

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



Holy Eucharist - Rite I

The Nineteenth Sunday after Pentecost – Proper 24

October 16, 2022, 8:00 a.m.

Rev. Dr. Christopher I. Wilkins, Rector
Rev. Virginia Brown-Nolan, Celebrant

12621 Old Columbia Pike, Silver Spring, MD
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St. Mark's Announcements

1. **“Scripture or Reason, I am Sure, Do Not Anywhere Say So:”**
Reading Scripture and Finding Freedom with John Locke.
Sunday, 9:05-10:05 am, Parish Hall and via Zoom. **Note: No meeting October 16th.** The program resumes on October 23
2. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
 - a. There are 2 kits in each box; we will provide one box per person.
 - b. Please contact Janis Smith, our Parish Administrator, or Keira Vargas, Parish Secretary, if you would like a box of test kits. Contact number: 301-622-5860.
3. **Please consider hosting Coffee Hour:** volunteers are needed to host coffee hour. The sign-up sheet is located on the wall beside the coffee pot. Instructions on what a host needs to do may be found on the clipboard. We give thanks for all those who have already volunteered this year!
4. **FOC Meeting:** Tuesday, October 18, 2022, at 7:30pm in the Library. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
5. **Vestry Meeting:** Wednesday, October 26, 2022, at 7:30pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.

6. **Tending Our Soil Committee:** Will be holding a special Storytelling event after each service on November 6, 2022. More details on this event will follow in the coming weeks.

Please check your e-letters and the website for the most up-to-date information.

Save the Date!

- **Sunday, October 30: Baptism & Renewal of Baptismal Vows.**
The service is during the 10:30am service. All are welcome. An enhanced coffee hour will follow the service.
- **Sunday, November 6: Commitment Sunday.**
It's time to create our budget for 2023. Please prayerfully consider your contributions, not just financial but also involvement in St. Mark's ministries, for the coming year. You will be receiving a pledge card and stewardship card through the US post office.

St. Mark's Mission

- ❖ We will deepen our faith by adopting more liturgical options to reach out into the community.
- ❖ We will extend our outreach by getting more people involved in and reaching more people through community involvement.
- ❖ We will embrace evangelism by choosing to be a church that reaches out to our community and spread the good news of Christ.
- ❖ We will increase our participation by being committed to our church through regular attendance, and giving of our resources of time, talent, and treasure.

The flowers on the altar today are given to The Glory of God.

Holy Eucharist, Rite I

The Nineteenth Sunday after Pentecost – Proper 24

The People enter, maintaining physical distance.

The Altar party enters the Sanctuary. The Celebrant begins as follows.

Opening Rites

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like

unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Canticle: *Jubilate Deo*

The Celebrant and People say the canticle; the People respond after the asterisk ().*

Be joyful in the Lord, all ye lands; *
serve the Lord with gladness
and come before his presence with a song.

Be ye sure that the Lord he is God; *
it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.

For the Lord is gracious; his mercy is everlasting; *
and his truth endureth from generation to generation.

Celebrant: The Lord be with you.

People: And with thy Spirit.

Celebrant: Let us pray.

The Collect of the Day

The Celebrant says the Collect.

Almighty and Everlasting Lord, we pray that thou wouldst grant us to have perpetual love and reverence for thy holy Name, forasmuch as thou never failest to help and govern those whom thou hast set on the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen

The First Lesson

Genesis 33:1-12

^{33:1} Now Jacob looked up and saw Esau coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids.

^{33:2} He put the maids with their children in front, then Leah with her children, and Rachel and Joseph last of all.

^{33:3} He himself went on ahead of them, bowing himself to the ground seven times, until he came near his brother.

^{33:4} But Esau ran to meet him and embraced him and fell on his neck and kissed him, and they wept.

^{33:5} When Esau looked up and saw the women and children, he said, “Who are these with you?” Jacob said, “The children whom God has graciously given your servant.”

^{33:6} Then the maids drew near, they and their children, and bowed down;

^{33:7} Leah likewise and her children drew near and bowed down; and finally Joseph and Rachel drew near, and they bowed down.

^{33:8} Esau said, “What do you mean by all this company that I met?” Jacob answered, “To find favor with my lord.”

^{33:9} But Esau said, “I have enough, my brother; keep what you have for yourself.”

^{33:10} Jacob said, “No, please; if I find favor with you, then accept my present from my hand, for truly to see your face is like seeing the face of God, since you have received me with such favor.

^{33:11} Please accept my gift that is brought to you, because God has dealt graciously with me and because I have everything I want.” So he urged him, and he took it.

