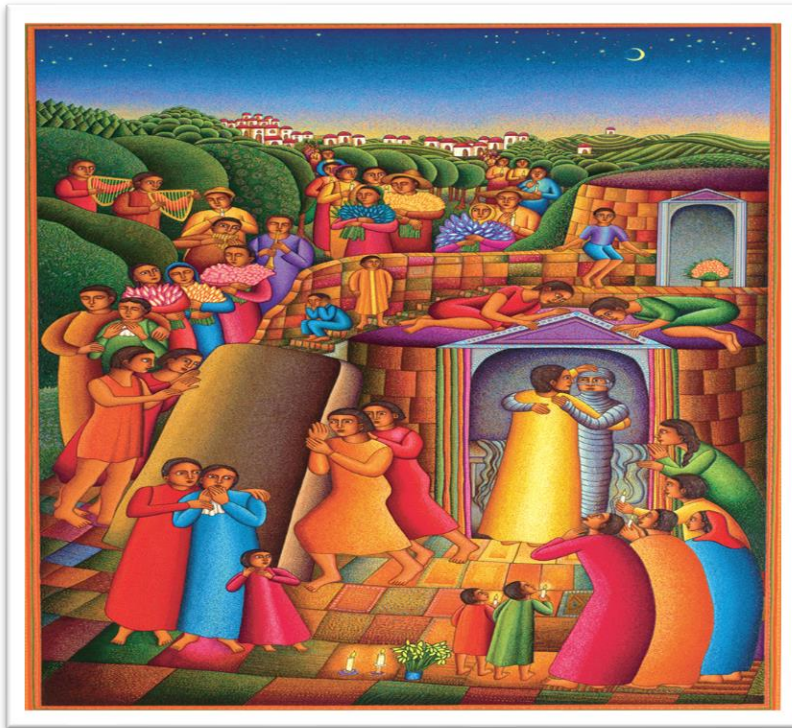


ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



The Fifth Sunday in Lent: Holy Eucharist - Rite II

March 26, 2023, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins, Rector

12621 Old Columbia Pike, Silver Spring, MD

www.stmarks-silverspring.org

Office: (301) 622-5860 * Fax: (240) 560-6613

St. Mark's Announcements

1. **"Scripture or Reason, I am Sure, Do Not Anywhere Say So:"** *Reading Scripture and Finding Freedom with John Locke*. Sunday, 9:05-10:15am, Parish Hall and via Zoom. Please join us for this critical study of Locke's use of scripture and reason in laying political and religious foundations for natural rights, human rights, democracy, and freedom. No prior reading required. Please see Rev. Wilkins for more information.
2. **Vestry Meeting:** Tuesday, March 28, 2023, at 7:00pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
3. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
 - a. There are 2 kits in each box; we will provide one box per person.
 - b. Please contact Janis Smith, Parish Administrator, or Keira Vargas, Parish Secretary, if you would like a box of test kits. Contact number: 301-622-5860.
4. **Coffee Hour Hosting:** Please consider helping to host the *Coffee Hour* following the 10:30 service. Help is needed with setup, cleanup, and purchasing. There is a sign-up sheet located on the wall beside the coffee pot in the Parish Hall. Instructions on what a host needs to do may be found on the clipboard. We give thanks for all those who help with this ministry of hospitality.
5. **Altar Flowers:** Beginning with Easter and through the season of Epiphany, you may sponsor the Altar Flowers for any Sunday or major feast day in memory of your loved ones, a birthday, an anniversary, or any other suitable occasion – or even just because. The sign-up book with details is in the church office or, on Sundays, in the narthex (at the back of the church). Please contact the office for more information or to support this part of our worship ministry.
6. **Bag Lunches for Elizabeth House:** On the 3rd Sunday of each month, following the 8:00am service, St. Mark's Outreach ministry makes bag lunches for those in need at Elizabeth House. St. Mark's is looking for volunteers to help make these bag lunches. Please contact Linda Toran or the office if you would like to volunteer.
7. **"Good morning" Greeters:** As a welcoming congregation that is now back to in-person worship, we'd like to return to having greeters at the sanctuary doors on Sunday mornings. The main purpose will be to say "Good Morning" to all who enter and point out the location of the bulletins. This would be a separate function from the Usher. If

anyone is interested in volunteering, there will be a sign-up sheet in the Parish Hall near the coffee machine.

Please check your e-letters and the website for the most up-to-date information.

Save the Date

Sunday, April 9, 2023: St. Mark's Annual Easter Breakfast:

The Fellowship Committee is hosting Easter Breakfast in the Parish Hall. It will be served between 9:00am and 10:00am. Please RSVP no later than April 2, 2023, via the SignUp Genius invite sent to your email or calling the church office for an accurate headcount.

