

**ST. MARK'S EPISCOPAL ANGLICAN CHURCH**

**Fairland Parish**



**Holy Eucharist - Rite II**

**The Twenty-Third Sunday after Pentecost – Proper 28**

**November 13, 2022, 10:30 a.m.**

**Rev. Dr. Christopher I. Wilkins, Rector**

**12621 Old Columbia Pike, Silver Spring, MD**

**[www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)**

**Office : (301) 622-5860 \* Fax : (240) 560-6613**

## St. Mark's Announcements

1. **“Scripture or Reason, I am Sure, Do Not Anywhere Say So:”**  
*Reading Scripture and Finding Freedom with John Locke.*  
Sunday, 9:05-10:05 am, Parish Hall & via Zoom. Please join us for this critical study of Locke’s use of scripture and reason in laying foundations for natural and human rights, democracy, and freedom. We are reading his *1<sup>st</sup> Treatise on Government*; no prep reading required. Please see Rev. Wilkins for more information or to get a copy of Locke’s book.
  
2. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
  - a. There are 2 kits in each box; we will provide one box per person.
  - b. Please contact Janis Smith, Parish Administrator, or Keira Vargas, Parish Secretary, if you would like a box of test kits. Contact number: 301-622-5860.
  
3. **Please consider hosting Coffee Hour:** volunteers are needed to host coffee hour. The sign-up sheet is located on the wall beside the coffee pot. Instructions on what a host needs to do may be found on the clipboard. We give thanks for all those who have already volunteered this year!
  
4. **FOC Meeting:** Tuesday, November 15, 2022, at 7:30pm in the Library. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.

5. **Vestry Meeting:** Tuesday, November 22, 2022, at 7:30pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
  
6. **Thrift Shop Temporarily Closed:** Following two recent robberies, the Thrift Shop will remain closed temporarily while we develop a more comprehensive safety and security protocol for operating it. Volunteers to staff and help are still welcome, as are the thoughts of those with expertise in retail and building security. Please contact the church office if you wish to volunteer or can be of help.

*Please check your e-letters and the website for the most up-to-date information.*

### **Save the Date!**

- **Wednesday, November 23: Thanksgiving Eve Vespers Service  
at 7:00pm**
  - **Sunday, December 4: Advent Dinner**

## **St. Mark's Mission**

- ❖ We will deepen our faith by adopting more liturgical options to reach out into the community.
- ❖ We will extend our outreach by getting more people involved in and reaching more people through community involvement.
- ❖ We will embrace evangelism by choosing to be a church that reaches out to our community and spread the good news of Christ.
- ❖ We will increase our participation by being committed to our church through regular attendance, and giving of our resources of time, talent, and treasure.

**The flowers on the altar today are given by the rector in memory of Raymond Lee, and for the glory of God.**

**Holy Eucharist, Rite II**  
**The Twenty-Third Sunday after Pentecost – Proper 28**

*The People enter, maintaining physical distance.*

**Prelude**

Celebrant:   Worship the Lord in the beauty of holiness; let  
                  the whole earth stand in awe of him. Please rise as  
                  our worship begins with the opening hymn.

**Opening Hymn:**

*We gather together to ask the Lord's blessing*                   *Hymnal #433*

1. We gather together to ask the Lord's blessing;  
he chastens and hastens his will to make known;  
the wicked oppressing now cease from distressing;  
sing praises to his Name; he forgets not his own.

2. Beside us to guide us, our God with us joining,  
ordaining, maintaining his kingdom divine;  
so from the beginning the fight we were winning;  
thou, Lord, wast at our side: all glory be thine!

3. We all do extol thee, thou leader triumphant,  
and pray that thou still our defender wilt be.  
Let thy congregation escape tribulation:  
thy Name be ever praised! O Lord, make us free!

## Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. *Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### *Song of Praise:*

#### *Canticle 13 Benedictus es, Domine Hymnal S#236*

1. Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.

2. Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.

5. Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.

6. Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

*The Celebrant continues:*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

### **The Collect of the Day**

*The Celebrant says the Collect.*

O Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The First Lesson**

### **Malachi 4:1-2a**

<sup>4:1</sup> See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch.

<sup>4:2a</sup> But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*After the reading, the Reader says*

Reader:       The Word of the Lord.

People:       Thanks be to God.

## **Psalm of the Day**

## **Hymn #413**

*Let us sing together Hymn 413, a musical paraphrase of Psalm 98, the Psalm appointed for today.*

1. New songs of celebration render  
to him who has great wonders done;  
awed by his love his foes surrender  
and fall before the Mighty One.  
He has made known his great salvation  
which all his friends with joy confess;  
he has revealed to every nation  
his everlasting righteousness.

2. Joyfully, heartily resounding,  
let every instrument and voice  
peal out the praise of grace abounding,  
calling the whole world to rejoice.  
Trumpets and organs set in motion  
such sounds as make the heavens ring;  
all things that live in earth and ocean,  
make music for your mighty King.

3. Rivers and seas and torrents roaring,  
honor the Lord with wild acclaim;  
mountains and stones look up adoring  
and find a voice to praise his Name.

Righteous, commanding, ever glorious,  
praises be his that never cease;  
just is our God, whose truth victorious  
establishes the world in peace.

## **The Second Lesson**

## **2 Thessalonians 3:6-13**

<sup>3:6</sup> Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us.

<sup>3:7</sup> For you yourselves know how you ought to imitate us; we were not idle when we were with you,

<sup>3:8</sup> and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you.

<sup>3:9</sup> This was not because we do not have that right, but in order to give you an example to imitate.

<sup>3:10</sup> For even when we were with you, we gave you this command: Anyone unwilling to work should not eat.

