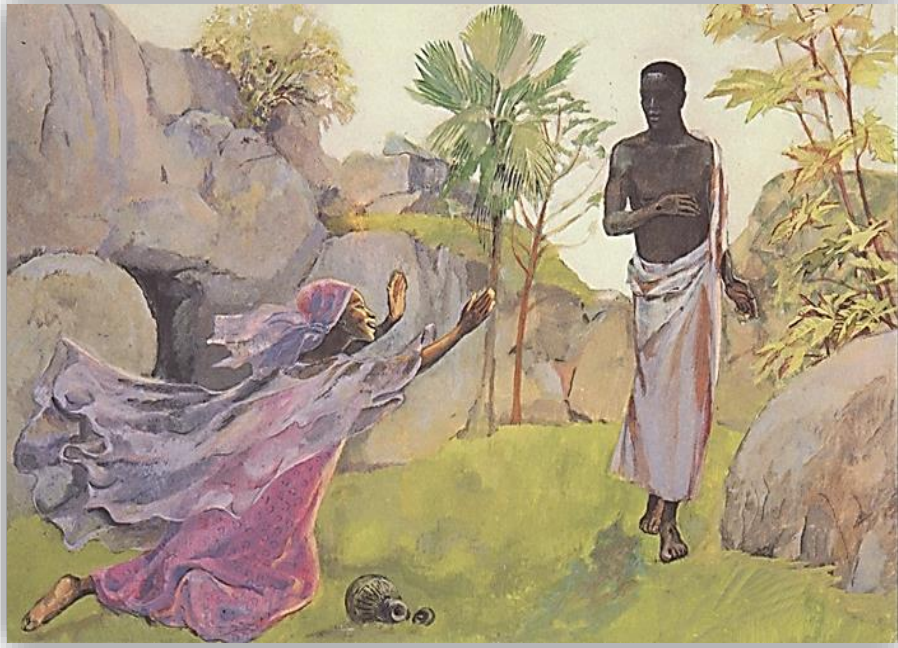


Easter Sunday

Holy Eucharist, Rite 2 - 10:30 am



St. Mark's Episcopal Anglican Church

Fairland Parish

Rev. Dr. Christopher I. Wilkins, Rector

Easter Sunday Resurrection of the Lord

Holy Eucharist, Rite II

The People enter, maintaining physical distance.

Prelude

Celebrant: Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. Please rise.
Our worship begins with *the opening hymn.*

The Altar party processes as the Choristers lead the People in singing

Opening Hymn:

Hymnal #199

Come, ye faithful, raise the strain

1. Come, ye faithful, raise the strain
of triumphant gladness!

God hath brought his Israel
into joy from sadness:
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters.

2. 'Tis the spring of souls today:
Christ hath burst his prison,
and from three days' sleep in death

as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

3. Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection.

4. Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold thee as a mortal:
but today amidst thine own
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing.

Opening Rites and the Collect of the Day

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis: *Glory to God*

Hymnal S#280

The Choristers lead the People as they sing:

1. Glory to God in the highest,
and peace to his people on earth.

2. Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

4. you take away the sin of the world:
have mercy on us;

5. you are seated at the right hand of the Father:
receive our prayer.

6. For you alone are the Holy One,
you alone are the Lord,

7. you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father,
Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

Lord of the dawn,
revealed to women of courage
and men of doubt:
take us from the empty places
where death holds power
to the rising of your love
as light for all the world;
in Jesus Christ, the Resurrection and the Life. Amen.

The Old Testament Lesson

Jeremiah 31:1-6

31 At that time, says the LORD, I will be the God of all the families of
Israel, and they shall be my people.

² Thus says the LORD:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,

³ the LORD appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

⁴ Again I will build you, and you shall be built,
O virgin Israel!

Again you shall adorn yourself with your tambourines
and go forth in the dance of the merrymakers.

⁵ Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant
and shall enjoy the fruit.

⁶ For there shall be a day when sentinels will call
in the hill country of Ephraim:

“Come, let us go up to Zion,
to the LORD our God.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day: *Confitemini Domino* Psalm 118: 1-2, 14-24

The Choristers sing the psalm.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD'S doing, *

and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The New Testament Lesson

Acts 10:34-43

³⁴Then Peter began to speak to them: “I truly understand that God shows no partiality, ³⁵but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn:

Hymnal #207, vss. 1,2,3

Jesus Christ is risen today, Alleluia!

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!

2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!

3. But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing, Alleluia!

The Gospel

Matthew 28:1-10

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

28 After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake, for an angel of the Lord, descending from

heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

Reader: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon: Meet Me in Galilee

The LEM leads the People as they say

The Creed

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,

God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made
human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father *and the Son*.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor prays. In the silence after each bidding, the People may add their own petitions.

I ask your prayers for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

Silence

I ask your prayers for the departed, especially the victims of intolerance and war [*and N.N.*]. Pray for those who have died.

Silence

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another in silence and at physical distance.

**The Offertory Anthem: *Our Lord is Risen with flag unfurled* *Surrexit*
*Christis Hodie/Setting H. Distler***

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in

Christ Jesus whom you raised from the dead, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

Sanctus

Hymnal S#125

The Choristers lead the People as they sing:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love. You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet you never ceased to care for us. You called us into your promise, delivered us from bondage, sustained us in the wild, and sent prophets to bid us repent and return.

Then, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory. Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.”

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.”

