

Easter Sunday

Holy Baptism & Holy Eucharist, Rite 2 - 10:30 am



St. Mark's Episcopal Anglican Church

Fairland Parish

Rev. Dr. Christopher I. Wilkins, Rector

Easter Sunday

Feast of the Resurrection

Holy Baptism & Holy Eucharist, Rite II

The People enter, maintaining physical distance.

Prelude

Celebrant: Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. Please rise. Our worship begins with *the opening hymn.*

The Altar party processes as the Choristers lead the People in singing

Opening Hymn: *Come, ye faithful, raise the strain*

Hymn #199

1. Come, ye faithful, raise the strain of triumphant gladness! God hath brought his Israel into joy from sadness: loosed from Pharaoh's bitter yoke Jacob's sons and daughters, led them with unmoistened foot through the Red Sea waters.

2. 'Tis the spring of souls today: Christ hath burst his prison, and from three days' sleep in death as a sun hath risen; all the winter of our sins, long and dark, is flying from his light, to whom we give laud and praise undying.

3. Now the queen of seasons, bright with the day of splendor, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesus' resurrection.

4. Neither might the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal hold thee as a mortal: but today amidst thine own thou didst stand, bestowing that thy peace which evermore passeth human knowing.

Opening Rites and the Collect of the Day

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis: *Glory to God*

Hymnal S#280

The Choristers lead the People as they sing:

1. Glory to God in the highest,
and peace to his people on earth.
2. Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
4. you take away the sin of the world:
have mercy on us;
5. you are seated at the right hand of the Father:
receive our prayer.
6. For you alone are the Holy One,
you alone are the Lord,
7. you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father,
Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Old Testament Lesson

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
“See, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day: *Confitemini Domino*

Psalm 118: 1-2, 14-24

The Choristers sing the psalm.

¹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
"His mercy endures for ever."

¹⁴ The LORD is my strength and my song, *

and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD'S doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The New Testament Lesson

Acts 10:34-43

³⁴Then Peter began to speak to them: “I truly understand that God shows no partiality, ³⁵but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: *Jesus Christ is risen today, Alleluia!* Hymn #207, vss. 1,2,3

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross,
Alleluia! suffer to redeem our loss,
Alleluia!

2. Hymns of praise then let us sing,
Alleluia! unto Christ, our heavenly
King, Alleluia! who endured the cross

and grave, Alleluia! sinners to redeem
and save, Alleluia!

3. But the pains which he endured,
Alleluia! our salvation have procured,
Alleluia! now above the sky he's King,
Alleluia! where the angels ever sing,
Alleluia!

The Gospel

Mark 16:1-8

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Reader: The Holy Gospel of our Lord Jesus Christ according to *Mark*.

People: Glory to you, Lord Christ.

16 When the Sabbath was over, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ² And very early on the first day of the week, when the sun had risen, they went to the tomb. ³ They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” ⁴ When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵ As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. ⁶ But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷ But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” ⁸ So they went out and fled from the tomb, for terror and amazement had seized them, and they said nothing to anyone, for they were afraid.

[[And all that had been commanded them they told briefly to those around Peter. And afterward Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation. Amen.]]

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: He is Not Here

The Holy Baptism

Presentation and Examination of the Candidates

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

The candidate(s) are presented by their Sponsors, as follows

Sponsor I present N.(N.) to receive the Sacrament of Baptism.

The Celebrant asks each candidate able to speak for themselves

Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of the candidate(s) or their sponsor(s).

Question Do you renounce Satan and the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all, have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

Celebrant Let us now make or renew our own Baptismal Covenant.
Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord, conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the People

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

The LEM or other minister leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *their hearts* to your grace and truth.

People Lord, hear our prayer.

Leader Fill *them* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *them* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *them* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *them* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *them* to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant raises a hand above the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying

N.(N.), I baptize you in the Name of the Father, and of the Son and of the Holy Spirit. *Amen.*

When this action has been completed for all candidates, the Priest prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another at physical distance.

The Choral Anthem: *Good Christians All, Rejoice and Sing* C.A. Alington/M. Vulpius

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in Christ Jesus whom you raised from the dead, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

Sanctus

Hymnal S#125

The Choristers lead the People as they sing:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love. You gave the world into our care

and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet you never ceased to care for us. You called us into your promise, delivered us from bondage, sustained us in the wild, and sent prophets to bid us repent and return.

