

# Third Sunday in Lent

*Holy Eucharist, Rite I – 8:00am, March 3, 2024*



St. Mark's Episcopal / Anglican Church

Fairland Parish

Rev. Dr. Christopher I. Wilkins, Rector

# Holy Eucharist, Rite I

## *Third Sunday in Lent*

*The Celebrant proceeds to the Altar and says:*

### Opening Rites

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit,

*People:* And blessed be God's kingdom, now and forever. *Amen*

*Celebrant:* Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### Morning Canticle: *Kyrie*

*Kyrie eleison, Christe eleison, Kyrie eleison.*<sup>1</sup>

### The Collect of the Day

*The Celebrant continues:*

*Celebrant:* The Lord be with you.

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<sup>1</sup> Translation: Lord, have mercy. Christ have mercy. Lord have mercy.

*People:* And with thy spirit.

*Celebrant:* Let us pray.

*The Celebrant says the Collect.*

Almighty God, you know that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from troubles that afflict our bodies, and from evils which may trouble our souls; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Old Testament Lesson**

**Exodus 20:1-17**

20 Then the LORD spoke all these words,

<sup>2</sup> “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup> you shall have no other gods before me.

<sup>4</sup> “You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth. <sup>5</sup> You shall not bow down to them or serve them, for I the LORD your God am a jealous God, punishing children for the iniquity of parents to the third and the fourth generation of those who reject me <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup> “You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup> “Remember the Sabbath day and keep it holy. <sup>9</sup> Six days you shall labor and do all your work. <sup>10</sup> But the seventh day is a Sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup> For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the Sabbath day and consecrated it.

<sup>12</sup> “Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup> “You shall not murder.

<sup>14</sup> “You shall not commit adultery.

<sup>15</sup> “You shall not steal.

<sup>16</sup> “You shall not bear false witness against your neighbor.

<sup>17</sup> “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.”

*Reader:*       The Word of the Lord.

*People:*       Thanks be to God.

### **Psalm of the Day: *Cæli enarrant***

### **Psalm 19**

*The Cantor chants the Psalm.*

<sup>1</sup>       The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

<sup>2</sup>       One day tells its tale to another, \*  
and one night imparts knowledge to another.

<sup>3</sup>       Although they have no words or language, \*  
and their voices are not heard,

<sup>4</sup>       Their sound has gone out into all lands, \*  
and their message to the ends of the world.

<sup>5</sup>       In the deep has he set a pavilion for the sun; \*

it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup> It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

<sup>7</sup> The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.

<sup>8</sup> The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.

<sup>9</sup> The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup> More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

<sup>11</sup> By them also is your servant enlightened, \*  
and in keeping them there is great reward.

<sup>12</sup> Who can tell how often he offends? \*  
cleanse me from my secret faults.

<sup>13</sup> Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup> Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## The New Testament Lesson

## 1 Corinthians 1:18-25

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## The Gospel

## John 2:13-22

*Then, all standing, a Deacon or Priest reads the Gospel, first saying*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to *John*.

*People:* Glory be to thee, Lord Christ.

<sup>13</sup> The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup> In the temple he found people selling cattle, sheep, and doves and the money changers seated at their tables. <sup>15</sup> Making a whip of cords, he drove all of them out of the temple, with the sheep and the cattle. He also poured out the coins of the money

changers and overturned their tables.<sup>16</sup> He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!”<sup>17</sup> His disciples remembered that it was written, “Zeal for your house will consume me.”<sup>18</sup> The Jews then said to him, “What sign can you show us for doing this?”<sup>19</sup> Jesus answered them, “Destroy this temple, and in three days I will raise it up.”<sup>20</sup> The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?”<sup>21</sup> But he was speaking of the temple of his body.<sup>22</sup> After he was raised from the dead, his disciples remembered that he had said this, and they believed the scripture and the word that Jesus had spoken.

*Deacon:* The Gospel of the Lord.

*People:* Praise to thee, Lord Christ.

