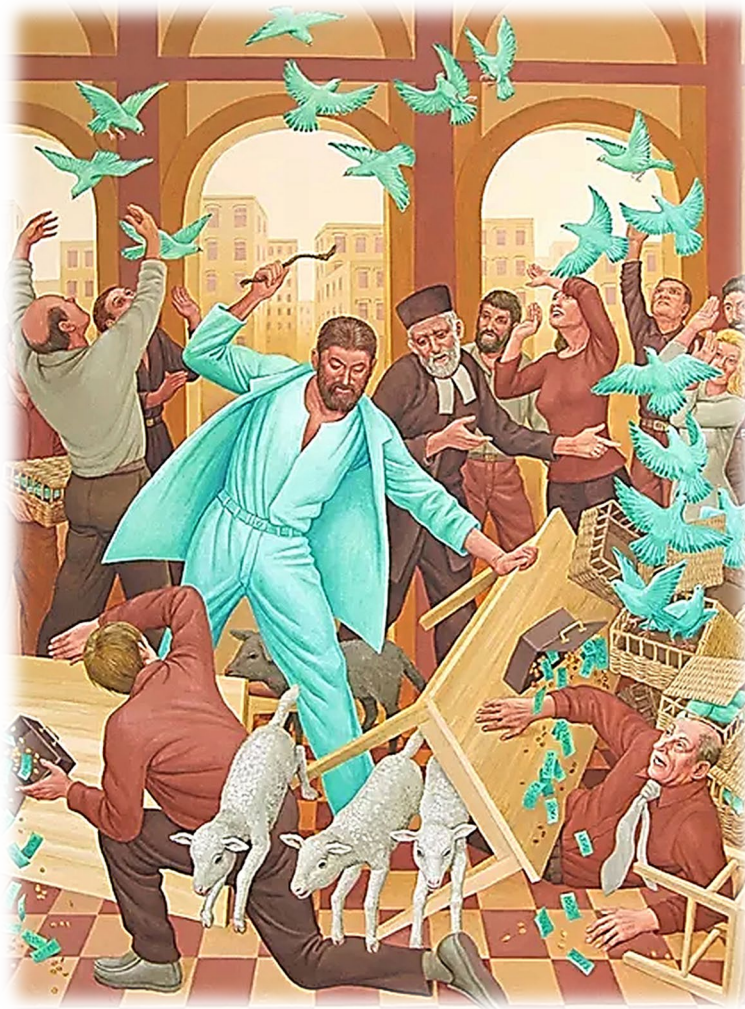


Third Sunday in Lent

Holy Eucharist, Rite 2 – 10:30am, March 3, 2024



St. Mark's Episcopal / Anglican Church

Fairland Parish

Rev. Dr. Christopher I. Wilkins, Rector

Holy Eucharist, Rite II

Third Sunday in Lent

Prelude

The Celebrant says:

Nations shall come to your light, and kings to the brightness of your rising.
Please rise as our worship begins with (*the opening hymn*).

Opening Hymn:

Hymn #152 vss. 1-4

Kind Maker of the World, O hear

1. Kind Maker of the world, O hear
the fervent prayer, with many a tear
poured forth by all the penitent who
keep this holy fast of Lent!

2. Each heart is manifest to thee;
thou knowest our infirmity; now we
repent, and seek thy face; grant unto
us thy pardoning grace.

3. Spare us, O Lord, who now
confess our sins and all our
wickedness, and, for the glory of thy
Name, our weakened souls to health
reclaim.

4. Give us the discipline that springs
from abstinence in outward things
with inward fasting, so that we in
heart and soul may dwell with thee.

Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

Celebrant: Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy Name; through Christ our Lord.
Amen.

Lord, have mercy: *Kyrie*

Hymnal #S-95

The Cantor will sing each line, and All will respond

Cantor: Lord, have mercy.
All: Lord, have mercy.
Cantor: Christ, have mercy.
All: Christ, have mercy.
Cantor: Lord, have mercy.
All: Lord, have mercy.