Then, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory. Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.”

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.”

Therefore, we proclaim the mystery of faith:

The LEM leads the People as they say:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. May they become for us the Body and Blood of our Savior Jesus Christ. May we who share them be filled with that Holy Spirit to live as Christ's Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. *AMEN.*

Now, as Christ taught us, we are bold to say,

The Lord's Prayer

The Choristers lead the People as they say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Fraction Anthem: *Christ our Passover*

Hymnal S#155

The Choristers lead the People as they sing:

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

Communion Hymn: *At the Lamb's high feast we sing*

Hymn #174

1. At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.

2. Where the Paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; with sincerity and love eat we manna from above.

3. Mighty victim from on high, hell's fierce powers beneath thee lie; thou hast conquered in the fight, thou hast brought us life and light: now no more can death appall, now no more the grave enthrall; thou hast opened paradise, and in thee thy saints shall rise.

4. Easter triumph, Easter joy, these alone do sin destroy. From sin's power do thou set free souls newborn, O Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise: risen Lord, all praise to thee with the Spirit ever be.

The People consume their gifts. After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen

Announcements

Announcements, if any, are made here.

Blessing and Dismissal

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: *The day of resurrection*

Hymn #210

1. The day of resurrection! Earth, tell it out abroad; the Passover of gladness, the Passover of God. From death to life eternal, from earth unto the sky, our Christ hath brought us over, with hymns of victory.

2. Our hearts be pure from evil, that we may see aright the Lord in rays eternal of resurrection light; and, listening to his accents, may hear so calm and plain

his own "All hail!" and, hearing, may raise the victor strain.

3. Now let the heavens be joyful, let earth her song begin, the round world keep high triumph, and all that is therein; let all things seen and unseen their notes in gladness blend, for Christ the Lord is risen, our joy that hath no end.

The LEM says

Alleluia, Alleluia, Let us go forth, in peace, to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia, Alleluia!

The Celebrant, the LEM, and the People depart, maintaining physical distance.

Postlude

*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. *

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

Readers

1st Reader: Jess Rowland

2nd Reader: Kris Taweel

Easter Flower Donation List

Donated by: Lee Mericle

Donated by: Pamela J. Gibson - In Memory of Helen Gibson, Daniel R. Gibson, and Dorothe Dow; and In Thanksgiving for Brianna R. Gibson.

Donated by: Jo and Pete Gale - In Memory of Mary Grace Connaughton.

Donated by: Olivia Lee - In Memory of Raymond H. Lee and In Thanksgiving for family.

Donated by: Gail Soulea - In Memory of Wayne Soulea and Trudy Fish.

Donated by: Laura Robey - In Memory of The Rev. William F. Robey and In Thanksgiving for my many blessings.

Donated by: Maggie Hare - In Thanksgiving for Lucas, Gabby, and Klark.

Donated by: Carl and Joyce Jackson - In Thanksgiving for God's mercy and blessings.

Donated by: Mother Eunice Pbekve - In Memory of Brother Victor Anaepule.

Donated by: Uloma Nwauche-Unonu - In Memory of Ezexlolo I.O. Nwauche and In Thanksgiving for Easter.

Donated by: Erwin Avila - In Memory of Grandma Fidelina & Grandpa Alejo.

Donated by: Alta J. Cannaday - In Memory of Lillie Tate Lee, Great Aunt and In Thanksgiving for childhood care.

Donated by: Sunil and Desiree Selvin - In Thanksgiving for Timothy.

Donated by: Koshie Michel - In Thanksgiving for all that the Lord has done.

Donated by: Elisabeth Macauley - In Memory of our father Prince Yane Macauley.

Donated by: Matilda Decker – In Memory of our mother Lina Maria Tavares.

Donated by: Ann and Don Hague – In Memory of those we've loved who have gone before.

Donated by: The Vargas family – In Memory of Miles Vargas.

Donated by: Patricia L. Garrett – To the memory of children near and far whose lives have been lost or taken from their families. Blessings to each young soul with heartfelt memories left to comfort their love ones.

Donated by: Anonymous – In Thanksgiving for The People of St. Mark's.

Donated by: The Macauley Family & The Doherty Family – In Memory of Henry Macauley.

Donated by: Rick Devens – In Memory of Pat and Sylvia Devens.