### **The Sermon: Zeal**

### **The Creed**

*As a Deacon or Priest prepares the table, the LEM leads the People as they say:*

We believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us and for our salvation came down from heaven, was incarnate by the Holy Ghost of the Virgin Mary, was made human, and was crucified also for us under Pontius Pilate, suffered and was buried;

and on the third day rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and shall come again, with glory, to judge both the quick and the dead, whose kingdom shall have no end.

And *we* believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father *and the Son*; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And *we* believe one holy Catholic and Apostolic Church.

*We* acknowledge one Baptism for the remission of sins; and look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*The LEM says*

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

*Silence*

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

*Silence*

We pray for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those in any need or trouble.

*Silence*

We pray for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

*Silence*

We pray for those who have lost their faith, or who have never known it. Pray that God may open their minds, and grace move their hearts, to know and to follow Christ's way of love.

*Silence*

We pray for the departed [*especially N.N.*]. Pray for those who have died.

*Silence*

We pray for those on our prayer list, and for those whose needs are known to you alone.

*Silence*

*The Celebrant adds a concluding collect.*

## **Confession of Sin**

*If the confession is not omitted, the Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence is kept. The People, led by the LEM, then say*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Bishop when present, or the Priest, alone stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **Words of Comfort**

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Mt. 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

### **The Peace**

*The People stand.*

*Celebrant:* The peace of the Lord be always with you,

*People:* And with thy spirit.

*The Ministers and People greet one another while keeping physical distance.*

### **The Holy Eucharist: The Great Thanksgiving**

*Celebrant:* The Lord be with you,

*People:* And with thy spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them up unto the Lord.

*Celebrant:* Let us give thanks unto our Lord God.

*People:* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should all times, and in all places, give thanks unto thee, O Lord, holy Father, through our Lord Jesus Christ, who was tempted in every way as we are, yet did not sin. By his grace we triumph over evil, and live no longer for ourselves alone, but for him who died and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The People, led by the LEM, say*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ‡

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ‡

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the several benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood, obtaining thereby remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall partake of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him;

Through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. ‡‡

Now, as Christ taught us, we are bold to say,

*The People, led by the LEM, pray*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread (Fraction)**

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence.*

*The following is said*

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast.

*As the Celebrant sets out the gifts, the LEM may lead the People as they pray*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*The Celebrant says:*

The Gifts of God for the People of God.

*The People come forward to receive the gifts.*

## Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray. *The Celebrant prays*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

## Announcements

*Announcements, if any, are made here.*

## Blessing and Dismissal

*The Bishop, if present, or the Celebrant says*

And now, may the Wisdom of God, the Love of God, and the Grace of God be with you as you go forth from this place to serve as Christ's hands and heart among all peoples. *Amen.*

*The LEM says*

Let us go forth, in peace, to love and serve the Lord.

*The Celebrant, the LEM, and the People depart, maintaining physical distance.*

***Note on the Liturgy:*** During Advent and Lent, as part of those seasons' penitence and preparation, our liturgy changes slightly. The Lord's Prayer is not typically sung in these seasons, and the Fraction Anthem is most often a version of the *Agnus Dei*. "Alleluia" and the like are rarely said or sung during Advent, and not at all during Lent.

\*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. \*

If you would prefer not to be shown on camera, please sit out of range of the video camera.

**LEM/Reader**

Olivia Lee

## **St. Mark's Announcements**

1. **Sunday Adult Study and Discussion:** in the Parish Hall and via Zoom, Sundays, 9:05-10:10 am. All are welcome. Please see Rev. Christopher for more information.

**Our current topic of study:** The 1<sup>st</sup> Book of Enoch and Other Pseudepigrapha.

**Our next topic of study:** Walter Rauschenbusch and the Social Gospel Movement.

2. **Monday Night Compline & Prayer Circle:** All are invited to meet on Monday evenings during Lent via Zoom from 8:00pm – 8:30pm, to pray together and develop renewing patterns of prayer. We are all called to pray. Yet it's not always easy to know how to do so. Anglican Prayer Beads and our *Book of Common Prayer* can help. See: <https://prayer.forwardmovement.org/prayers-and-thanksgivings.php#bcp>. And the Daily Office prayers: <http://bcponline.org>. If you wish to receive the Zoom link, please sign up on the sign-up sheet located in the Narthex.
3. **Altar Flowers:** Beginning with Easter and through the season of Epiphany, you may sponsor the Altar Flowers for any Sunday or major feast day in memory of your loved ones, a birthday, an anniversary, or any other suitable occasion – or even just because. The sign-up book with details is in the church office or, on Sundays, in the narthex (at the back of the church). Please contact the office for more information or to support this part of our worship.