The Celebrant then says

Hear what our Lord Jesus Christ said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from adversities which may assail to the body, and from the evil that

may beset the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Exodus 20:1-17

20 Then LORD then spoke these words,

² “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³ you shall have no other gods before me.

⁴ “You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the LORD your God am a jealous God, punishing children for the iniquity of parents to the third and the fourth generation of those who reject me ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷ “You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸ “Remember the Sabbath day and keep it holy. ⁹ Six days you shall labor and do all your work. ¹⁰ But the seventh day is a Sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹ For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the Sabbath day and consecrated it.

¹² “Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³ “You shall not murder.

¹⁴ “You shall not commit adultery.

¹⁵ “You shall not steal.

¹⁶ “You shall not bear false witness against your neighbor.

¹⁷ “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day: *Cæli enarrant*

Psalm 19

The Choristers will chant the Psalm.

¹ The heavens declare the glory of God, *
and the firmament shows his handiwork.

² One day tells its tale to another, *
and one night imparts knowledge to another.

³ Although they have no words or language, *
and their voices are not heard,

⁴ Their sound has gone out into all lands, *
and their message to the ends of the world.

⁵ In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶ It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

⁷ The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

- ⁸ The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- ⁹ The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- ¹⁰ More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- ¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.
- ¹² Who can tell how often he offends? *
cleanse me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- ¹⁴ Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Second Lesson

1 Corinthians 1:18-25

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the

wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader: The Word of the Lord.
People: Thanks be to God.

Gradual Hymn: *Out of the depths I call*

Hymn #666

1. Out of the depths I call, to God I send my cry; Lord, hear my supplicating voice and graciously reply.

2. My soul with patience waits for thee, the living Lord, my hopes are on thy promise built, thy never-failing word.

3. My longing eyes look out for thy enlivening ray, more duly than the morning watch to spy the dawning day.

4. Let Israel trust in God; no bounds his mercy knows; the plenteous source and spring from whence redemption ever flows.

The Gospel

John 2:13-22

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to *John*.
People: Glory to you, Lord Christ.

¹³ The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴ In the temple he found people selling cattle, sheep, and doves and the money changers

seated at their tables. ¹⁵ Making a whip of cords, he drove all of them out of the temple, with the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶ He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷ His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸ The Jews then said to him, "What sign can you show us for doing this?" ¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰ The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹ But he was speaking of the temple of his body. ²² After he was raised from the dead, his disciples remembered that he had said this, and they believed the scripture and the word that Jesus had spoken.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: Zeal

The Creed

Led by the LEM, the People say

We believe in one God, the Father, the Almighty,
The maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father *and the Son*.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen*.

The Prayers of the People

The LEM or Reader says

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering,
and for all ministers and people. Pray for the Church.

Silence

We pray for peace; for goodwill among nations, for justice, and for the well-being
of all.

Silence

We pray for the poor, the sick, the hungry, the oppressed, and those in prison.
We pray for those in any need or trouble.

Silence

We pray for all who seek God, or a deeper knowledge of God.
Pray that they may seek, and pray that they might find.

Silence

We pray for those who have lost their faith, or who have never known it. Pray that God may open their minds, and grace move their hearts, to know and to follow Christ's way of love.

Silence

We pray for the departed [*especially N.N.*]. Pray for those who have died.

Silence

We pray for those on our prayer list, and for those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

The Confession of Sin

The LEM or Minister appointed says

Let us confess our sins against God and our neighbor.

Silence is kept. The People stand or kneel. The LEM or Minister leads the People as they say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Another Minister using the preceding form shall substitute “us” for “you” and “our” for “your.”

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another at physical distance.

Offertory Hymn: *Weary of all trumpeting*

Hymn #572

1. Weary of all trumpeting, weary of all killing, weary of all songs that sing promise, nonfulfilling, we would raise, O Christ, one song; we would join in singing that great music pure and strong, where with heaven is ringing.

