

Trinity Sunday

Holy Eucharist, Rite 2 - 10:30 am, June 4, 2023



St. Mark's Episcopal Anglican Church

Fairland Parish

Rev. Dr. Christopher I. Wilkins, Rector

Rev. Virginia Brown-Nolan, Celebrant

Holy Eucharist, Rite 2

Trinity Sunday

The People stand.

Prelude

The Celebrant says

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. Please rise. Our worship begins with [*the opening hymn*].

The Altar party processes as the Choristers lead the People in singing

Opening Hymn: *Holy, holy, holy!*

Hymn #362

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.
2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,

only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever.

Celebrant: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. *Amen.*

Canticle 6: *Gloria in excelsis*

Hymnal #S-204

1. Glory be to God on high,
and on earth peace, good will towards men.

2. We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,

3. O Lord God, heavenly King,
God the Father Almighty.

4. O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,

5. that takest away the sins of the world,
have mercy upon us.

6. Thou that takest away the sins of the world,
receive our prayer.

7. Thou that sittest at the right hand of God the Father,
have mercy upon us.

8. For thou only art holy;
thou only art the Lord;

9. Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, you have given to us
your servants grace, by the confession of a true faith, to
acknowledge the glory of the eternal Trinity, and in the

power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Lesson

Genesis 1:1-2:4a

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of

every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over

the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

² Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴ These are the generations of the heavens and the earth when they were created.

In the day that the LORD God made the earth and the heavens,

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day: *Domine, Dominus noster*

Psalm 8

The Psalm will be recited responsively by whole verse led by the LEM.

1 O LORD our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O LORD our Governor, *
how exalted is your Name in all the world!

The Second Lesson

2 Corinthians 13:11-13

¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: *Thou, whose almighty word*

Hymn #371

1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,

and, where the Gospel day
sheds not its glorious ray,
let there be light!

2. Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!

3. Spirit of truth and love,
lifegiving holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the gifts of grace,
and, in earth's darkest place,
let there be light!

4. Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide,
rolling in fullest pride,
through the world far and wide,
let there be light!

The Gospel

Matthew 28:16-20

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to thee, Lord Christ.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Celebrant: The Gospel of the Lord.

People: Praise to thee, Lord Christ.

The Sermon:

Rev. Virginia Brown Nolan

The LEM leads the People as they say

The Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made
human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father *and the Son*.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor prays. In the silence after each bidding, the People add their own petitions.

I ask your prayers for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

Silence

I ask your prayers for the departed, especially the victims of intolerance and war [*and N.N.*]. Pray for those who have died.

Silence

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

The Confession of Sin

The LEM or Minister appointed says

Let us confess our sins against God and our neighbor.

Silence is kept. The People stand or kneel. The LEM leads the People in saying

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

An LEM or other Minister so pronouncing shall replace "us" for "you" and "our" for "your."

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another in silence and at physical distance.

Musical Offering

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. For with your co-eternal

Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

Sanctus

Hymnal #S-129

The Choristers lead the People as they sing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.* ††

Now, as Christ taught us, we are bold to say,

The Lord's Prayer

The People say

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Fraction Anthem:

Hymnal S-154

The Choristers lead the People as they sing:

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

Communion Hymn: *Sing praise to our Creator* Hymn #295

1. Sing praise to our Creator,
O you of Adam's race —
God's children by adoption,
baptized into his grace.

2. To Jesus Christ give glory,
God's co-eternal Son;
as members of his Body
we live in him as one.

3. And praise the Holy Spirit
poured forth upon the earth;
who sanctifies and guides us,
made strong in our rebirth.

The People come forward to receive the gifts. After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing and Dismissal

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn:

Hymn #381, vss. 1-3

Thy strong word did cleave the darkness

1. Thy strong word
did cleave the darkness;
at thy speaking it was done;
for created light we thank thee,
while thine ordered seasons run:

Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

2. Lo, on those who dwelt
in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own
live-giving breath:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

3. Thy strong word
bespeaks us righteous;
bright with thine own holiness,
glorious now,
we press toward glory,
and our lives our hopes confess:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

The Altar Party withdraws.

The LEM says

Let us go forth, in peace, to love and serve the Lord.

Alleluia, alleluia, alleluia!

The Celebrant, the LEM, and the People depart, maintaining physical distance.

Postlude

Please join us in the Parish Hall for Coffee Hour and Fellowship.

Musical Notes: *We once again welcome John Hurd as our organist today. John is the former Minister at St. Columba's Church, Washington, D.C.*

The Flowers on the altar today are given to the Glory of God by The Mbogo Family in Thanksgiving for Brian's successful completion of his 1st degree in Computer Science.

*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. *

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave.

