

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



Holy Baptism and Eucharist - Rite II

All Saints Sunday

October 30, 2022, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins, Rector

12621 Old Columbia Pike, Silver Spring, MD

www.stmarks-silverspring.org

Office : (301) 622-5860 * Fax : (240) 560-6613

St. Mark's Announcements

1. **“Scripture or Reason, I am Sure, Do Not Anywhere Say So:”**
Reading Scripture and Finding Freedom with John Locke. Sunday, 9:05-10:05 am, Parish Hall and via Zoom. Please join us for this critical study of Locke’s use of scripture and reason in laying the political and religious foundations for natural rights, human rights, democracy, and freedom. No preparatory reading required. Please see Rev. Wilkins for more information.
2. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
 - a. There are 2 kits in each box; we will provide one box per person.
 - b. Please contact Janis Smith, Parish Administrator, or Keira Vargas, Parish Secretary, if you would like a box of test kits. Contact number: 301-622-5860.
3. **Please consider hosting Coffee Hour:** volunteers are needed to host coffee hour. The sign-up sheet is located on the wall beside the coffee pot. Instructions on what a host needs to do may be found on the clipboard. We give thanks for all those who have already volunteered this year!
4. **Communications Committee:** Tuesday, November 1, 2022-Deferred.
5. **Tending Our Soil Committee:** We will be holding a special Storytelling event after each service on November 6, 2022, inviting members of the congregation to share stories from their own lives of faith and of their life and ministry in the church. Please see Erwin Avila, Beth Walton, or Rev. Wilkins for more information.

6. **FOC Meeting:** Tuesday, November 15, 2022, at 7:30pm in the Library. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.
7. **Vestry Meeting:** Tuesday, November 22, 2022, at 7:30pm in the Parish Hall. Please let the Parish Administrator know if you would like to attend this meeting via Zoom.

Please check your e-letters and the website for the most up-to-date information.

Save the Date!

- **Sunday, October 30; Thursday, November 3; and, Tuesday, November 8: Souls to the Polls* to vote!!** Transportation available and volunteer drivers are needed.
- **Sunday, November 6: Tending Our Soil.**
Storytelling after each service.
- **Sunday, November 6: Commitment Sunday.**
It's time to create our budget for 2023. Please prayerfully consider your contributions, not just financial but also as regards involvement in St. Mark's ministries, for the coming year. You should have received a pledge card and stewardship card through the US post office.
- **Tuesday, November 8: Party After the Polls.**
Celebrate voting with a party in the Parish Hall on Election Day, from 2pm to 8pm. Games, music and light refreshments will be

provided.

**for more information on Maryland Souls to the Polls, please see the inside back cover.*

St. Mark's Mission

- ❖ We will deepen our faith by adopting more liturgical options to reach out into the community.
- ❖ We will extend our outreach by getting more people involved in and reaching more people through community involvement.
- ❖ We will embrace evangelism by choosing to be a church that reaches out to our community and spread the good news of Christ.
- ❖ We will increase our participation by being committed to our church through regular attendance, and giving of our resources of time, talent, and treasure.

The flowers on the altar today are given by Claude and Charlene Langley in thanksgiving for Parker Bullock's Baptism.

All Saints Sunday
Holy Baptism and Holy Eucharist

Prelude

The People stand. The Altar party processes.

Opening Hymn:
For all the saints

Hymnal #287 vss. 1-4

1. For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be for ever blessed.
Alleluia, Alleluia!

2. Thou wast their rock, their fortress, and their might:
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, the one true Light.
Alleluia, Alleluia!

3. O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.
Alleluia, Alleluia!

4. O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, Alleluia!

The Celebrant then says:

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Celebrant continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

The Liturgy of the Word

The Old Testament Lesson

Isaiah 65:17-25

^{65:17} For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind.

^{65:18} But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.

^{65:19} I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

^{65:20} No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a

hundred will be considered accursed.

^{65:21} They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

^{65:22} They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

^{65:23} They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD- and their descendants as well.

^{65:24} Before they call I will answer, while they are yet speaking I will hear.

^{65:25} The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 126

The Choristers chant the Psalm.

126:1 When the LORD restored the fortunes of Zion, we were like those who dream.

126:2 Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, "The LORD has done great things for them."

126:3 The LORD has done great things for us, and we rejoiced.

126:4 Restore our fortunes, O LORD, like the watercourses in the Negeb.

126:5 May those who sow in tears reap with shouts of joy.

