

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



THE FOURTH SUNDAY AFTER PENTECOST: PROPER 7

Holy Eucharist Rite II

June 20, 2021, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins

Priest-In-Charge

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Holy Eucharist, Rite II

The 4th Sunday after Pentecost: Proper 7

Opening Hymn: Joyful, Joyful we adore thee vs. 1-3

Hymnal #376

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and always.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

Saving God,
entering the flood and storm
of chaos and confusion:
speak peace to our fearful hearts
that we might find our faith
in him whose word
brings rest to all creation;
through Jesus Christ, lord of wind and wave. *Amen.*

The Liturgy of the Word

The Old Testament Lesson

Job 38:1-11

Then the LORD answered Job out of the whirlwind:

² ‘Who is this that darkens counsel by words without knowledge?

³ Gird up your loins like a man,
I will question you, and you shall declare to me.

⁴ ‘Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

⁵ Who determined its measurements—surely you know!
Or who stretched the line upon it?

⁶ On what were its bases sunk,
or who laid its cornerstone

⁷ when the morning stars sang together
and all the heavenly beings shouted for joy?

⁸ ‘Or who shut in the sea with doors
when it burst out from the womb?—

⁹ when I made the clouds its garment,
and thick darkness its swaddling band,

¹⁰ and prescribed bounds for it,
and set bars and doors,

¹¹ and said, “Thus far shall you come, and no farther,
and here shall your proud waves be stopped”?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 107:1-3, 23-32

The Reader and People read the psalm responsively

¹ O give thanks to the LORD, for he is good;*
for his steadfast love endures for ever.

² Let the redeemed of the LORD say so,*
those he redeemed from trouble

³ and gathered in from the lands,*
**from the east and from the west,
from the north and from the south.**

²³ Some went down to the sea in ships,*
doing business on the mighty waters;

²⁴ they saw the deeds of the LORD,*
his wondrous works in the deep.

- ²⁵ For he commanded and raised the stormy wind,*
which lifted up the waves of the sea.
- ²⁶ They mounted up to heaven, they went down to the depths;*
their courage melted away in their calamity;
- ²⁷ they reeled and staggered like drunkards,*
and were at their wits' end.
- ²⁸ Then they cried to the LORD in their trouble,*
and he brought them out from their distress;
- ²⁹ he made the storm be still,*
and the waves of the sea were hushed.
- ³⁰ Then they were glad because they had quiet,*
and he brought them to their desired haven.
- ³¹ Let them thank the LORD for his steadfast love,*
for his wonderful works to humankind.
- ³² Let them extol him in the congregation of the people,*
and praise him in the assembly of the elders.

Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be, world without end. Amen.

The New Testament Lesson

2Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

LEM: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: Christ for the world we sing vs. 1-2

Hymnal #537

Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

The Gospel

Mark 4:35-41

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

On that day, when evening had come, he said to them, ‘Let us go across to the other side.’³⁶ And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.³⁷ A great gale arose, and the waves beat into the boat, so that the boat was already being swamped.³⁸ But he was in the stern, asleep on the cushion; and they woke him up and said to him, ‘Teacher, do you not care that we are perishing?’³⁹ He woke up and rebuked the wind, and said to the sea, ‘Peace! Be still!’ Then the wind ceased, and there was a dead calm.

⁴⁰He said to them, ‘Why are you afraid? Have you still no faith?’⁴¹ And they were filled with great awe and said to one another, ‘Who then is this, that even the wind and the sea obey him?’

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn (continued) Christ for the world we sing vs. 3-4 Hymnal #537

Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls, whose days,
reclaimed from error’s ways,
inspired with hope and praise,
to Christ belong.

The Sermon: Rev. Tom Bauer

The Creed

Led by the LEM, the People say

We believe in one God, the Father, the Almighty,
The maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

The LEM or Reader says

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

Silence

We pray for the poor, the sick, the hungry, the oppressed, and those in prison.
We pray for those in any need or trouble.

Silence

We pray for all who seek God, or a deeper knowledge of God.
Pray that they may seek, and pray that they might find.

Silence

We pray for the departed [*especially N.N.*]. Pray for those who have died.

Silence

We pray for those on our prayer list, and for those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another.¹

Offertory

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The People make ready their gifts of bread and wine.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in Christ Jesus, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

The People, led by the Choiristers, sing:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

¹ Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

The Celebrant continues

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love. You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory. Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, we proclaim the mystery of faith:

The People, led by the LEM, say

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. Send your Holy Spirit upon them that may they become for us the Body and Blood of our Lord Jesus Christ. May we who share them be filled with that same Spirit to live as Christ’s Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the Choristers, sing

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence. The Celebrant continues

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Celebrant: The Gifts of God for the People of God.

Communion Hymn: Let us break bread together vs.1-3

Hymnal #325

Let us break bread together on our knees;

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees;

when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

The People consume their gifts in place, or come forward to receive a host, maintaining social distance.

Please take this program home with you or place it in one of the blue recycling bins.

After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing

The Bishop, when present, or the Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: Come thou fount of every blessing vs. 1-3 Hymnal #686

Come, thou fount of every blessing
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

The Celebrant and the LEM recess to the narthex.

Dismissal

The LEM says

Let us go forth, in peace, to love and serve the Lord.

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For information about St. Mark's, please visit our website:

www.stmarksfairland.org

www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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