<sup>3:11</sup> For we hear that some of you are living in idleness, mere busybodies, not doing any work.

3:12 Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living.

3:13 Brothers and sisters, do not be weary in doing what is right.

*After the reading, the Reader says:*

Reader:           The Word of the Lord.

People:           Thanks be to God.

**Gradual Hymn:**

*Awake, my soul, and with the sun*

*Hymnal #11 vss. 1-3*

1. Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice.

2. Lord, I my vows to thee renew;  
disperse my sins as morning dew.  
guard my first springs of thought and will,  
and with thyself my spirit fill.

3. Direct, control, suggest, this day,  
all I design, or do, or say;  
that all my powers, with all their might,  
in thy sole glory may unite.

## The Gospel

## Luke 21:5-19

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying:*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

<sup>21:5</sup> When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said,

<sup>21:6</sup> "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

<sup>21:7</sup> They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?"

<sup>21:8</sup> And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

<sup>21:9</sup> "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately."

<sup>21:10</sup> Then he said to them, "Nation will rise against nation, and kingdom against kingdom;

21:11 there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

21:12 "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name.

21:13 This will give you an opportunity to testify.

21:14 So make up your minds not to prepare your defense in advance;

21:15 for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.

21:16 You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death.

21:17 You will be hated by all because of my name.

21:18 But not a hair of your head will perish.

21:19 By your endurance you will gain your souls.

*After the reading, the Reader says:*

Celebrant: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

## **The Sermon: With Healing in its Wings**

*A prepared text of the sermon is available on the church website.*

*After the sermon, the LEM leads the People as they say:*

## **The Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made  
*human.*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father *and the Son*.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **The Prayers of the People**

*The Intercessor prays. In the silence after each bidding, the People may add their own petitions.*

I ask your prayers for all God's people; for our bishops, our clergy,  
and this gathering, and for all ministers and people. Pray for the  
Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for  
the well-being of all. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

*Silence*

I ask your prayers for the departed, [*especially N.N.*]. Pray for those who have died.

*Silence*

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

*Silence*

*The Celebrant adds a concluding collect.*

## **The Confession of Sin**

*The LEM or Minister appointed may then say*

Let us now confess our sins against God and our neighbor.

*Silence is kept. The People stand or kneel.*

*The LEM or Minister may then lead the People in saying*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. *Amen.*

*An LEM or other Minister using the preceding form shall substitute "us" for "you"  
and "our" for "your."*

## **The Peace**

*The People stand, as they are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*The Ministers and People greet one another in silence while keeping physical distance.*

## **The Choral Anthem:**

*Psalm 23*

*C. Hylton Stewart*

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

## **The Holy Eucharist: The Great Thanksgiving**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Sanctus***

***Hymnal S#130***

*The People say or sing:*

Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself,

in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN. ††

Now, as Christ taught us, we are bold to say,

### *The Lord's Prayer*

*The People say or sing:*

*LEVAS 264*

Our Father, which art in heaven,  
hallowed be thy name,  
Thy kingdom come, Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power,  
and the glory, forever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence.*

### **The Fraction Anthem:**

*Jesus, Lamb of God*

*Agnus Dei*

*Hymnal S#164*

*The People say or sing:*

Jesus, Lamb of God:

have mercy on us.

Jesus, bearer of our sins:

have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace,

give us your peace.

*The Celebrant continues*

Celebrant:     The Gifts of God for the People of God.

*The People come to the Altar Rail for Communion in the bread only.*

**Communion Hymn:**

*"Thy kingdom come!" on bended knee*

*Hymnal #615*

1. "Thy kingdom come!" on bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom's day.

2. But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.

3. And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near:

4. the day to whose clear shining light  
all wrong shall stand revealed,  
when justice shall be throned in might,  
and every hurt be healed;

5. when knowledge, hand in hand with peace,  
shall walk the earth abroad;  
the day of perfect righteousness,  
the promised day of God.

*After Communion, the Celebrant says:*

Let us pray.

*The Celebrant prays:*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

## **Announcements**

*Announcements, if any, are made here.*

*Please see the first pages of this bulletin, the website, and the weekly e-letters for more information.*

## **Blessing and Dismissal**

*The Celebrant says:*

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

## **Withdrawal Hymn:**

*I want to walk as a child of the light.*

*Hymnal #490*

I want to walk as a child of the light.

I want to follow Jesus,

God set the stars

to give light to the world.  
The star of my life is Jesus.

*Refrain:*

*In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.*

I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness,  
shine on my path,  
and show me  
the way to the Father. *Refrain*

I'm looking for the coming of Christ,  
I want to be with Jesus.  
When we have run  
with patience the race,  
we shall know the joy of Jesus. *Refrain*

*The Altar Party withdraws.*

*The LEM says:* Let us go forth, in peace, to love and serve the Lord.  
People: Thanks be to God.

## **Postlude**

*Please join us in the Parish Hall for Coffee Hour and Fellowship.*

## St. Mark's Episcopal Church, Fairland, MD

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Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

[www.stmarksfairland.org](http://www.stmarksfairland.org)

[www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art:

Stanley Moore, "What Can I Do With My Land?" Michigan State University, January 14, 2020.

Accessed November 8, 2022. Source: [https://www.canr.msu.edu/contentAsset/image/25a972ec-e75d4585-958b-8990c3d001b3/fileAsset/filter/Resize.Jpeg/resize\\_w/750/jpeg\\_q/80](https://www.canr.msu.edu/contentAsset/image/25a972ec-e75d4585-958b-8990c3d001b3/fileAsset/filter/Resize.Jpeg/resize_w/750/jpeg_q/80).