

St. Mark's Episcopal Anglican Church  
Fairland Parish



THE FIFTH SUNDAY AFTER PENTECOST:

Proper 8

Holy Eucharist Rite I

June 27, 2021

8:00 a.m.

Rev. Dr. Christopher I. Wilkins

Priest-In-Charge

12621 Old Columbia Pike, Silver Spring, MD

[www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

Office: (301) 622-5860

Fax: 240-560-6613

## Holy Eucharist, Rite I

### *The 5<sup>th</sup> Sunday after Pentecost: Proper 8*

*The People enter, maintaining physical distance. The People stand. The Celebrant and LEM proceed.*

#### Opening Rites

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever.

Celebrant: Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: Have mercy upon us.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### The Collect of the Day

Celebrant: The Lord be with you,

People: And with thy spirit.

Celebrant: Let us pray.

*The Celebrant says the Collect.*

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple

acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Liturgy of the Word

#### The Old Testament Lesson

#### Lamentations 3:22-33

<sup>22</sup> The steadfast love of the Lord never ceases, his mercies never come to an end;

<sup>23</sup> they are new every morning; great is your faithfulness.

<sup>24</sup> "The LORD is my portion," says my soul, "therefore I will hope in him."

<sup>25</sup> The LORD is good to those who wait for him, to the soul that seeks him.

<sup>26</sup> It is good that one should wait quietly for the salvation of the LORD.

<sup>27</sup> It is good for one to bear the yoke in youth,

<sup>28</sup> to sit alone in silence when the Lord has imposed it,

<sup>29</sup> to put one's mouth to the dust (there may yet be hope),

<sup>30</sup> to give one's cheek to the smiter, and be filled with insults.

<sup>31</sup> For the Lord will not reject forever.

<sup>32</sup> Although he causes grief, he will have compassion according to the abundance of his steadfast love;

<sup>33</sup> for he does not willingly afflict or grieve anyone.

Reader: The Word of the Lord.

People: Thanks be to God.

#### Psalm of the Day

#### Psalm 30

*The Cantor chants the psalm*

1 I will exalt you, O LORD,

because you have lifted me up \*  
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, \*  
and you restored me to health.

3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

6 Weeping may spend the night, \*  
but joy comes in the morning.

7 While I felt secure, I said, I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, \*  
and I was filled with fear.

9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and will be, world without end. Amen.

## The New Testament Lesson

2 Corinthians 8:7-15

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup> I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

‘The one who had much did not have too much,  
and the one who had little did not have too little.’

LEM:           The Word of the Lord.

People:        Thanks be to God.

## The Gospel

Mark 5:21-43

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

Celebrant:    The Holy Gospel of our Lord Jesus Christ according to Mark.

People:        Glory to you, Lord Christ.

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him.<sup>25</sup> Now there was a woman who had been suffering from haemorrhages for twelve years.<sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.<sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak,<sup>28</sup> for she said, 'If I but touch his clothes, I will be made well.'<sup>29</sup> Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.<sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?'<sup>31</sup> And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"'<sup>32</sup> He looked all round to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.<sup>34</sup> He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

<sup>35</sup> While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?'<sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.'<sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.<sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.<sup>39</sup> When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.'<sup>40</sup> And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!'<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## **The Sermon: They Laughed at Him**

### **The Creed**

*Led by the LEM, the People say:*

We believe in one God,  
the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made human;  
and was crucified also for us under Pontius Pilate, suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father,  
and shall come again, with glory,  
to judge both the quick and the dead,  
whose kingdom shall have no end.

And *we* believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father *and the Son*;  
who with the Father and the Son together is worshiped  
and glorified; who spake by the Prophets.  
And *we* believe one holy Catholic and Apostolic Church.  
*We* acknowledge one Baptism for the remission of sins;  
and look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The LEM or Reader says*

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

*Silence*

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

*Silence*

We pray for the poor, the sick, the hungry, the oppressed, and those in prison.  
We pray for those in any need or trouble.

*Silence*

We pray for all who seek God, or a deeper knowledge of God.  
Pray that they may seek, and pray that they might find.

*Silence*

We pray for the departed [*especially N.N.*]. Pray for those who have died.

*Silence*

We pray for those on our prayer list, and for those whose needs are known to you alone.

*Silence*

*The Celebrant adds a concluding collect.*

## **Confession of Sin**

*If the confession is not omitted, the Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence is kept. The People, led by the LEM, then say*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter

serve and please thee in newness of life, to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

### **Words of Comfort**

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Mt. 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

### **The Peace**

*The People stand.*

Celebrant: The peace of the Lord be always with you,

People: And with thy spirit.

*The Ministers and People greet one another.<sup>1</sup>*

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

---

<sup>1</sup> Note: The People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

*The People make ready their gifts of bread and wine.*

### **The Holy Eucharist: The Great Thanksgiving**

Celebrant: The Lord be with you,

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we shouldst all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou has sent thine only-beloved Son to redeem us from sin and death, and to make us heirs in hope of everlasting life; that when he shalt come again in triumph to judge the world, we might without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The People, led by the LEM, say*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.

*Blessed is the one that cometh in the name of the Lord. Hosanna in the highest.*

*The people kneel or stand. The People hold forth their gifts, if any. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire that thou mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that,

by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. ††

Now, as Christ taught us, we are bold to say,

*The People, led by the LEM, pray*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence. The Celebrant continues*

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. [Alleluia.]

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,	have mercy upon us.
O Lamb of God, that takest away the sins of the world,	have mercy upon us.
O Lamb of God, that takest away the sins of the world,	grant us thy peace.

*The LEM may then lead the People in this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God.

*The People come forward to retrieve the hosts, maintaining physical distance.*

*They consume the hosts and their gifts upon returning to their seats.*

*After Communion, the Celebrant says*

*Let us pray. The Celebrant or LEM then lead the People in this prayer*

Almighty, ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ, assuring us thereby of thy favor and goodness towards us, members incorporate in the mystical body of thy Son, the blessed company of the faithful; and heirs, through hope, of thy everlasting kingdom. We beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou preparest for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **Announcements**

*Announcements, if any, are made here.*

## **Blessing and Dismissal**

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*The Celebrant, the LEM, and the People depart, maintaining physical distance.*

*The LEM says*

Let us go forth, in peace, to love and serve the Lord. [Alleluia, Alleluia.]

**St. Mark's Episcopal Church, Fairland, MD**

12621 Old Columbia Pike

Silver Spring, MD 20904

[office@stmarks-silverspring.org](mailto:office@stmarks-silverspring.org) \* 301-622-5860 ext. 1002

The Rev. Dr. Christopher Wilkins, Priest-in-Charge

[rector@stmarks-silverspring.org](mailto:rector@stmarks-silverspring.org) \* 301-622-5860 ext. 1001

Linda Lee, Parish Administrator

[administrator@stmarks-silverspring.org](mailto:administrator@stmarks-silverspring.org) \* 301-622-5860 ext. 1003

Beresford Coker, Musical Director

Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

[www.stmarksfairland.org](http://www.stmarksfairland.org)

[www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.