sup>34</sup>Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing.<sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”<sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine<sup>37</sup> and saying, “If you are the King of the Jews, save yourself!”<sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”<sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?<sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”<sup>42</sup> Then he said, “Jesus, remember me when you come in your kingdom.”<sup>43</sup> He replied, “Truly I tell you, today you will be with me in paradise.”

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon,<sup>45</sup> while the sun’s light failed, and the curtain of the temple was torn in two.<sup>46</sup> Then Jesus, crying out with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.<sup>47</sup> When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.”<sup>48</sup> And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their

breasts. <sup>49</sup> But all his acquaintances, including the women who had followed him from Galilee, stood at a distance watching these things.

<sup>50</sup> Now there was a good and righteous man named Joseph who, though a member of the council, <sup>51</sup> had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup> This man went to Pilate and asked for the body of Jesus. <sup>53</sup> Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup> It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup> The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup> Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

*A homily may follow.*

### **Hymn #172 vss. 1,2,4: *Were you there?***

1. Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

2. Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh! Sometimes it causes me to

tremble, tremble, tremble. Were you there when they nailed him to the tree?

4. Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

### **The Solemn Collects**

*All standing, the Deacon, or other person appointed, says*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but to save it, that we might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*The Celebrant says the Collects.*

Let us pray for the holy catholic Church;

For its unity in love and communion,  
For all bishops and other ministers and the people they serve,  
For all Christ's people and whom they serve,  
For those to be baptized this Easter season.

That God will confirm his Church in faith, increase it in grace,  
and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your people is governed and sanctified: Receive our prayers which we offer for all members of your holy Church, that in our vocations and ministries we may truly and devoutly serve you. *Amen.*

Let us pray for the nations and peoples of the earth, and for those who hold authority among them;

For all who make the law, and make it just,  
For all who interpret and adjudicate the law,  
For all who execute, uphold, and defend just law,  
For all who work for freedom and peace,  
For all who serve the common good.

That by God's help they may serve justice, work mercy, and speak truth, that we may abide in felicity and concord.

*Silence*



Almighty God, kindle, we pray, in every heart the love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in and through them your grace may increase, until all the earth knows your love and makes it known, filled with through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry, the homeless, the destitute, and the oppressed,  
For the sick, the wounded, and the dying,  
For the lonely, the fearful, and the languishing,  
For the tempted, the doubtful, and the despairing,  
For the sorrowful and bereaved,  
For prisoners, captives, refugees, and those in other peril,

That God will comfort and relieve them, and grant them succor, haven, and relief, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, and strength of all who suffer: Let those in misery cry to you, and grant them your mercy; and give to us the patience to serve them for the sake of the one who bore our griefs, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who know not truth, or who deny it;

For those who have heard or said no word of kindness,  
For those who have lost faith or hope,  
For those whom sin has withered,  
For those whom scorn embittered,  
For those who hurt the free, the good, or the flourishing,

That God will open their hearts to the truth, and lead them to find faith, and accept your grace.

*Silence*

Merciful God, creator and lover of souls: Have compassion on all who do not know you or the love by which you brought us to being, redeemed us, and set us free. Let your truth ring forth as from silver trumpets, that those who have not heard it may hearken to it, and those who have fled from it may hasten to return, in the name of Jesus Christ our Lord. *Amen.*

Let us commit ourselves to God, and pray for the grace that, with all who have departed this world and now rest in peace, we may know the fullness of the joy of the Lord, and the life that is to come. *Amen.*

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are raised up, and things which had grown old are made new, and that all things are brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

*A Cross is placed on the altar, along with the Reserved Sacrament.*

*The People come forward to venerate the Cross and partake of the Reserved.*

*As they do so, the following Anthem and Hymn are sung*

## **Anthem**

We glory in your cross, O Lord,  
and praise and glorify your resurrection;  
for by virtue of your cross, joy has come to the world.

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

Let your ways be known upon earth,  
your saving health among all nations.

Let the peoples praise you, O God;  
let all the peoples praise you.

We glory in your cross, O Lord,  
and praise and glorify your resurrection;  
for by virtue of your cross, joy has come to the world.

**Hymn #165: *"Sing, my tongue, the glorious battle"***

1. Sing, my tongue, the glorious battle; of the mighty conflict sing; tell the triumph of the victim, to his cross thy tribute bring. Jesus Christ, the world's Redeemer from that cross now reigns as King.

2. Thirty years among us dwelling, his appointed time fulfilled, born for this, he meets his passion, this the Savior freely willed: on the cross the Lamb is lifted, where his precious blood is spilled.

3. He endures the nails, the spitting, vinegar, and spear, and reed; from that holy body broken blood and water forth proceed: earth, and stars, and sky, and ocean, by that flood from stain are freed.

4. Faithful cross! above all other, one and only noble tree! None in foliage, none in blossom, none in fruit thy peer may be: sweetest wood and sweetest iron! sweetest weight is hung on thee.

5. Bend thy boughs, O tree of glory! Thy relaxing sinews bend; for awhile the ancient rigor that thy birth bestowed, suspend; and the King of heavenly beauty gently on thine arms extend.

6. Praise and honor to the Father, praise and honor to the Son, praise and honor to the Spirit, ever Three and ever One: one in might and one in glory while eternal ages run.