St. Mark's Announcements

1. **Sunday Adult Study and Discussion:** will resume on Sunday, April 7, 2024. All are welcome. Please see Rev. Christopher for more information.

Our new topic of study: Walter Rauschenbusch and the Social Gospel Movement.

2. **Altar Flowers:** Beginning with Easter and through the season of Epiphany, you may sponsor the Altar Flowers for any Sunday or major feast day in memory of your loved ones, a birthday, an anniversary, or any other suitable occasion – or even just because. The sign-up book with details is in the church office or, on Sundays, in the narthex (at the back of the church). Please contact the office for more information or to support this part of our worship.
3. **Assisting with Worship and Other Ministries:** We welcome and encourage you to serve at either worship service as Lector (Reader), Intercessor, Lay Eucharistic Ministers (LEM), Lay Eucharistic Visitors (LEV), Acolyte, Usher, and Greeter. We also would welcome a new Head of Outreach, or a team of leaders, to lead this ministry, and new members to the Fellowship Committee, Counter Team, and Altar Guild. Please see Rev. Christopher if you would like to serve in any of these roles.

4. **Tending Our Soil:** Tending Our Soil is putting together a small team to take input from the congregation and public on the “Welcoming Children” project and then design it. This project should take fewer than 90 days. To express interest, please contact Beth Walton in person or by texting 240-461-1647.
5. **Bag Lunches for Elizabeth House:** On the 3rd Sunday of each month, following the 8:00am service, St. Mark’s Outreach ministry makes bag lunches for those in need at Elizabeth House. St. Mark’s is looking for volunteers to help make these bag lunches. Please contact Linda Toran or the office if you would like to volunteer.
6. **Coffee Hour Hosting:** Please consider helping to host the *Coffee Hour* following the 10:30 service. Help is needed with setup, cleanup, and purchasing. There is a sign-up notebook located on the wall beside the coffee pot in the Parish Hall. The notebook includes instructions on what a host needs to do. We give thanks for all those who help with this ministry of hospitality.
7. **Financial Oversight Committee (FOC) Meeting:** Tuesday, April 23, 2024, at 7:00pm in the library. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
8. **Vestry Meeting:** Tuesday, April 30, 2024, at 7:30pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting Zoom.

Please check your e-letters and the website for the most up-to-date information.

Save the Date

Wednesday, April 3, 2024: MONTHLY FOOD DISTRIBUTION:

St. Mark’s has partnered with the Capitol Area Foodbank and Vietnamese American Services (VAS), to bring fresh vegetables and fruits to the community on a first come, first served basis, once a month between **1pm and 3pm**. Please pick up at the Parish Hall. St. Mark’s parishioners may call the office at 301-622-5860 to reserve a produce bag. **All reserved food must be picked up no later than 3pm on Friday.** **VOLUNTEERS ARE NEEDED:** if you can spare an hour or two.

St. Mark’s Mission & Vision

Mission

- ❖ To love God, love our Neighbors, and serve Christ in all persons.

Vision: St. Mark's

- ❖ Invites, welcomes, and connects people to God and one another in a thriving church community.
- ❖ Fosters opportunities for people to serve those around them.
- ❖ Promotes equity, justice, accessibility, and care for creation.

Adopted February 27, 2024

St. Mark's Episcopal Church, Fairland, MD

12621 Old Columbia Pike, Silver Spring, MD 20904

office@stmarks-silverspring.org * 301-622-5860 ext. 180

Parish Office hours: Monday – Friday, 10:00 am – 2:00 pm and by appointment. Rector regular office hours: Tuesday – Thursday, 10-4. Please call, text, or email the rector if you would like to schedule an appointment; prepare for baptism, confirmation, first communion, reception, reaffirmation, or reconciliation; or have a pastoral need or concern.

The Rev. Dr. Christopher Wilkins, Rector

rector@stmarks-silverspring.org * Cell: 301-768-3075 * 301-622-5860 ext. 105

The Rev. Virginia Brown-Nolan, Riderwood Chaplain

Janis Smith, Parish Administrator

administrator@stmarks-silverspring.org * 301-622-5860 ext. 104

Don Hague, Director of Music

Keira Vargas, Parish Secretary

Pamela Gibson, Senior Warden

Jess Rowland, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Photo: Karapet of Altamar. The Three Marys at the Tomb, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59689> [retrieved March 25, 2024].

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