

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



The Sixth Sunday of Easter

Holy Eucharist - Rite II

May 22, 2022, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

12621 Old Columbia Pike, Silver Spring, MD

www.stmarks-silverspring.org

Office : (301) 622-5860 * Fax : (240) 560-6613

The Sixth Sunday of Easter

Holy Eucharist, Rite II

The People enter, maintaining physical distance.

Prelude

Celebrant: Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. Please rise. Our worship begins with *the opening hymn*.

The Altar party processes as the Choristers lead the People in singing

Opening Hymn: O Jesus, crowned with all renown **Hymn #292**

1. O Jesus, crowned with all renown,
since thou the earth hast trod,
thou reignest and by thee come down
henceforth the gifts of God.
Thine is the health and thine the wealth
that in our halls abound,
and thine the beauty and the joy
with which the years are crowned.
2. Lord, in their change, let frost and heat,
and winds and dews be given;
all fostering power, all influence sweet,
breathe from the bounteous heaven.
Attemper fair and gentle air
the sunshine and the rain,

that kindly earth with timely birth
may yield her fruits again:

3. That we may feed the poor aright,
and, gathering round thy throne,
here, in the holy angel's sight,
repay thee of thine own:
That we may praise thee all our days,
and with the Father's Name,
and with the Holy Spirit's gifts,
the Savior's love proclaim.

Opening Rites and the Collect of the Day

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. *Amen.*

LEM: Rejoice in the Lord, always; let all that lives, rejoice.

Celebrant: Let the heavens and the earth ring with God's
blessings.

People: For Christ is risen, risen indeed. Alleluia!

Song of Praise Canticle 13

Hymnal S#236

The Choristers lead the People as they sing:

1. Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
2. Glory to you for the
radiance of your holy Name;
we will praise you and
highly exalt you for ever.
3. Glory to you in the splendor of your temple;
on the throne of you majesty, glory to you.
4. Glory to you, seated between the cherubim;
we will praise you and
highly exalt you for ever.
5. Glory to you, beholding the depths;
in the hight vault of heaven,
glory to you.
6. Glory to you, Father, Son, and Holy Spirit;
we will praise you and
highly exalt you for ever.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Celebrant says the Collect.

Holy one,
you breathe the word of love
and the promise of new creation
into the secret places of the soul,
opening heart to heart:
in the wildness of your Spirit,
uncaptured in the wide world,
teach us the costly way
of fearless love
and priceless peace;
through Jesus Christ, through whom God dwells with us. Amen.

The First Lesson

Acts 16:9-15

^{16:9} During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us."

^{16:10} When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

^{16:11} We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis,

^{16:12} and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.

^{16:13} On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there.

^{16:14} A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul.

^{16:15} When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 67

The Choristers chant the Psalm

^{67:1} May God be gracious to us and bless us and make his face to shine upon us, Selah

^{67:2} that your way may be known upon earth, your saving power among all nations.

^{67:3} Let the peoples praise you, O God; let all the peoples praise you.

^{67:4} Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah

^{67:5} Let the peoples praise you, O God; let all the peoples praise you.

^{67:6} The earth has yielded its increase; God, our God, has blessed us.

^{67:7} May God continue to bless us; let all the ends of the earth revere him.

The Second Lesson

Revelation 21:10, 22-22:5

^{21:10} And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

^{21:22} I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

^{21:23} And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb.

^{21:24} The nations will walk by its light, and the kings of the earth will bring their glory into it.

^{21:25} Its gates will never be shut by day-and there will be no night there.

^{21:26} People will bring into it the glory and the honor of the nations.

^{21:27} But nothing unclean will enter it, nor anyone who practices

abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1} Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb

^{22:2} through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.

^{22:3} Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him;

^{22:4} they will see his face, and his name will be on their foreheads.

^{22:5} And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: Jerusalem the Golden vs. 1,3,4 **Hymnal # 624**

1. Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation

sink heart and voice oppressed:
I know not, oh, I know not,
what joys await us there;
what radiancy of glory,
what bliss beyond compare!

3. There is the throne of David;
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they who with their Leader
have conquered in the fight,
for ever and for ever
are clad in robes of white.

4. Oh, sweet and blessèd country,
the home of God's elect!
Oh, sweet and blessèd country,
that eager hearts expect!
Jesus, in mercy bring us
to that dear land of rest,
who art, with God the Father,
and the Spirit, ever blest.

The Gospel

John 14:23-29

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

^{14:23} Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

^{14:24} Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

^{14:25} "I have said these things to you while I am still with you.

^{14:26} But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

^{14:27} Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

^{14:28} You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I.

^{14:29} And now I have told you this before it occurs, so that when it does occur, you may believe.

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon: Rejoice that I am Going

The LEM leads the People as they say

The Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made
human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures;

he ascended into heaven and is seated at the right hand of

the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father *and the Son*.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Collects and Prayers of the People

The Intercessor prays. In the silence after each bidding, the People may add their own petitions.