*After consuming any remaining of the Reserved, the Celebrant says*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our

death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. *Amen.*

*The Altar Party departs. The People depart.*

###

Image credits: *The Crucifixion*. Giambattista Tiepolo, 1696–1770, with the assistance of his son Giandomenico Tiepolo, 1727–1804. St. Louis Art Museum. Source: <https://www.slam.org/collection/objects/34181/> .

\*\*N.B. Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. \*\*

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

## St. Mark's Announcements

1. **Sunday Adult Study and Discussion:** will resume on Sunday, April 7, 2024. All are welcome. Please see Rev. Christopher for more information.

**Our new topic of study:** Walter Rauschenbusch and the Social Gospel Movement.

2. **Altar Flowers:** Beginning with Easter and through the season of Epiphany, you may sponsor the Altar Flowers for any Sunday or major feast day in memory of your loved ones, a birthday, an anniversary, or any other suitable occasion – or even just because. The sign-up book with details is in the church office or, on Sundays, in the narthex

(at the back of the church). Please contact the office for more information or to support this part of our worship.

3. **Assisting with Worship and Other Ministries:** We welcome and encourage you to serve at either worship service as Lector (Reader), Intercessor, Lay Eucharistic Ministers (LEM), Lay Eucharistic Visitors (LEV), Acolyte, Usher, and Greeter. We also would welcome a new Head of Outreach, or a team of leaders, to lead this ministry, and new members to the Fellowship Committee, Counter Team, and Altar Guild. Please see Rev. Christopher if you would like to serve in any of these roles.
4. **Tending Our Soil:** Tending Our Soil is putting together a small team to take input from the congregation and public on the “Welcoming Children” project and then design it. This project should take fewer than 90 days. To express interest, please contact Beth Walton in person or by texting 240-461-1647.
5. **Bag Lunches for Elizabeth House:** On the 3<sup>rd</sup> Sunday of each month, following the 8:00am service, St. Mark’s Outreach ministry makes bag lunches for those in need at Elizabeth House. St. Mark’s is looking for volunteers to help make these bag lunches. Please contact Linda Toran or the office if you would like to volunteer.
6. **Coffee Hour Hosting:** Please consider helping to host the *Coffee Hour* following the 10:30 service. Help is needed with setup, cleanup, and purchasing. There is a sign-up notebook located on the wall beside the coffee pot in the Parish Hall. The notebook includes instructions on what a host needs to do. We give thanks for all those who help with this ministry of hospitality.
7. **Financial Oversight Committee (FOC) Meeting:** Tuesday, April 23, 2024, at 7:00pm in the library. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
8. **Vestry Meeting:** Tuesday, April 30, 2024, at 7:30pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting Zoom.

*Please check your e-letters and the website for the most up-to-date information.*

**Save the Date**

**Wednesday, April 3, 2024: MONTHLY FOOD DISTRIBUTION:**

St. Mark's has partnered with the **Capitol Area Foodbank and Vietnamese American Services (VAS)**, to bring fresh vegetables and fruits to the community on a first come, first served basis, once a month between **1pm and 3pm**. Please pick up at the Parish Hall. St. Mark's parishioners may call the office at 301-622-5860 to reserve a produce bag. All reserved food must be picked up no later than 3pm on Friday. **VOLUNTEERS ARE NEEDED:** if you can spare an hour or two.

**Holy Week, Triduum, and Easter Services**

**Saturday, March 30, 2024: Easter Vigil:** Central Montgomery Episcopalians Shared Service, St. Francis, Potomac, 7:30pm.

**Sunday, March 31, 2024: Easter Sunday:**

8:00am Holy Eucharist, Rite 1, *Sanctuary*

10:30am Holy Eucharist, Rite 2, *Sanctuary*

*The Easter Sunday services will be live-streamed and recorded for later viewing.*



## St. Mark's Mission & Vision

### *Mission*

- ❖ To love God, love our Neighbors, and serve Christ in all persons.

### *Vision: St. Mark's*

- ❖ Invites, welcomes, and connects people to God and one another in a thriving church community.
- ❖ Fosters opportunities for people to serve those around them.
- ❖ Promotes equity, justice, accessibility, and care for creation.

*Adopted February 27, 2024*

**St. Mark's Episcopal Church, Fairland, MD**

12621 Old Columbia Pike, Silver Spring, MD 20904

[office@stmarks-silverspring.org](mailto:office@stmarks-silverspring.org) \* 301-622-5860 ext. 180

*Parish Office hours: Monday – Friday, 10:00 am – 2:00 pm and by appointment. Rector regular office hours: Tuesday – Thursday, 10-4. Please call, text, or email the rector if you would like to schedule an appointment; prepare for baptism, confirmation, first communion, reception, reaffirmation, or reconciliation; or have a pastoral need or concern.*

The Rev. Dr. Christopher Wilkins, Rector

[rector@stmarks-silverspring.org](mailto:rector@stmarks-silverspring.org) \* Cell: 301-768-3075 \* 301-622-5860 ext. 105

The Rev. Virginia Brown-Nolan, Riderwood Chaplain

Janis Smith, Parish Administrator

[administrator@stmarks-silverspring.org](mailto:administrator@stmarks-silverspring.org) \* 301-622-5860 ext. 104

Don Hague, Director of Music

Keira Vargas, Parish Secretary

Pamela Gibson, Senior Warden

Jess Rowland, Junior Warden

For information about St. Mark's, please visit our website:

[www.stmarksfairland.org](http://www.stmarksfairland.org) \* [www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you and hope to see you again.

Please feel free to call us, email us, or visit us online.