

ST. MARK'S EPISCOPAL ANGLICAN CHURCH
Fairland Parish



Holy Eucharist - Rite II

The Third Sunday after Pentecost – Proper 8

June 26, 2022, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

12621 Old Columbia Pike, Silver Spring, MD

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Holy Eucharist, Rite II

The Third Sunday after Pentecost – Proper 8

The People enter, maintaining physical distance.

Prelude

Celebrant: Worship the Lord in the beauty of holiness; let
 the whole earth stand in awe of him. Please rise
 as our worship begins with the opening hymn

Opening Hymn: Morning has broken

Hymnal #8

1. Morning has broken
 like the first morning,
 blackbird has spoken
 like the first bird.
 Praise for the singing!
 Praise for the morning!
 Praise for them, springing
 fresh from the Word!
2. Sweet the rain's new fall
 sunlit from heaven,
 like the first dew fall
 on the first grass.
 Praise for the sweetness
 of the wet garden,

sprung in completeness
where his feet pass.

3. Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's re-creation
of the new day!

Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: *And blessed be God's kingdom, now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle: All Glory be to God on high vss. 1-2 Hymnal

#421

1. All glory be to God on high,
and peace on earth from heaven,
and God's good will unfailingly
be to all people given.
We bless, we worship you,
we raise for your great glory thanks and praise,
O God, Almighty Father.
2. O Lamb of God, Lord Jesus Christ,
whom God the father gave us,
who for the world was sacrificed
upon the cross to save us;
and, as you sit at God's right hand
and we for judgement there must stand,
have mercy, Lord, upon us.

*The Cantor leads the People as they sing or say the canticle, after which the
Celebrant continues:*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Collect of the Day

The Celebrant says the Collect.

Crossbound God,
nothing protects you
from open sky
and beckoning grave:
teach us to leave behind
the fear that kills what is different,
our love for what is dead and safe;
may we set our face like you
to find our true home,
our unexpected city of peace,
your fearless life;
through Jesus Christ, who will not turn back. Amen

The First Lesson

1 Kings 19:15-16, 19-21

^{19:15} Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

^{19:16} Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

^{19:19} So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him,

and he was with the twelfth. Elijah passed by him and threw his mantle over him.

^{19:20} He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?"

^{19:21} He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

After the reading, the Reader says

Reader: The Word of the Lord.

Celebrant: Thanks be to God.

Psalm of the Day

Psalm 16

The Cantor sings or leads the congregation in reciting the psalm.

^{16:1} Protect me, O God, for in you I take refuge.

^{16:2} I say to the LORD, "You are my Lord; I have no good apart from you."

^{16:3} As for the holy ones in the land, they are the noble, in whom is all my delight.

^{16:4} Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.

^{16:5} The LORD is my chosen portion and my cup; you hold my lot.

^{16:6} The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

^{16:7} I bless the LORD who gives me counsel; in the night also my heart instructs me.

^{16:8} I keep the LORD always before me; because he is at my right hand, I shall not be moved.

^{16:9} Therefore my heart is glad, and my soul rejoices; my body also rests secure.

^{16:10} For you do not give me up to Sheol, or let your faithful one see the Pit.

^{16:11} You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

The Second Lesson

Galatians 5:1, 13-25

^{5:1} For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

^{5:13} For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another.

^{5:14} For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."

^{5:15} If, however, you bite and devour one another, take care that you are not consumed by one another.

^{5:16} Live by the Spirit, I say, and do not gratify the desires of the flesh.

^{5:17} For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want.

^{5:18} But if you are led by the Spirit, you are not subject to the law.

5:19 Now the works of the flesh are obvious: fornication, impurity, licentiousness,

5:20 idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions,

5:21 envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

5:22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness,

5:23 gentleness, and self-control. There is no law against such things.

5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

5:25 If we live by the Spirit, let us also be guided by the Spirit.

After the reading, the Reader says

Reader: The Word of the Lord.

Celebrant: Thanks be to God.

Gradual Hymn: My God accept my heart this day Hymnal #

697

1. My God, accept my heart this day,
and make it always thine,
that I from thee no more may stray,
no more from thee decline.

2. Before the cross of him who died,
behold, I prostrate fall;
let every sin be crucified,
and Christ be all in all.

3. Anoint me with thy heavenly grace,
and seal me for thine own,
that I may see thy glorious face,
and worship near thy throne.

4. Let every thought and work and word,
to thee be ever given;
then life shall be thy service, Lord,
and death the gate of heaven.

The Gospel

Luke 9:51-62

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

^{9:51} When the days drew near for him to be taken up, he set his face to go to Jerusalem.

^{9:52} And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him;

^{9:53} but they did not receive him, because his face was set toward Jerusalem.

^{9:54} When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?"

^{9:55} But he turned and rebuked them.

^{9:56} Then they went on to another village.

^{9:57} As they were going along the road, someone said to him, "I will follow you wherever you go."

^{9:58} And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head."

^{9:59} To another he said, "Follow me." But he said, "Lord, first let me go and bury my father."