Sunday, April 9, 2023: Easter Baptism & the Renewal of Baptismal Vows:

Those seeking baptism or renewal should be involved regularly in preparing for or helping lead worship as a layreader, LEM, acolyte, chorister, musician, camera operator, Altar Guild member, or the like. If you're not involved yet, please talk to Rev. Wilkins about how to do so.

Triduum and Easter Services

Maundy Thursday: 5:00pm, Potluck/Bring-Your-Own-Meal, *Parish Hall*
7:00pm Maundy Service & Holy Eucharist, *Sanctuary*

Good Friday: 12:00noon, Church of the Transfiguration

Easter Vigil: *Service recording available on the Parish website.*

Easter Sunday: 8:00am Holy Eucharist, Rite I, *Sanctuary*
9:00am Easter Breakfast, *Parish Hall* (RSVP by 4/2/23)
10:30am Holy Eucharist, Rite 2, *Sanctuary*

The Maundy Thursday service, the Good Friday service, and the 10:30 Easter Sunday service will be live-streamed and recorded for later viewing.

St. Mark's Mission

- ❖ We will deepen our faith by adopting more liturgical options to reach out into the community.
- ❖ We will extend our outreach by getting more people involved in and reaching more people through community involvement.
- ❖ We will embrace evangelism by choosing to be a church that reaches out to our community and spread the good news of Christ.
- ❖ We will increase our participation by being committed to our church through regular attendance, and giving of our resources of time, talent, and treasure.

Holy Eucharist, Rite II

The Fifth Sunday in Lent

The People enter, masked and maintaining physical distance. Silence is kept.

Prelude

Welcome

The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise. Please rise as our worship begins with the opening hymn.

Opening Hymn: *To God be the Glory*

Please see music sheet insert.

1. To God be the glory, great things He hath done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.

Refrain:

Praise the Lord, praise the Lord,

Let the earth hear His voice!

Praise the Lord, praise the Lord,

Let the people rejoice!

O come to the Father through Jesus the Son

and give Him the glory: great things He hath done!

2. Great things He hath taught us, great things he hath done,

And great our rejoicing through Jesus the Son;

But purer, and higher, and greater will be

Our wonder, our transport, when Jesus we see. [Refrain]

Opening Rites and the Collect of the Day

Celebrant: Blessed be the God of our salvation.

People: Who bears our burdens and forgives our sins.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Hymnal # S95

Cantor: Lord, have mercy.

People: Lord, have mercy.

Cantor: Christ, have mercy.

People: Christ, have mercy.

Cantor: Lord, have mercy.

People: Lord, have mercy.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says or chants the Collect.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Old Testament Lesson

Ezekiel 37:1-14

37 The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put

breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day: *De profundis*

The Choristers will sing the Psalm.

Psalm 130

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The New Testament Lesson

Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh

is hostile to God; it does not submit to God's law—indeed, it cannot,⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

LEM: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn:

Hymnal # 495 vss. 1-3

Hail, thou once despised Jesus

1. Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name.

2. Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven

through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

3. Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.

The Gospel

John 11:1-45

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

11 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰But those who walk at night stumble because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: If

A prepared text of the sermon is available on the church website.

The Creed

Led by the LEM, the People say

We believe in one God, the Father, the Almighty, the maker of
heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one
Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father *and the Son*.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen*.

The Prayers of the People

The LEM or Reader says

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

Silence

We pray for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those in any need or trouble.

Silence

We pray for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

Silence

We pray for the departed [*especially N.N.*]. Pray for those who have died.

Silence

We pray for those on our prayer list, and for those whose needs are known to you alone.

Silence

The Celebrant adds the concluding collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

The Confession of Sin

The LEM or Minister appointed says

Let us confess our sins against God and our neighbor.

Silence is kept. The People stand or kneel.

The LEM or Minister leads the People in saying

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

An LEM or other Minister using the preceding form shall substitute "us" for "you" and "our" for "your."

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another.¹

Choral Anthem

The Deacon or Priest and LEM prepare the altar and sanctuary for the Eucharist.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

¹ *Note: the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.*

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant continues

God of might and compassion, Lord of all that is, unto you be glory and praise.

People: Glory to you for ever and ever.

By your word all things came to be: the vast expanse of interstellar space, galaxies, stars, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From water, earth, and sky you brought us into being, blessing us with memory, reason, and skill. You made us masters of creation, and creators in our turn. But we abused your trust, misused your gifts, turned against one another, and wandered far from you.

People: Have mercy, Lord, for we are sinners in your sight.