4. **Assisting with Worship and Other Ministries:** We welcome and encourage you to serve at either worship service as Lector (Reader), Intercessor, Lay Eucharistic Ministers (LEM), Lay Eucharistic Visitors (LEV), Acolyte, Usher, and Greeter. We also would welcome a new Head of Outreach, or a team of leaders, to lead this ministry, and new members to the Fellowship Committee, Counter Team, and Altar Guild. Please see Rev. Christopher if you would like to serve in any of these roles.
5. **Tending Our Soil:** The TOS team, focused on St. Mark's vitality as a congregation, is seeking two new members. TOS is currently working on a few projects: a Vision, Mission, and Goals statement; and making the Sanctuary more welcoming for people with small children. If you are interested, please see Rev. Wilkins.

Tending Our Soil is putting together a small team to take input from the congregation and public on the "Welcoming Children" project and then design it. This project should take fewer than 90 days. To express interest, please contact Beth Walton in person or by texting 240-461-1647.

6. **Bag Lunches for Elizabeth House:** On the 3<sup>rd</sup> Sunday of each month, following the 8:00am service, St. Mark's Outreach ministry makes bag lunches for those in need at Elizabeth House. St. Mark's is looking for volunteers to help make these bag lunches. Please contact Linda Toran or the office if you would like to volunteer.
7. **Coffee Hour Hosting:** Please consider helping to host the *Coffee Hour* following the 10:30 service. Help is needed with setup, cleanup, and purchasing. There is a sign-up notebook located on the wall beside the coffee pot in the Parish Hall. The notebook includes instructions on what a host needs to do. We give thanks for all those who help with this ministry of hospitality.
8. **Financial Oversight Committee (FOC) Meeting:** Tuesday, March 19, 2024, at 7:00pm in the library. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
9. **Vestry Meeting:** Tuesday, March 26, 2024, at 7:30pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting Zoom.

*Please check your e-letters and the website for the most up-to-date information.*

**Save the Date**

### **Parable of the Sower Book Study and Discussion:**

Meetings will be held in the Library, on Sundays, from noon to 1:30pm, following coffee hour. The dates and discussion themes, will be as follows:

1. Sunday, March 3<sup>rd</sup> – Chapters 10-13, “When Apparent Stability Disintegrates”
2. Sunday, March 10<sup>th</sup> – Chapters 14-16, “Kindness Eases Change”
3. Sunday, March 17<sup>th</sup> – Chapters 17-20, “Embrace Diversity, or Be Destroyed”
4. Sunday, March 24<sup>th</sup> – Chapters 21-25, “To Shape God, Shape Self”

Please see the signup sheet in the Narthex or the Parish Office if you would like to join.

### **Wednesday, March 6, 2024: MONTHLY FOOD DISTRIBUTION:**

St. Mark's has partnered with the **Capitol Area Foodbank and Vietnamese American Services (VAS)**, to bring fresh vegetables and fruits to the community on a first come, first served basis, once a month between **1pm and 3pm**. Please pick up at the Parish Hall. St. Mark's parishioners may call the office at 301-622-5860 to reserve a produce bag. All reserved food must be picked up no later than 3pm on Friday. **VOLUNTEERS ARE NEEDED:** if you can spare an hour or two.

### **Holy Week, Triduum, and Easter Services**

#### **Sunday, March 24, 2024: Palm Sunday / Liturgy of the Palms:**

8:00am Holy Eucharist, Rite 1, *Sanctuary*

10:30am Holy Eucharist, Rite 2, *Sanctuary*

**Thursday, March 28, 2024: Maundy Thursday:** 7:00pm Maundy Service & Holy Eucharist, *Sanctuary*.

**Friday, March 29, 2024: Good Friday:** Central Montgomery Episcopalians Shared Service, 12:00noon-2:00pm, *Sanctuary*; Solemn Collects & Passion Gospel using *A Women's Lectionary*, Year W, 7:00pm, *Sanctuary*.

