

St. Mark's Episcopal Anglican Church

Fairland Parish



The Fifth Sunday in Lent

Holy Eucharist - Rite I

April 3, 2022, 8:00 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

12621 Old Columbia Pike, Silver Spring, MD

www.stmarks-silverspring.org

Office: (301) 622-5860

Fax: 240-560-6613

Holy Eucharist, Rite I

The Fifth Sunday in Lent

The People enter, masked and maintaining physical distance. The People stand.

The Celebrant says.

Opening Rites

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. *Amen*

Celebrant: Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you,

People: And with thy spirit.

Celebrant: Let us pray.

The Celebrant says the Collect.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Liturgy of the Word

The Old Testament Lesson

Isaiah 43:16-21

^{43:16} Thus says the LORD, who makes a way in the sea, a path in the mighty waters,

^{43:17} who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

43:18 Do not remember the former things, or consider the things of old.

43:19 I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

43:20 The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,

43:21 the people whom I formed for myself so that they might declare my praise.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 126

The Cantor chants the psalm.

126:1 When the LORD restored the fortunes of Zion, we were like those who dream.

126:2 Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, "The LORD has done great things for them."

126:3 The LORD has done great things for us, and we rejoiced.

126:4 Restore our fortunes, O LORD, like the watercourses in the

Negeb.

^{126:5} May those who sow in tears reap with shouts of joy.

^{126:6} Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

The New Testament Lesson

Philippians 3:4b-14

^{3:4b} If anyone else has reason to be confident in the flesh, I have more:

^{3:5} circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee;

^{3:6} as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

^{3:7} Yet whatever gains I had, these I have come to regard as loss because of Christ.

^{3:8} More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ

^{3:9} and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

^{3:10} I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death,

^{3:11} if somehow I may attain the resurrection from the dead.

^{3:12} Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

^{3:13} Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead,

^{3:14} I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel

John 12:1-8

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

12:1 Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead.

12:2 There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him.

12:3 Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

12:4 But Judas Iscariot, one of his disciples (the one who was about to betray him), said,

12:5 "Why was this perfume not sold for three hundred denarii and the money given to the poor?"

12:6 (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.)

12:7 Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial.

12:8 You always have the poor with you, but you do not always have me."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: You Do Not Always Have Me

The Creed

Led by the LEM, the People say:

We believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us and for our salvation came down from heaven, was incarnate by the Holy Ghost of the Virgin Mary, was made human, and was crucified also for us under Pontius Pilate, suffered and was buried;

and on the third day rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and shall come again, with glory, to judge both the quick and the dead, whose kingdom shall have no end.

And *we* believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father *and the Son*; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And *we* believe one holy Catholic and Apostolic Church.

We acknowledge one Baptism for the remission of sins; and look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

The LEM or Reader says

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

Silence

We pray for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those in any need or trouble.

Silence

We pray for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

Silence

We pray for the departed [*especially N.N.*]. Pray for those who have died.

Silence

We pray for those on our prayer list, and for those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

Confession of Sin

If the confession is not omitted, the Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence is kept. The People, led by the LEM, then say

Almighty God, Father of our Lord Jesus Christ, maker of all things,
judge of all people:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Words of Comfort

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Mt. 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And with thy spirit.

The Ministers and People greet one another.¹

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The People make ready their gifts of bread and wine.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you,

People: And with thy spirit.

¹ Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through our Lord Jesus Christ, who was tempted in every way as we are, yet did not sin. By his grace we triumph over evil, and live no longer for ourselves alone, but for him who died and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The People, led by the LEM, say

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand. The People hold forth their gifts, if any. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and

glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire that thou mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the LEM, pray

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who
trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Celebrant continues

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The LEM may then lead the People in this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God.

The People come forward to retrieve the hosts, maintaining physical distance.

They consume the hosts and their gifts upon returning to their seats.

After Communion, the Celebrant says

Let us pray. *The Celebrant or LEM then leads the People in this prayer*

Almighty, ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ, assuring us thereby of thy favor and goodness towards us, members incorporate in the mystical body of thy Son, the blessed company of the faithful; and heirs, through hope, of thy everlasting kingdom. We beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou preparest for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing and Dismissal

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The LEM says

Let us go forth, in peace, to love and serve the Lord.

The Celebrant, the LEM, and the People depart, maintaining physical distance.

**Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. **

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.”

St. Mark's Episcopal Church, Fairland, MD

12621 Old Columbia Pike, Silver Spring, MD 20904

office@stmarks-silverspring.org * 301-622-5860 ext. 1002

The Rev. Dr. Christopher Wilkins, Rector

rector@stmarks-silverspring.org * 301-622-5860 ext. 1001

Janis Smith, Parish Administrator

administrator@stmarks-silverspring.org * 301-622-5860 ext. 1003

Don Hague, Director of Music

Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden * Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Photo: [https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Ointment_of_the_Magdalene_\(Le_parfum_de_Madeleine\)_-James_Tissot.jpg](https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Ointment_of_the_Magdalene_(Le_parfum_de_Madeleine)_-James_Tissot.jpg)

Easter's Coming to St. Mark's Fairland ... and so are all the flowers!



Help us deck the Easter halls with bells of jolly –
and lots of flowers to celebrate the joyous resurrection of
Christ!



Please consider a monetary donation to help with the cost of the flowers, which will be around \$800. Use this form to help us defray this cost.

To include your gift in memory of or thanksgiving for in the Easter bulletins, please get this into the office no later than **Tuesday, April 12**. Donations will be gratefully accepted after that, but cannot be listed in the bulletin

Then on **Sunday, April 17** – come to church and celebrate! Come at 8:00 a.m. and have breakfast afterwards, or come at 9:30 a.m., have breakfast, and then come to the 10:30 service.

THANKS!

===== >< =====

Yes! I want to help pay for the cost of the Easter Flowers!

Given in memory of: _____

Given in thanksgiving for: _____

By: _____

Address: _____

Phone: _____ Type (circle): home work cell

Contribution amount: _____

Please get this into the church office, with your contribution by **Tuesday, April 12** to have it included in the Easter Bulletins.

Donations will be gratefully accepted after April 12, but won't be listed in the bulletins.
Put this in the collection plate, mail it in, give it to someone who'll get it in for you, whatever.

THANK YOU! We look forward to seeing you, if possible on the 16th, and definitely on Easter!

21

Please take this bulletin with you or place it in one of the blue recycling bins.