Time after time, you called us to return. Through prophets and sages you revealed your will and wrote your law upon our hearts, to no avail. Then, in the fullness of time, you sent your Son, your only begotten, of

woman born, to open to us the way of life and salvation, the way of freedom and peace.

People: By his blood, he reconciled us, by his wounds, we are healed.

And by him we praise you, joining with the heavenly host, with prophets, apostles, and martyrs, and with all who have looked to you in hope, to proclaim your glory:

The Choristers lead the People in singing

The Sanctus

LEVAS #255

Please see music sheet insert.

Holy, holy, holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord, of the Lord.

Hosanna in the highest, hosanna in the highest.

The Celebrant continues

And now, Father, redeemed and made a new people by water and the Spirit, we offer you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

For on the night he was betrayed, our Lord took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, given for you. Do this in memory of me." ‡

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in memory of me." ‡

Remembering his work of redemption, and offering this sacrifice of thanksgiving,

People: We celebrate his death and resurrection as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, Ishmael, Esau, and Jacob; God of Sarah, Hagar, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory be unto Thee, O Father Almighty, world without end. AMEN. ‡‡

Now, as Christ taught us, we are bold to say,

The People, led by the LEM, say

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Fraction Anthem: *Agnus Dei*

Hymnal S#161

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

The Celebrant says

Celebrant: The Gifts of God for the People of God.

The People come forward to receive the gifts, maintaining physical distance.

Communion Hymn:

Hymnal #309

O Food to pilgrims given

1. O Food to pilgrims given,
O Bread of life from heaven,
O Manna from on high!
We hunger; Lord, supply us,
nor thy delights deny us,
whose hearts to thee draw nigh.

2. O stream of love past telling,
O purest fountain, welling
from out the Savior's side!
We faint with thirst; revive us,
of thine abundance give us,
and all we need provide.

3. O Jesus, by thee bidden,
we here adore thee, hidden
in forms of bread and wine.
Grant when the veil is riven,
we may behold, in heaven,
thy countenance divine.

After Communion, the Celebrant says

Let us pray. *The Celebrant or LEM leads the People in the following prayer:*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth, a people healed, forgiven, and renewed, to proclaim your love to the world gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn:

In the cross of Christ I glory

Hymnal #442 vss. 1-4

1. In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

2. When the woes of life o'ertake me,
hopes deceive, and fears annoy,

never shall the cross forsake me:
lo, it glows with peace and joy.

3. When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new luster to the day.

4. Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

The Celebrant, the LEM, and the People depart, maintaining physical distance.

Dismissal

The LEM says

Let us go forth, in peace, to love and serve the Lord.

People: Thanks be to God.

Postlude

Please join us in the Parish Hall for Coffee Hour and Fellowship.

*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording,

video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. *

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

Readers and Intercessors

1st Reader: Mala Rowland

2nd Reader: Janis Smith

Intercessor: Jess Rowland

St. Mark's Episcopal Church, Fairland, MD

12621 Old Columbia Pike, Silver Spring, MD 20904

office@stmarks-silverspring.org * 301-622-5860 ext. 180

Parish Office hours: Monday – Friday, 10:00 am – 2:00 pm and by appointment.

The Rev. Dr. Christopher Wilkins, Rector

rector@stmarks-silverspring.org * 301-622-5860 ext. 105

Janis Smith, Parish Administrator

administrator@stmarks-silverspring.org * 301-622-5860 ext. 104

Don Hague, Director of Music

Keira Vargas, Parish Secretary

Pamela Gibson, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Photo: Swanson, John August. Take Away the Stone, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58578> [retrieved March 20, 2023]. Original source: Estate of John August Swanson, <https://www.johnaugustswanson.com/>.

Easter's Coming to St. Mark's Fairland ... and so are all the flowers!



Help us deck the Easter halls with bells of jolly –
and lots of flowers to celebrate the joyous resurrection of Christ!

Please consider a monetary donation to help with the cost of the Easter flowers.

To include your gift in memory of or thanksgiving for in the Easter bulletins, please get this into the office no later than **Tuesday, April 4**. Donations will be gratefully accepted after that but cannot be listed in the bulletin.

Then on **Sunday, April 9** – come to church and celebrate! Join us for St. Mark's Annual Easter Breakfast from 9:00am-10:00am.

THANKS!

Yes! I want to help pay for the cost of the Easter Flowers!

Given in memory of: _____

Given in thanksgiving for: _____

By: _____

Phone: _____

Contribution amount: \$25, \$35, \$50, \$75, \$100, or other \$_____.

THANK YOU! We look forward to seeing you on Easter!