**Saturday, March 30, 2024: Easter Vigil:** Central Montgomery Episcopalians Shared Service, St. Francis, Potomac, 7:30pm.

#### **Sunday, March 31, 2024: Easter Sunday:**

8:00am Holy Eucharist, Rite 1, *Sanctuary*

10:30am Holy Eucharist, Rite 2, Sanctuary

*The Maundy Thursday service, the Good Friday services, and the 10:30 Palm Sunday and Easter Sunday services will be live-streamed and recorded for later viewing.*

## **St. Mark's Mission & Vision**

### ***Mission***

- ❖ To love God, love our Neighbors, and serve Christ in all persons.

### ***Vision: St. Mark's***

- ❖ Invites, welcomes, and connects people to God and one another in a thriving church community.
- ❖ Fosters opportunities for people to serve those around them.
- ❖ Promotes equity, justice, accessibility, and care for creation.

*Adopted March 27, 2024*

**St. Mark's Episcopal Church, Fairland, MD**

12621 Old Columbia Pike, Silver Spring, MD 20904

[office@stmarks-silverspring.org](mailto:office@stmarks-silverspring.org) \* 301-622-5860 ext. 180

*Parish Office hours: Monday – Friday, 10:00 am – 2:00 pm and by appointment. Rector  
regular office hours: Tuesday – Thursday, 10-4. Please call, text, or email the rector if you  
would like to schedule an appointment; prepare for baptism, confirmation, first communion,  
reception, reaffirmation, or reconciliation; or have a pastoral need or concern.*

The Rev. Dr. Christopher Wilkins, Rector

[rector@stmarks-silverspring.org](mailto:rector@stmarks-silverspring.org) \* Cell: 301-768-3075 \* 301-622-5860 ext. 105

Janis Smith, Parish Administrator

[administrator@stmarks-silverspring.org](mailto:administrator@stmarks-silverspring.org) \* 301-622-5860 ext. 104

Don Hague, Director of Music

Keira Vargas, Parish Secretary

Pamela Gibson, Senior Warden

Jess Rowland, Junior Warden

For information about St. Mark's, please visit our website:

[www.stmarksfairland.org](http://www.stmarksfairland.org) \* [www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you and hope to see you again.

Please feel free to call us, email us, or visit us online.

*Cover Art Photo:* Aertsen, Pieter. Cleansing of the Temple, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57352> [retrieved February 27, 2024]. Original source: [https://commons.wikimedia.org/wiki/File:Pieter\\_Aertsen\\_Christ\\_cleansing\\_the\\_Temple.png](https://commons.wikimedia.org/wiki/File:Pieter_Aertsen_Christ_cleansing_the_Temple.png).

**Easter's Coming to St. Mark's Fairland ... and so are all the flowers!**



Help us deck the Easter halls with bells of jolly –  
and lots of flowers to celebrate the joyous resurrection of Christ!

Please consider a monetary donation to help with the cost of the Easter  
flowers.

To include your gift in memory of or thanksgiving for in the Easter bulletins,  
please get this into the office no later than **Tuesday, March 26, 2024**. Donations  
will be gratefully accepted after that but cannot be listed in the bulletin.

Then on **Sunday, March 31, 2024** – come to church and celebrate! Join us for  
St. Mark's Annual Easter Breakfast from 9:00am-10:00am.

**THANKS!**

**Yes! I want to help pay for the cost of the Easter Flowers!**

Given in memory of: \_\_\_\_\_

Given in thanksgiving for: \_\_\_\_\_

By: \_\_\_\_\_

Phone: \_\_\_\_\_

Contribution amount: \$25, \$35, \$50, \$75, \$100, or other \$\_\_\_\_\_.

**THANK YOU! We look forward to seeing you on Easter!**