I ask your prayers for all God's people; for our bishops, our clergy,
and this gathering, and for all ministers and people. Pray for the
Church.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of
God. Pray that they may seek, and pray that they might find.

Silence

I ask your prayers for the departed, especially the victims of intolerance and war [*and N.N.*]. Pray for those who have died.

Silence

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

Silence

A Collect for Those in Service

O Lord, God of hope and promise, you keep us as the apple of your eye and hold us in the palm of your hand. Be with those who serve this country at home and abroad, especially for those in the military and in harm's way [, *especially N.*]. Guard them, guide them, preserve and protect them, that they may preserve the integrity of this nation and guard well the freedom of all people. *Amen.*

A Collect for Endurance

O Lord, God of compassion and mercy, you know the fears and terrors we face, and the reasons that we face them. Be with those who are enduring loss, and those beset by grief, anxiety, self-doubt, and sorrow [, *especially N.*]. Sustain us with your spirit of compassion and love, and grant us the grace to love one another as you love us. *Amen.*

A Collect for Nations in Distress

O Almighty God, who brings good out of evil and calm in every storm, hear us this day as we remember those in Sri Lanka, Colombia, Ukraine, and elsewhere [, *including N.*] who face injustice, terror, war, and civil strife. Pour your spirit upon those who rule, that they may rule with equity and justice, put an end to strife, and serve the common good; through your Son, Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen..

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: *And also with you.*

The Ministers and People greet one another in silence while keeping physical distance.

The Offertory Anthem

When Jesus Died to Save Us F.Bland Tucker/R.W. Dirksen

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in Christ Jesus, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

Sanctus

Hymnal S#129

The Choristers lead the People as they sing:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love. You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet you never ceased to care for us. You called us into your promise, delivered us from bondage, sustained us in the wild, and sent prophets to bid us repent and return.

Then, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory. Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, we proclaim the mystery of faith:

The LEM leads the People as they say:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. May they become for us the Body and Blood of our Savior Jesus Christ. May we who share them be filled with that Holy Spirit to live as Christ's Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever.
AMEN. ††

Now, as Christ taught us, we are bold to say,

The Lord's Prayer

LEVAS #264

The Choristers lead the People as they say or sing:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Fraction Anthem

Hymnal S#155

The Choristers lead the People as they sing:

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

Communion Hymn: O Spirit of Life, O Spirit of God **Hymnal # 505**

1. O Spirit of Life, O Spirit of God,
in every need Thou bringest aid,
thou comest forth from God's great throne,
from God, the Father and the Son;
O Spirit of Life, O Spirit of God.
2. O Spirit of Life, O Spirit of God,
increase our faith in our dear Lord;
unless thy grace the power should give,
none can believe in Christ and live;
O Spirit of Life, O Spirit of God.
3. O Spirit of Life, O Spirit of God,
make us to love thy sacred word;
the holy flame of love impart,
that charity may warm each heart;
O Spirit of Life, O Spirit of God.
4. O Spirit of Life, O Spirit of God,
enlighten us by that same word;
teach us to know the Father's love,
and his dear son, who reigns above:
O Spirit of Life, O Spirit of God.

*The People come to the Altar Rail to receive communion.*¹

Let us pray. *The Celebrant prays*

¹ Note: For public health reasons, we commune in the bread only. The choristers remain in the choir loft and commune there.

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen*

Announcements

(Please see announcements on page 21)

Blessing and Dismissal

Blessing

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: Savior, again to thy dear name we raise vss. 1,3,4
Hymnal # 345

1. Savior, again to thy dear name we raise
with one accord our parting hymn of praise;
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy Name.

3. Grant us thy peace, throughout our earthly life;
peace to thy Church from error and from strife;
peace to our land, the fruit of truth and love;
peace in each heart, thy Spirit from above:
4. thy peace in life, the balm of every pain,
thy peace in death, the hope to rise again.
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

The LEM says

Let us go forth, in peace, to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia

Postlude

*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. *

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

St. Mark's Announcements

1. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
 - a. There are 2 kits in each box; we will provide one box per person.
 - b. Please contact Janis Smith, our Parish Administrator, if you would like a box of test kits. Contact number: 301-622-5860.

2. **Please consider hosting Coffee Hour:** volunteers are needed to host coffee hour. The sign-up sheet is located on the wall beside the coffee pot. Instructions on what needs to be done as a host is also located on the clipboard.

3. **Vestry Meeting:** St. Mark's Parish Hall and via Zoom, Tuesday, May 24, 2022, 7:30 pm. Please contact the office at 301-622-5860 or contact the Parish Administrator at administrator@stmarks-silverspring.org if you wish to attend as a guest.

Please check your e-letters and the website for the most up-to-date information.

St. Mark's Episcopal Church, Fairland, MD

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Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art: [Farewell-discourse.jpg \(867×630\) \(bp.blogspot.com\)](#)