Therefore, we proclaim the mystery of faith:

The LEM leads the People as they say:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. May they become for us the Body and Blood of our Savior Jesus Christ. May we who share them be filled

with that Holy Spirit to live as Christ's Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. *AMEN.*

Now, as Christ taught us, we are bold to say,

The Lord's Prayer

The Choristers lead the People as they say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Fraction Anthem: *Christ our Passover*

Hymnal S#155

The Choristers lead the People as they sing:

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

Communion Hymn: *At the Lamb's high feast we sing* Hymnal #174

1. At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred Blood for wine,
gives his Body for the feast,
Christ the victim, Christ the priest.

2. Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

3. Mighty victim from on high,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave enthrall;
thou hast opened paradise,
and in thee thy saints shall rise.

4. Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
souls newborn, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be.

The People consume their gifts. After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen*

Withdrawal Hymn: *The day of resurrection*

Hymnal #210

1. The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.

2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

3. Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes in gladness blend,
for Christ the Lord is risen,
our joy that hath no end.

Announcements

Announcements, if any, are made here.

Blessing and Dismissal

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord be with you, this day and always, and give you peace.

The LEM says

Let us go forth, in peace, to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia

The Celebrant, the LEM, and the People depart, maintaining physical distance.

Postlude

*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. *

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

Readers

1st Reader: Gail Soulea

2nd Reader: Kris Taweel

Easter Flower Donation List

Donated by: Carl and Joyce Jackson - In Thanksgiving for God's mercy.

Donated by: Jo and Pete Gale - In Thanksgiving for our special family and friends.

Donated by: Don and Ann Hague - In Memory of Chester, Jane and Mark Konka; Bob, Lucille and Ann Elizabeth Hague; Ray Lee.

Donated by: Koshe - In Thanksgiving for God's continued blessings for Mckenzie, Eli, and Matthew.

Donated by: Anonymous - In Thanksgiving for The People of St. Mark's.

Donated by: Olivia Lee - In Memory of Raymond H. Lee and In Thanksgiving for family.

Donated by: Gail Soulea - In Memory of Wayne Soulea and Trudy Fish.

St. Mark's Announcements

1. **"Scripture or Reason, I am Sure, Do Not Anywhere Say So:"** *Reading Scripture and Finding Freedom with John Locke*. This study will pause for Easter, and resume on Sunday, April 16, 2023.
2. **Financial Oversight Committee (FOC)**: Tuesday, April 18, 2023, at 7:00pm in the library. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.

3. **Vestry Meeting:** Tuesday, April 25, 2023, at 7:00pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
4. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
 - a. There are 2 kits in each box; we will provide one box per person.
 - b. Please contact Janis Smith, Parish Administrator, or Keira Vargas, Parish Secretary, if you would like a box of test kits. Contact number: 301-622-5860.
5. **Coffee Hour Hosting:** Please consider helping to host the *Coffee Hour* following the 10:30 service. Help is needed with setup, cleanup, and purchasing. There is a sign-up sheet located on the wall beside the coffee pot in the Parish Hall. Instructions on what a host needs to do may be found on the clipboard. We give thanks for all those who help with this ministry of hospitality.
6. **Altar Flowers:** Beginning with Easter and through the season of Epiphany, you may sponsor the Altar Flowers for any Sunday or major feast day in memory of your loved ones, a birthday, an anniversary, or any other suitable occasion – or even just because. The sign-up book with details is in the church office or, on Sundays, in the narthex (at the back of the church). Please contact the office for more information or to support this part of our worship ministry.
7. **Bag Lunches for Elizabeth House:** On the 3rd Sunday of each month, following the 8:00am service, St. Mark's Outreach ministry makes bag lunches for those in need at Elizabeth House. St. Mark's is looking for volunteers to help make these bag lunches. Please contact Linda Toran or the office if you would like to volunteer.
8. **"Good morning" Greeters:** As a welcoming congregation that is now back to in-person worship, we'd like to return to having greeters at the sanctuary doors on Sunday mornings. The main purpose will be to say "Good Morning" to all who enter and point out the location of the bulletins. This would be a separate

function from the Usher. If anyone is interested in volunteering, there will be a sign-up sheet in the Parish Hall near the coffee machine.

Please check your e-letters and the website for the most up-to-date information.

St. Mark's Mission

- ❖ We will deepen our faith by adopting more liturgical options to reach out into the community.
- ❖ We will extend our outreach by getting more people involved in and reaching more people through community involvement.
- ❖ We will embrace evangelism by choosing to be a church that reaches out to our community and spread the good news of Christ.
- ❖ We will increase our participation by being committed to our church through regular attendance, and giving of our resources of time, talent, and treasure.

St. Mark's Episcopal Church, Fairland, MD

12621 Old Columbia Pike, Silver Spring, MD 20904

office@stmarks-silverspring.org * 301-622-5860 ext. 180

Parish Office hours: Monday – Friday, 10:00 am – 2:00 pm and by appointment.

The Rev. Dr. Christopher Wilkins, Rector

rector@stmarks-silverspring.org * 301-622-5860 ext. 105

Janis Smith, Parish Administrator

administrator@stmarks-silverspring.org * 301-622-5860 ext. 104

Don Hague, Director of Music

Keira Vargas, Prish Secretary

Pamela Gibson, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Photo: JESUS MAFA. Easter - Christ appears to Mary, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48389> [retrieved March 30, 2023]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).