2. Captain Christ, O lowly Lord, Servant King, your dying bade us

sheathe the foolish sword, bade us cease denying. Trumpet with your Spirit's breath through each height and hollow; into yourself giving death, call us all to follow.

3. To the triumph of your cross summon all the living; summon us to love by loss, gaining all by giving, suffering all, that we may see

triumph in surrender; leaving all,
that we may be partners in your
splendor.

A Deacon or Priest, the LEM, and acolytes prepares the altar and sanctuary for the Eucharist.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace may we triumph over every evil, and live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all who have looked to you in hope, to proclaim your glory:

Sanctus

Bulletin insert from Wonder, Love and Praise

The Choristers lead the People as they sing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ‡

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying: "Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me." ‡

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us

also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN. ‡‡

Now, as Christ taught us, we are bold to say,

The Lord's Prayer

The Celebrant leads the People as they say:

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, Thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Choristers lead the People in singing

Fraction Anthem: Lamb of God *Agnus Dei*

Hymnal #S-163

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The Celebrant says

The Gifts of God for the people of God.

The People come forward to receive the gifts.

Communion Hymn:

Hymn #703

Lead us, O Father, in the paths of peace

1. Lead us, O Father, in the paths of peace; Without thy guiding hand we go astray, and doubts appall, and sorrows still increase; lead us through Christ, the true and living Way.

2. Lead us, O Father, in the paths of right; blindly we stumble when we

walk alone, involved in shadows of a darksome night; only with thee we journey safely on.

3. Lead us, O Father, to thy heavenly rest, however rough and steep the path may be; through joy or sorrow, as thou deemest best, until our lives are perfected in thee.

After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in

the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Announcements

Announcements, if any, are made here.

Blessing and Dismissal

The Bishop, if present, or the Celebrant says

And now, may the Wisdom of God, the Love of God, and the Grace of God be with you as you go forth from this place to serve as Christ's hands and heart among all peoples. *Amen.*

Withdrawal Hymn: *Rock of ages, cleft for me*

Hymn #685

1. Rock of ages, cleft for me, let me hide myself in thee; let the water and the blood from thy wounded side that flowed, be of sin the double cure, cleanse me from its guilt and power.

2. Should my tears for ever flow, should my zeal no languor know, all for sin could not atone: thou must

save, and thou alone; in my hand no price I bring, simply to thy cross I cling.

3. While I draw this fleeting breath, when mine eyelids close in death, when I rise to worlds unknown and behold thee on thy throne, Rock of ages, cleft for me, let me hide myself in thee.

The Altar Party and the People depart.

The LEM says

Let us go forth, in peace, to love and serve the Lord.

Postlude

Please join us in the Parish Hall for Coffee Hour and Fellowship.

Note on the Liturgy: During Advent and Lent, as part of those seasons' penitence and preparation, our liturgy changes slightly. The Lord's Prayer is not typically sung in these seasons, and the Fraction Anthem is most often a version of the *Agnus Dei*. "Alleluia" and the like are rarely said or sung during Advent, and not at all during Lent.

Musical Note: "Distler" is the name of the tune for today's Offertory Hymn, which is named after Hugo Distler. Professor Distler was a German composer and a church musician who, while a member of the Nazi party, was "engaged in a cause against his will" as a composer of tunes to which were set Nazi propaganda lyrics. In its first use the tune was paired with a propagandist poem celebrating the recombination of Germany and Austria after the German occupation in 1938. (The attitudes of some Germans, especially Hitler, *et al.*, toward Austria was not dissimilar to that of Vladimir Putin in his quest to take over Ukraine and reunite it with what he views as the rightful Russian state.) According to one of his biographers, Distler "saw the futility of attempting to serve both God and Nazis" and committed suicide in 1942 at the age of 34.

