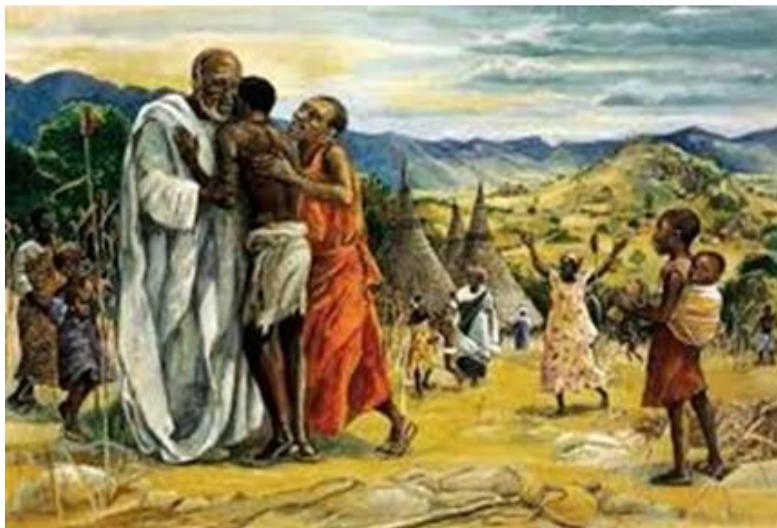


ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



The Fifth Sunday of Easter

Holy Eucharist - Rite II

May 15, 2022, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

12621 Old Columbia Pike, Silver Spring, MD

www.stmarks-silverspring.org

Office : (301) 622-5860 * Fax : (240) 560-6613

The Fifth Sunday of Easter

Holy Eucharist, Rite II

The People enter, maintaining physical distance.

Prelude

Celebrant: Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. Please rise. Our worship begins with *the opening hymn*.

The Altar party processes as the Choristers lead the People in singing

Opening Hymn: O Day of radiant gladness **Hymn #48**

1. O Day of radiant gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright;
this day the high and lowly, through ages joined in tune,
sing "Holy, holy, holy" to the great God Triune.
2. This day at the creation the light first had its birth;
this day for our salvation Christ rose from depths of earth;
this day our Lord, victorious the Spirit sent from heaven,
and thus this day most glorious a triple light was given.
3. This day, God's people meeting, his Holy Scripture hear;
his living presence greeting, through Bread and Wine made
near.
We journey on, believing, renewed with heavenly might,
from grace more grace receiving on this blest day of light.

Opening Rites and the Collect of the Day

Please take this bulletin with you or place it in one of the blue recycling bins.

Celebrant: Alleluia! Christ is risen.
People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

LEM: Rejoice in the Lord, always; let all that lives, rejoice.

Celebrant: Let the heavens and the earth ring with God's blessings.

People: For Christ is risen, risen indeed. Alleluia!

Song of Praise Canticle 13 Hymnal S#236

The Choristers lead the People as they sing:

1. Glory to you, Lord God of our fathers;
 you are worthy of praise; glory to you.

2. Glory to you for the
 radiance of your holy Name;
 we will praise you and
 highly exalt you for ever.

3. Glory to you in the splendor of your temple;
on the throne of you majesty, glory to you.

4. Glory to you, seated between the cherubim;
we will praise you and
highly exalt you for ever.

5. Glory to you, beholding the depths;
in the hight vault of heaven,
glory to you.

6. Glory to you, Father, Son, and Holy Spirit;
we will praise you and
highly exalt you for ever.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Celebrant says the Collect.

God of glory,
whose Beloved took the shadow road
and found life in the darkness:
may his love be our law,
undimmed by the far
that condemns what it does not understand;
slipping through the hands
of those who cling to sacred power;

making us witness
to the power of new birth;
through Jesus Christ, the Firstborn. Amen.

The First Lesson Acts 11:1-18

11:1 Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God.

11:2 So when Peter went up to Jerusalem, the circumcised believers criticized him,

11:3 saying, "Why did you go to uncircumcised men and eat with them?"

11:4 Then Peter began to explain it to them, step by step, saying,

11:5 "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me.

11:6 As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air.

11:7 I also heard a voice saying to me, 'Get up, Peter; kill and eat.'

11:8 But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.'

11:9 But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.'

11:10 This happened three times; then everything was pulled up again to heaven.

11:11 At that very moment three men, sent to me from Caesarea, arrived at the house where we were.

11:12 The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house.

11:13 He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter;

11:14 he will give you a message by which you and your entire household will be saved.'

11:15 And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning.

11:16 And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.'

11:17 If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?"

11:18 When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day Psalm 148 **Hymn #373/Daniel's Tune**

The Choristers chant the Psalm

1. Praise the Lord! ye heavens, adore him;
praise him, angels in the height.
sun and moon, rejoice before him;
praise him, all ye stars of light.
Praise the Lord! for he hath spoken;
worlds his mighty voice obeyed;
laws which never shall be broken
for their guidance he hath made.
2. Praise the Lord! for he is glorious;
never shall his promise fail.
God hath made his saints victorious;
sin and death shall not prevail.
Praise the God of our salvation!
Hosts on high, his power proclaim:
heaven and earth, and all creation,
laud and magnify his Name.

The Second Lesson

Revelation 21:1-6

^{21:1} Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

^{21:2} And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

^{21:3} And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them;

^{21:4} he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

^{21:5} And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true."