Readers and Intercessor

1st Reader: Charlene Langley

2nd Reader: Beth Walton

Intercessor: Janis Smith

St. Mark's Announcements

1. **“Scripture or Reason, I am Sure, Do Not Anywhere Say So:” Reading** *Scripture and Finding Freedom with John Locke*. Will resume Sunday, June 11, 2023.
2. **Financial Oversight Committee (FOC) Meeting:** Tuesday, June 20, 2023, at 7:00pm in the library. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
3. **Vestry Meeting:** Tuesday, June 27, 2023, at 7:00pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
4. **Coffee Hour Hosting:** Please consider helping to host the *Coffee Hour* following the 10:30 service. Help is needed with setup, cleanup, and purchasing. There is a sign-up sheet located on the wall beside the coffee pot in the Parish Hall. Instructions on what a host needs to do may be found on the clipboard. We give thanks for all those who help with this ministry of hospitality.
5. **Altar Flowers:** Beginning with Easter and through the season of Epiphany, you may sponsor the Altar Flowers for any Sunday or major feast day in memory of your loved ones, a birthday, an anniversary, or any other suitable

occasion - or even just because. The sign-up book with details is in the church office or, on Sundays, in the narthex (at the back of the church). Please contact the office for more information or to support this part of our worship ministry.

6. **Bag Lunches for Elizabeth House:** On the 3rd Sunday of each month, following the 8:00am service, St. Mark's Outreach ministry makes bag lunches for those in need at Elizabeth House. St. Mark's is looking for volunteers to help make these bag lunches. Please contact Linda Toran or the office if you would like to volunteer.
7. **"Good morning" Greeters:** As a welcoming congregation that is now back to in-person worship, we'd like to return to having greeters at the sanctuary doors on Sunday mornings. The main purpose will be to say "Good Morning" to all who enter and point out the location of the bulletins. This would be a separate function from the Usher. If anyone is interested in volunteering, there will be a sign-up sheet in the Parish Hall near the coffee machine.

Please check your e-letters and the website for the most up-to-date information.

Save the Date

Sunday, June 11, 2023: Melva DiGirolamo's 100th Birthday Celebration!

The celebration will take place in the Parish Hall after the 10:30am service. There is a sign-up sheet in the Parish Hall or call the office if you plan on attending for an accurate head count.

Saturday, June 24, 1:00pm - 4:00pm: Seventh Annual Rockville Pride!

In-Person Event at the Rockville Town Square, free and open to all ages. *Featuring:* Live performances. Information booths and dialogue. Arts and crafts/children's activities.

Sunday, July 9-12, 2023: IT'S ALL ABOUT LOVE: A Festival for the Jesus Movement: The churchwide festival takes place in Baltimore, Maryland, and features revival worship and plenary sessions, in addition to workshops.

Sunday July 30, 2023: Annual Parish Potluck Picnic

Following the 10:30am service.

Please invite your family and friends to come out for a day of good food, fun activities, and fellowship. The Fellowship Committee would also like this event to be a reunion. So, please encourage your children and grandchildren to come participate. More information to follow.

St. Mark's Mission

- ❖ *We will deepen our faith* by adopting more liturgical options to reach out into the community.
- ❖ *We will extend our outreach* by getting more people involved in and reaching more people through community involvement.
- ❖ *We will embrace evangelism* by choosing to be a church that reaches out to our community and spread the good news of Christ.
- ❖ *We will increase our participation* by being committed to our church through regular attendance, and giving of our resources of time, talent, and treasure.

St. Mark's Episcopal Church, Fairland, MD

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office@stmarks-silverspring.org * 301-622-5860 ext. 180

Parish Office hours: Monday – Friday, 10:00 am – 2:00 pm and by appointment.

The Rev. Dr. Christopher Wilkins, Rector

rector@stmarks-silverspring.org * Cell: 301-768-3075 * 301-622-5860 ext. 105

Janis Smith, Parish Administrator

administrator@stmarks-silverspring.org * 301-622-5860 ext. 104

Don Hague, Director of Music

Keira Vargas, Parish Secretary

Pamela Gibson, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Photo: Pittman, Lauren Wright. Let There Be, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57088> [retrieved May 31, 2023]. Original source: Lauren Wright Pittman, <http://www.lewpstudio.com/>.

Hymn Request form:

Do you have a favorite hymn we haven't sung for a while; you would like to sing? Or a hymn we sang this year, you would like to sing again? This summer we are continuing the musical tradition we started last summer of including a favorite hymn of yours in one of our services. Please let Don know a hymn you would like to have included in a 10:30 service. It can be one from The Hymnal 1982 or from the LEVAS supplement or even a different hymnal. Just let Don know. You can fill in the form below and place it in the offering plate, give it to him after church, or email him at donadrhague@gmail.com.

Please feel free to suggest a hymn whether you attend St. Mark's in person, or via the livestream.

Hymn Name:

Number in Hymnal 1982 or LEVAS, if known:

(If you do not know the name just list the first few words.)