

St. Mark's Episcopal Anglican Church
Fairland Parish



The Second Sunday in Lent

Holy Eucharist - Rite I

March 13, 2022, 8:00 a.m.

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Holy Eucharist, Rite I

The Second Sunday in Lent

*The People enter, masked and maintaining physical distance. The People stand.
The Celebrant says.*

Opening Rites

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. *Amen*

Celebrant: Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you,

People: And with thy spirit.

Celebrant: Let us pray.

The Celebrant says the Collect.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

The Liturgy of the Word

The Old Testament Lesson

Genesis 15:1-12, 17-18

^{15:1} After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great."

^{15:2} But Abram said, "O Lord GOD, what will you give me, for I

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continue childless, and the heir of my house is Eliezer of Damascus?"

15:3 And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir."

15:4 But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir."

15:5 He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be."

15:6 And he believed the LORD; and the LORD reckoned it to him as righteousness.

15:7 Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess."

15:8 But he said, "O Lord GOD, how am I to know that I shall possess it?"

15:9 He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon."

15:10 He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two.

15:11 And when birds of prey came down on the carcasses, Abram

drove them away.

^{15:12} As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

^{15:17} When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces.

^{15:18} On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates...."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 27: 1-3,11-14

The Cantor chants the psalm.

^{27:1} The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

^{27:2} When evildoers assail me to devour my flesh~ my adversaries and foes~ they shall stumble and fall.

^{27:3} Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident.

^{27:11} Teach me your way, O LORD, and lead me on a level path

because of my enemies.

^{27:12} Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence.

^{27:13} I believe that I shall see the goodness of the LORD in the land of the living.

^{27:14} Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

The New Testament Lesson

Philippians 3:17-4:1

^{3:17} Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us.

^{3:18} For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears.

^{3:19} Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things.

^{3:20} But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ.

^{3:21} He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

^{4:1} Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel

Luke 13:31-35

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

^{13:31} At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you."

^{13:32} He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work.

^{13:33} Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.'

^{13:34} Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!

^{13:35} See, your house is left to you. And I tell you, you will not see me

until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The City that Kills

The Creed

Led by the LEM, the People say:

We believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us and for our salvation came down from heaven, was incarnate by the Holy Ghost of the Virgin Mary, was made human, and was crucified also for us under Pontius Pilate, suffered and was buried;

and on the third day rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and shall come again, with glory, to judge both the quick and the dead, whose kingdom shall have no end.

And *we* believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father *and the Son*; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And *we* believe one holy Catholic and Apostolic Church.

We acknowledge one Baptism for the remission of sins; and look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

The LEM or Reader says

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

Silence

We pray for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those in any need or trouble.

Silence

We pray for all who seek God, or a deeper knowledge of God.
Pray that they may seek, and pray that they might find.

Silence

We pray for the departed [*especially N.N.*]. Pray for those who have died.

Silence

We pray for those on our prayer list, and for those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

Confession of Sin

If the confession is not omitted, the Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence is kept. The People, led by the LEM, then say

Almighty God, Father of our Lord Jesus Christ, maker of all things,
judge of all people:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Words of Comfort

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Mt. 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And with thy spirit.

*The Ministers and People greet one another.*¹

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The People make ready their gifts of bread and wine.

The Holy Eucharist: The Great Thanksgiving

¹ Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

Celebrant: The Lord be with you,

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through our Lord Jesus Christ, who was tempted in every way as we are, yet did not sin. By his grace we triumph over evil, and live no longer for ourselves alone, but for him who died and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The People, led by the LEM, say

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand. The People hold forth their gifts, if any. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his

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blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire that thou mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the LEM, pray

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who
trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Celebrant continues

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The LEM may then lead the People in this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God.

The People come forward to retrieve the hosts, maintaining physical distance.

They consume the hosts and their gifts upon returning to their seats.

After Communion, the Celebrant says

Let us pray. *The Celebrant or LEM then leads the People in this prayer*

Almighty, ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ, assuring us thereby of thy favor and goodness towards us, members incorporate in the mystical body of thy Son, the blessed company of the faithful; and heirs, through hope, of thy everlasting kingdom. We beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou preparest for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing and Dismissal

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The LEM says

Let us go forth, in peace, to love and serve the Lord.

The Celebrant, the LEM, and the People depart, maintaining physical distance.

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We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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