126:6 Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

The New Testament Lesson

Ephesians 2:13-22

2:13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

2:14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

2:15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace,

^{2:16} and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

^{2:17} So he came and proclaimed peace to you who were far off and peace to those who were near;

^{2:18} for through him both of us have access in one Spirit to the Father.

^{2:19} So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God,

^{2:20} built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

^{2:21} In him the whole structure is joined together and grows into a holy temple in the Lord;

^{2:22} in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn:

All who believe and are baptized

Hymnal #298

1. All who believe and are baptized
shall see the Lord's salvation;

baptized into the death of Christ,
each is a new creation.
Through Christ's redemption we shall stand
among the glorious heavenly band
of every tribe and nation.

2. With one accord, O God, we pray:
grant us thy Holy Spirit;
help us in our infirmity
through Jesus' blood and merit.
Grant us to grow in grace each day
that as is promised here we may
eternal life inherit.

The Gospel

Luke 6:20-31

Then, all standing, the Deacon or a Priest reads the Gospel in Greek, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to *Luke*.

People: Glory to you, Lord Christ.

The Deacon or Priest reads the Gospel.

^{6:20} Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God.

6:21 "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh.

6:22 "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

6:23 Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

6:24 "But woe to you who are rich, for you have received your consolation.

6:25 "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep.

6:26 "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

6:27 "But I say to you that listen, Love your enemies, do good to those who hate you,

6:28 bless those who curse you, pray for those who abuse you.

6:29 If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

^{6:30} Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again.

^{6:31} Do to others as you would have them do to you.

After the Gospel, the Celebrant says:

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: *The Soul of a Congregation, Part 2*

A prepared text of the sermon is available on the church website.

In Memoriam All Hallows

The Celebrant says

Almighty and ever-living God, you have made all things in your wisdom and set the bounds of life and death: Grant that we may hearken to your voice in this world, and in the world to come enjoy your rest and your peace, which you give to your people through Jesus Christ, the Resurrection and the Life. *Amen.*

As we prepare to welcome our newest members into the household of God through Holy Baptism, we call to mind, and as the Lord to bless, those who have finished the race before us, joining with the

saints of every generation in the land where there is neither pain nor sighing, nor grief nor loss, but life everlasting. May they rest in peace and rise in glory, and may we be numbered among them when our life has ended, and our journey is done. *Amen.*

The LEM or person appointed reads the necrology and List of Memorials.

Doris Creger Taweel
Raymond Lee
Nancy Vance
Janet S. Hazzard
Dewitt C. Hazzard
Doris Kendall Rabbitt
Miles David Vargas
Elwin O. Walton
Augustine E. Walton
Edward Ellis Shelby
Carolyn Watkins Shelby
John Philips Merriman
Ethel Humphreys Merriman
Howard Owen Merriman
Hannah Woodlee
Rev. Dr. Harold T. Lewis
Rt. Rev. Walter Righter
Rev. John Thomas
Norman Wilkins
Sheila Wilkins
Sarah Holloway

The Celebrant says

You, O Lord, have made us from the dust of the earth, and to that dust our bodies return: yet you breathe upon us your Spirit, calling us to new and abundant life in you: forgive us our sins, free us from our burdens, have mercy on us now and in the hour of our death, and bring us with all your saints to the life eternal; this we ask through Jesus Christ our Lord. Amen.

The Holy Baptism

Presentation and Examination of the Candidates

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

The candidate(s) are presented by their Sponsors, as follows

Sponsor I present N.(N.) to receive the Sacrament of Baptism.

The Celebrant asks each candidate able to speak for themselves

Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of the candidate(s) or their sponsor(s).

Question Do you renounce Satan and the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all, have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

Celebrant Let us now make or renew our own Baptismal Covenant.

Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord, conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
- People* I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People* I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- People* I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People* I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People* I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the People

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

The LEM or other minister leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith,

baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant raises a hand above the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

The Baptism

Each candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying

N.(N.), I baptize you in the Name of the Father, and of the Son and of the Holy Spirit. Amen.

When this action has been completed for all candidates, the Priest prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy

Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another, keeping physical distance.

Offertory

The Choral Anthem:

Blest are They The Beatitudes Matthew 5/ D. Hass/ M. Joncas

There is no passing of plates or reception of gifts.

With the help of the acolytes and LEM, a Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in Christ Jesus, renewed us in your Spirit, and brought us into everlasting life. Therefore we praise you, along with the chorus of saints and angels and all the host of heaven, who forever sing this hymn, to the glory of your Name.