In 1970 the Dutch musician, Jan Bender, a professor at Wittenburg University in Ohio, contacted Martin Franzmann, a hymn writer, poet, and professor of theology, to write new words for the tune. The hymn was changed from one supporting a unified German state to one led by Captain Christ so that we might all sing one song and, through triumph of the cross be partners in Christ's splendor.

Source: Discipleship Ministries, The United Methodist Church, by C. Michael Hawn, May 20, 2014.

*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. *

If you would prefer not to be shown on camera, please sit out of range of the video camera.

Readers and Cantors

1st Reader: Uloma Nwauche-Unonu

2nd Reader and Cantor: Janis Smith

Intercessor: Charlene Langley

St. Mark's Announcements

1. **Sunday Adult Study and Discussion:** in the Parish Hall and via Zoom, Sundays, 9:05-10:10 am. All are welcome. Please see Rev. Christopher for more information.
Our current topic of study: The 1st Book of Enoch and Other Pseudepigrapha.

Our next topic of study: Walter Rauschenbusch and the Social Gospel Movement.

2. **Monday Night Compline & Prayer Circle:** All are invited to meet on Monday evenings during Lent via Zoom from 8:00pm – 8:30pm, to pray together and develop renewing patterns of prayer. We are all called to pray. Yet it's not always easy to know how to do so. Anglican Prayer Beads and our *Book of Common Prayer* can help. See: https://prayer.forwardmovement.org/prayers_and_thanksgivings.php#bcp. And the Daily Office prayers: <http://bcponline.org>. If you wish to receive the Zoom link, please sign up on the sign-up sheet located in the Narthex.
3. **Altar Flowers:** Beginning with Easter and through the season of Epiphany, you may sponsor the Altar Flowers for any Sunday or major feast day in memory of your loved ones, a birthday, an anniversary, or any other suitable occasion – or even just because. The sign-up book with details is in the church office or, on Sundays, in the narthex (at the back of the church). Please contact the office for more information or to support this part of our worship.
4. **Assisting with Worship and Other Ministries:** We welcome and encourage you to serve at either worship service as Lector (Reader), Intercessor, Lay Eucharistic Ministers (LEM), Lay Eucharistic Visitors (LEV), Acolyte, Usher, and Greeter. We also would welcome a new Head of Outreach, or a team of leaders, to lead this ministry, and new members to the Fellowship Committee, Counter Team, and Altar Guild. Please see Rev. Christopher if you would like to serve in any of these roles.
5. **Tending Our Soil:** The TOS team, focused on St. Mark's vitality as a congregation, is seeking two new members. TOS is currently working on a few projects: a Vision, Mission,

and Goals statement; and making the Sanctuary more welcoming for people with small children. If you are interested, please see Rev. Wilkins.

Tending Our Soil is putting together a small team to take input from the congregation and public on the “Welcoming Children” project and then design it. This project should take fewer than 90 days. To express interest, please contact Beth Walton in person or by texting 240-461-1647.

6. **Bag Lunches for Elizabeth House:** On the 3rd Sunday of each month, following the 8:00am service, St. Mark’s Outreach ministry makes bag lunches for those in need at Elizabeth House. St. Mark’s is looking for volunteers to help make these bag lunches. Please contact Linda Toran or the office if you would like to volunteer.
7. **Coffee Hour Hosting:** Please consider helping to host the *Coffee Hour* following the 10:30 service. Help is needed with setup, cleanup, and purchasing. There is a sign-up notebook located on the wall beside the coffee pot in the Parish Hall. The notebook includes instructions on what a host needs to do. We give thanks for all those who help with this ministry of hospitality.
8. **Financial Oversight Committee (FOC) Meeting:** Tuesday, March 19, 2024, at 7:00pm in the library. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
9. **Vestry Meeting:** Tuesday, March 26, 2024, at 7:00pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting Zoom.

Please check your e-letters and the website for the most up-to-date information.