^{21:6} Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: O holy city seen of John vs. 1,3 **Hymnal # 583**

1. O holy city, seen of John,
where Christ, the Lamb, doth reign,
within whose foursquare walls shall come
no night, nor need, nor pain,
and where the tears are wiped from eyes
that shall not weep again!

3. Give us, O God, the strength to build
the city that hath stood
too long a dream, whose laws are love,
whose crown is servanthood,
and where the sun that shineth is
God's grace for human good.

The Gospel

John 13:31-35

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

^{13:31} When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him.

^{13:32} If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

13:33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'

13:34 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.

13:35 By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon: What God Has Made Clean

The Creed

The LEM leads the People as they say

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made
human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven and is seated at the right hand of
the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father *and the Son*.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Collects and Prayers of the People

The Intercessor prays. In the silence after each bidding, the People may add their own petitions.

I ask your prayers for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

Silence

I ask your prayers for the departed, especially the victims of intolerance and war [*and N.N.*]. Pray for those who have died.

Silence

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

Silence

A Collect for Those in Service

O Lord, God of hope and promise, you keep us as the apple of your eye and hold us in the palm of your hand. Be with those who serve this country at home and abroad, especially for those in the military and in harm's way [, *especially N.*]. Guard them, guide them, preserve and protect them, that they may preserve the integrity of this nation and guard well the freedom of all people. *Amen.*

A Collect for Endurance

O Lord, God of compassion and mercy, you know the fears and terrors we face, and the reasons that we face them. Be with those who are enduring loss, and those beset by grief, anxiety, self-doubt, and sorrow [, *especially N.*]. Sustain us with your spirit of compassion and love, and grant us the grace to love one another as you love us. *Amen.*

A Collect for Nations in Distress

O Almighty God, who brings good out of evil and calm in every storm, hear us this day as we remember those in Sri Lanka, Colombia, Ukraine, and elsewhere [, *including N.*] who face injustice, terror, war, and civil strife. Pour your spirit upon those who rule, that they may rule with equity and justice, put an end to strife, and serve the common good; through your Son, Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen..*

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: *And also with you.*

The Ministers and People greet one another in silence while keeping physical distance.

The Offertory Anthem Most high, omnipotent, good Lord
St. Francis of Assisi, trans. H.C. Robbins/Lukkason C. Hampton

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in Christ Jesus, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

Sanctus

Hymnal S#129

The Choristers lead the People as they sing:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love. You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet you never ceased to care for us. You called us into your promise, delivered us from bondage, sustained us in the wild, and sent prophets to bid us repent and return.

Then, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory. Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, we proclaim the mystery of faith:

The LEM leads the People as they say:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. May they become for us the Body and Blood of our Savior Jesus Christ. May we who share them be filled with that Holy Spirit to live as Christ’s Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever.
AMEN. ††

Now, as Christ taught us, we are bold to say,

The Lord's Prayer

LEVAS #264

The Choristers lead the People as they say or sing:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Fraction Anthem

Hymnal S#155

The Choristers lead the People as they sing:

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

Communion Hymn: Here in Christ we gather Hymnal #577

Refrain:

God is love, and where true love is God himself is there.

1. Here in Christ we gather, love of Christ calling.
Christ, our love, is with us, gladness be his greeting.
Let us fear and love him, Holy God eternal.
Loving him, let each love Christ in one another. (*Refrain*)
2. When we Christians gather, members of one Body,
let there be in us no discord but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be always present here among us. (*Refrain*)
3. Grant us love's fulfillment, joy with all the blessed,
When we see your face, O Savior, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises. (*Refrain*)

The People come to the Altar Rail to receive communion.¹

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen*

Announcements

(Please see announcements on page 22)

Blessing and Dismissal

Blessing

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: I want to walk as a child of the light

Hymnal # 490

¹ Note: For reasons of public health, we commune in the bread only. The choristers remain in the choir loft and commune there.

1. I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain:
In him there is no darkness at all.
The night and day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2. I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the father. (*Refrain*)
3. I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus. (*Refrain*)

The LEM says

Let us go forth, in peace, to love and serve the Lord.

People: Thanks be to God. Alleluia, Alleluia

Postlude

Please take this bulletin with you or place it in one of the blue recycling bins.

*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. *

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

St. Mark's Announcements

1. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
 - a. There are 2 kits in each box; we will provide one box per person.
 - b. Please contact Janis Smith, our Parish Administrator, if you would like a box of test kits. Contact number: 301-622-5860.
2. **Tending Our Soil**: St. Mark's has been accepted to be part of the diocese's Tending Our Soil Initiative in the 2022 cycle. In this program, small teams from participating churches work together to better understand their churches, their neighborhoods, and their opportunities for ministry. Today is the last day to sign up for the team – so, if you're interested, please see Beth Walton or Rev. Christopher.
3. **Please be a Host for Coffee Hour**: volunteers are needed to host coffee hour. The sign-up sheet is located on the wall beside the coffee pot. Instructions on what needs to be done as a host is also located on the clipboard.
4. **Financial Oversight Committee (FOC) Meeting**: St. Mark's Parish Hall and via Zoom, Tuesday, May 17, 2022, 7:30 pm. Please contact the office at 301-622-5860 or contact the Parish Administrator at administrator@stmarks-silverspring.org if you wish to attend as a guest.

Please check your e-letters and the website for the most up-to-date information.

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Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art: <https://prayingthelectionary.life/2019/05/16/john-1331-35-love-one-another/>.