The People say or sing:

The Sanctus

Hymnal S#125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love. You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory. Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, we proclaim the mystery of faith:

The People say

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. Send your Holy Spirit upon these gifts, that they may become for us the Body and Blood of our Savior Jesus Christ, and we through them be filled with that Spirit to live as Christ's Body in the world. Bring us to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, lead us into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. AMEN. ††
Now, as Christ taught us, we are bold to say,

The Lord's Prayer

LEVAS # 264

The People say or sing:

Our Father, which art in heaven,
hallowed be thy name,

Thy kingdom come, Thy will be done
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread, and then
keeps a period of silence.*

The Fraction Anthem

Christ Our Passover

Hymnal S#155

The People say or sing:

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

The Celebrant continues

Celebrant: The Gifts of God for the People of
God.

The Communion

The People consume their gifts in place, or come forward to retrieve the hosts, maintaining social distance.

Communion Hymn(s):

For the bread which you have broken

Hymnal #341

1. For the bread, which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

2. By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.

3. As our blessed ones adore you,
seated at our Father's board,
may the Church still waiting for you
keep love's tie unbroken, Lord.

4. In your service, Lord, defend us;
in our hearts keep watch and ward,
in the world to which you send us
let your kingdom come, O Lord.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Blessing and Dismissal

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you
and be gracious to you.

The Lord be with you, this day and always,
and give you peace.

Recessional Hymn:

For all the saints

Hymnal #287, vss. 5-8

5. And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Alleluia, Alleluia!

6. The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest.
Alleluia, Alleluia!

7. But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, Alleluia!

8. From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia, Alleluia!

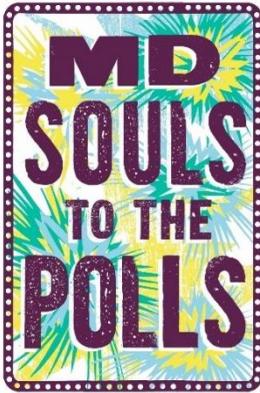
The LEM says

Let us go forth, in peace, to love and serve the Lord.

The People respond: Thanks be to God!

Postlude

Please join us in the Parish Hall for a special Baptismal Coffee Hour and Fellowship Gathering.



“Voting and participation in our government is a way of participating in our common life,” Presiding Bishop Michael Curry said in a 2018 election message. “And, that is a Christian obligation. Indeed, we who follow in the Way of Jesus of Nazareth are summoned to participate actively as reflections of our faith in the civil process.”

St. Mark’s has received a grant from Maryland Souls to the Polls to help us provide transportation from St. Mark’s (or from their home) to the Marilyn Praisner Community Center early voting location on Friday October 28th, Saturday October 29th, and Sunday October 30th. For those needing a wheelchair van, transportation is available on Thursday, November 3rd only. Regular car transportation will also be available on Election Day, Tuesday, November 8th.

Sign up here as a volunteer driver: <https://forms.gle/RGCsDsvi9hacswy67>
Sign up here if you need a ride: <https://forms.gle/BggUM5QvdTdqkMtP7>

St. Mark’s will Celebrate Voting with a “Party After the Polls,” in the Parish Hall on Election Day, from 2pm to 8pm. Games, music, and light refreshments will be provided. The event will be open to the community, so please bring a friend!

Getting souls to the polls is not just about casting our own votes, but also about working together so we all can vote – and vote faithfully. “It is a Christian obligation to vote, and more than that, it is the church’s responsibility to help get souls to the polls.” Presiding Bishop Michael Curry

VOTE
faithfully

St. Mark's Episcopal Church, Fairland, MD

12621 Old Columbia Pike

Silver Spring, MD 20904

office@stmarks-silverspring.org * 301-622-5860 ext. 180

The Rev. Dr. Christopher Wilkins, Rector

rector@stmarks-silverspring.org * 301-622-5860 ext. 105

Janis Smith, Parish Administrator

administrator@stmarks-silverspring.org * 301-622-5860 ext. 104

Don Hague, Director of Music

Keira Vargas, Parish Secretary

Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art:

Anonymous. Angels Attending the Baptism of Christ, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville,

TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56069> [retrieved October 26, 2022]. Original source:

[https://commons.wikimedia.org/wiki/File:Hosios_Loukas_Katholikon_\(nave,_South-West_squinch\)_-_Baptism_-_detail_02.jpg](https://commons.wikimedia.org/wiki/File:Hosios_Loukas_Katholikon_(nave,_South-West_squinch)_-_Baptism_-_detail_02.jpg).