Save the Date

Parable of the Sower Book Study and Discussion:

Meetings will be held in the Library, on Sundays, from noon to 1:30pm, following coffee hour. The dates and discussion themes, will be as follows:

1. Sunday, March 3rd – Chapters 10-13, “When Apparent Stability Disintegrates”
2. Sunday, March 10th – Chapters 14-16, “Kindness Eases Change”
3. Sunday, March 17th – Chapters 17-20, “Embrace Diversity, or Be Destroyed”
4. Sunday, March 24th – Chapters 21-25, “To Shape God, Shape Self”

Please see the signup sheet in the Narthex or the Parish Office if you would like to join.

Wednesday, March 6, 2024: MONTHLY FOOD DISTRIBUTION:

St. Mark's has partnered with the Capitol Area Foodbank and Vietnamese American Services (VAS), to bring fresh vegetables and fruits to the community on a first come, first served basis, once a month between **1pm and 3pm**. Please pick up at the Parish Hall. St. Mark's parishioners may call the office at 301-622-5860 to reserve a produce bag. All reserved food must be picked up no later than 3pm on Friday. **VOLUNTEERS ARE NEEDED:** if you can spare an hour or two.

Holy Week, Triduum, and Easter Services

Sunday, March 24, 2024: Palm Sunday / Liturgy of the Palms:

8:00am Holy Eucharist, Rite 1, *Sanctuary*

10:30am Holy Eucharist, Rite 2, *Sanctuary*

Thursday, March 28, 2024: Maundy Thursday: 7:00pm Maundy Service & Holy Eucharist, *Sanctuary*.

Friday, March 29, 2024: Good Friday: Central Montgomery Episcopalians Shared Service, 12:00noon-2:00pm, *Sanctuary*; Solemn Collects & Passion Gospel using A Women's Lectionary, Year W, 7:00pm, *Sanctuary*.

Saturday, March 30, 2024: Easter Vigil: Central Montgomery Episcopalians Shared Service, St. Francis, Potomac, 7:30pm.

Sunday, March 31, 2024: Easter Sunday:

8:00am Holy Eucharist, Rite 1, *Sanctuary*

10:30am Holy Eucharist, Rite 2, *Sanctuary*

The Maundy Thursday service, the Good Friday services, and the 10:30 Palm Sunday and Easter Sunday services will be live-streamed and recorded for later viewing.

St. Mark's Mission & Vision

Mission

- ❖ To love God, love our Neighbors, and serve Christ in all persons.

Vision: St. Mark's

- ❖ Invites, welcomes, and connects people to God and one another in a thriving church community.
- ❖ Fosters opportunities for people to serve those around them.
- ❖ Promotes equity, justice, accessibility, and care for creation.

Adopted March 27, 2024

St. Mark's Episcopal Church, Fairland, MD

12621 Old Columbia Pike, Silver Spring, MD 20904

office@stmarks-silverspring.org * 301-622-5860 ext. 180

Parish Office hours: Monday – Friday, 10:00 am – 2:00 pm and by appointment. Rector regular office hours: Tuesday – Thursday, 10-4. Please call, text, or email the rector if you would like to schedule an appointment; prepare for baptism, confirmation, first communion, reception, reaffirmation, or reconciliation; or have a pastoral need or concern.

The Rev. Dr. Christopher Wilkins, Rector

rector@stmarks-silverspring.org * Cell: 301-768-3075 * 301-622-5860 ext. 105

Janis Smith, Parish Administrator

administrator@stmarks-silverspring.org * 301-622-5860 ext. 104

Don Hague, Director of Music

Keira Vargas, Parish Secretary

Pamela Gibson, Senior Warden

Jess Rowland, Junior Warden

For information about St. Mark's, please visit our website:
www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Photo: Koenig, Peter. Christ Overturns the Tables of the Moneylenders, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58520> [retrieved February 27, 2024]. Original source: Peter Winfried (Canisius) Koenig, <https://www.pwkoenig.co.uk/>.