^{33:12} Then Esau said, “Let us journey on our way, and I will go alongside you.”

After the reading, the Reader says

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 131

The Cantor chants the psalm.

^{131:1} O LORD, my heart is not lifted up, my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me.

^{131:2} But I have calmed and quieted my soul, like a weaned child with its mother; my soul is like the weaned child that is with me.

^{131:3} O Israel, hope in the LORD from this time on and forevermore.

The Second Lesson

2 Timothy 3:14-4:5

^{3:14} But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it,

^{3:15} and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

^{3:16} All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness,

^{3:17} so that everyone who belongs to God may be proficient, equipped

for every good work.

^{4:1} In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you:

^{4:2} proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching.

^{4:3} For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires,

^{4:4} and will turn away from listening to the truth and wander away to myths.

^{4:5} As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

After the reading, the Reader says

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel

John 13:3-17

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

^{13:3} Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God,

^{13:4} got up from supper, took off his outer robe, and tied a towel around himself.

^{13:5} Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

^{13:6} He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

^{13:7} Jesus answered, "You do not know now what I am doing, but later you will understand."

^{13:8} Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me."

^{13:9} Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

13:10 Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”

13:11 For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

13:12 After he had washed their feet, had put on his robe, and had reclined again, he said to them, “Do you know what I have done to you?”

13:13 You call me Teacher and Lord, and you are right, for that is what I am.

13:14 So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.

13:15 For I have set you an example, that you also should do as I have done to you.

13:16 Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them.

13:17 If you know these things, you are blessed if you do them.

After the reading, the Reader says

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon: Rev. Virginia Brown-Nolan

After the sermon the LEM leads the People as they say:

The Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made
human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the

Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father *and the Son*.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor prays. In the silence, the People may add their own petitions.

I ask your prayers for all God's people; for our bishops, our clergy,
and this gathering, and for all ministers and people. Pray for the
Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for
the well-being of all. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may seek and pray that they might find.

Silence

I ask your prayers for the departed, [*especially N.N.*]. Pray for those who have died.

Silence

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

Silence

The Celebrant adds the concluding collect:

Just and compassionate God, you walk with your people in humility and compassion in times of trial. You call us to do justice, love kindness, and to walk humbly with You and each other. Set us free from the rancor of division and distrust that infect our hearts and fracture our nation, and so many nations; that following the way of the

cross we may cast out fear and following the way of the empty tomb we may rekindle our hope. *Amen.*

Confession of Sin

If the confession is not omitted, the Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence is kept. The People, led by the LEM, then say

Almighty God, Father of our Lord Jesus Christ, maker of all things,
judge of all people:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent and are heartily sorry for these our
misdoings; the remembrance of them is grievous unto us, the
burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for
thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in
newness of life, to the honor and glory of thy Name; through
Jesus Christ our Lord. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

Words of Comfort

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Mt. 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And with thy spirit.

The Ministers and People greet one another.¹

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you,

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of light and life, for the mercy of thy judgments and the grace of thy forbearance, even unto the sacrifice and the death of thy Son, Jesus Christ our Lord.

¹ *Note: under disease-mitigation protocols, the People greet one another from their pews. There is no passing of plates or reception of gifts.*

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The People, led by the LEM, say

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand. The People hold forth their gifts, if any.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he break it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire that thou mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee;

humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

‡‡

Now, as Christ taught us, we are bold to say,

The People, led by the LEM, pray

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Silence is kept.

The Celebrant continues

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

The LEM may then lead the People in this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The Gifts of God for the People of God.

The People kneel or stand at the Altar Rail and retrieve the hosts.

After Communion, the Celebrant says

Let us pray. *The Celebrant or LEM then leads the People in this prayer*

Almighty, ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ,

assuring us thereby of thy favor and goodness towards us, members incorporate in the mystical body of thy Son, the blessed company of the faithful, and heirs, through hope, of thy everlasting kingdom. We beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou preparest for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Announcements

Announcements, if any, are made here.

Please see the website and e-letters for more information.

Blessing and Dismissal

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus

Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The LEM says

Let us go forth, in peace, to love and serve the Lord.

The Celebrant, the LEM, and the People depart.

St. Mark's Episcopal Church, Fairland, MD

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Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art:

Lauder, Robert Scott, 1803-1869. Christ Teaches Humility, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55623> [retrieved October 10, 2022]. Original source: http://commons.wikimedia.org/wiki/File:Christ_Teacheth_Humility.jpg.