^{9:60} But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."

^{9:61} Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

^{9:62} Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

After the reading, the Reader says

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

After the sermon, the LEM leads the People as they say

The Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made
human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven and is seated at the right hand of
the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father *and the Son*.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor prays. In the silence after each bidding, the People may add their own petitions.

I ask your prayers for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may seek, and pray that they might find.

Silence

I ask your prayers for the departed, [*especially N.N.*]. Pray for those who have died.

Silence

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

Silence

The Celebrant adds the concluding collect(s).

The Confession of Sin

The LEM or Minister appointed says

Let us now confess our sins against God and our neighbor.

Silence is kept. The People stand or kneel.

The LEM or Minister leads the People in saying

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

An LEM or other Minister using the preceding form shall substitute "us" for "you" and "our" for "your."

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,
People: And also with you.

The Ministers and People greet one another in silence while keeping physical distance.

Offertory Music: *Quia Respexit* from “Magnificat in D Major”
BWV 243 Johann Sebastian Bach

Soloist: Chelsea Shephard

*Quia respexit humilitatem, humilitatem ancillae suae
Ecce enim ex hoc beata, beatem dicent*

*For he has regarded the lowliness of his handmaiden
Behold, from henceforth, I will be called blessed.*

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light; for by water and the Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in the world.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

Sanctus

Hymnal S#129

The People say or sing

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love. You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet you never ceased to care for us. You called us into your promise, delivered us from bondage, sustained us in the wild, and sent prophets to bid us repent and return.

Then, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory. Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.”

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.”

Therefore, we proclaim the mystery of faith:

The LEM leads the People as they say:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. May you grant by your Holy Spirit that they become for us the Body and Blood of our Savior Jesus Christ. May we who share them come to live by your grace as Christ’s Body in the world and enter into the everlasting heritage of your children and the joys of your salvation; through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. *AMEN.*

Now, as Christ taught us, we are bold to say,

The Lord’s Prayer

LEVAS # 264

The People say or sing

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Fraction Anthem

Hymnal S#154

The People say or sing

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

The Celebrant continues

Celebrant: The Gifts of God for the People of God.

The People come to the Altar Rail for Communion in the bread only.

Communion Hymn: O food to pilgrims given Hymnal # 309

1. O food to pilgrims given,
O bread of life from heaven,
O manna from on high!
We hunger; Lord, supply us,
nor thy delights deny us,
whose hearts to thee draw nigh.

2. O stream of love past telling,
O purest fountain, welling
from out the Savior's side!
We faint with thirst; revive us,
of thine abundance give us,
and all we need provide.

3. O Jesus, by thee bidden,
we here adore thee, hidden
in forms of bread and wine.
Grant when the veil is risen,
we may behold, in heaven,
thy countenance divine.

After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

Announcements, if any, are made here. Please see the insert, website, and e-letters for more information

Blessing and Dismissal

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: O Jesus I have promised to serve Hymnal #655

1. O Jesus, I have promised
to serve thee to the end:
be thou for ever near me,
my Master and my friend;
I shall not fear the battle

if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

2. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my friend.

The Altar Party withdraws.

The LEM says

Let us go forth, in peace, to love and serve the Lord.

Postlude

Please join us in the Parish Hall for Coffee Hour and Fellowship following this service.

We are pleased to once again welcome Chelsea Shephard, Don's niece, as our soloist. Chelsea lives in Queens, New York, and is a member of the Metropolitan Opera Chorus.

St. Mark's Announcements

1. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
 - a. There are 2 kits in each box; we will provide one box per person.
 - b. Please contact Janis Smith, our Parish Administrator, if you would like a box of test kits. Contact number: 301-622-5860.
2. **Please consider hosting Coffee Hour:** volunteers are needed to host coffee hour. The sign-up sheet is located on the wall beside the coffee pot. Instructions on what a host needs to do may be found on the clipboard. We give thanks for all those who have already volunteered this year!
3. **Vestry Meeting** – St. Mark's Parish Hall and via Zoom, Tuesday, June 28, 2022, 7:30 pm. Please contact the office at 301-622-5860 or contact the Parish Administrator at administrator@stmarks-silverspring.org if you wish to attend as a guest.
4. **Do you have a favorite hymn we haven't sung for a while you would like to sing?** Or a hymn we sang this year you would like to sing again? This summer we are starting what we hope will be a new musical tradition for summer months at St. Mark's. We will sing one of your choices at the 10:30 service. It can be one from The Hymnal 1982 or from the LEVAS supplement. Just let Don know. You can fill in the form below and place it in the offering plate, give it to him after church, or email him at donaldrhague@gmail.com. Please feel free to suggest a hymn whether you attend St. Mark's in person, or via the livestream.

Hymn Name

Number in Hymnal 1982 or LEVAS, if known,

(If you do not know the name just list the first few words.)

Please check your e-letters and the website for the most up-to-date information.

St. Mark's Episcopal Church, Fairland, MD

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Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that our service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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