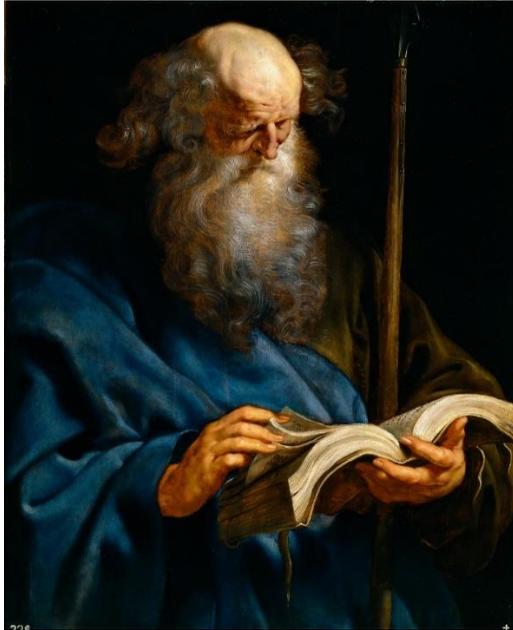


St. Mark's Episcopal Anglican Church
Fairland Parish



Second Sunday of Easter

Holy Eucharist - Rite I

April 24, 2022, 8:00 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

12621 Old Columbia Pike, Silver Spring, MD

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Office: (301) 622-5860 * Fax: 240-560-6613

Holy Eucharist, Rite I

Second Sunday of Easter

The People enter, masked and maintaining physical distance.

The People stand. The Celebrant says the opening rites.

Opening Rites

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed Alleluia!

Celebrant: Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament Lesson

Acts 5:27-32

^{5:27} When they had brought them, they had them stand before the council. The high priest questioned them,

^{5:28} saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us."

^{5:29} But Peter and the apostles answered, "We must obey God rather than any human authority.

^{5:30} The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree.

^{5:31} God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins.

5:32 And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: *The Word of the Lord.*

People: Thanks be to God.

Psalm of the Day

Psalm 150

150:1 Praise the LORD! Praise God in his sanctuary; praise him in his mighty firmament!

150:2 Praise him for his mighty deeds; praise him according to his surpassing greatness!

150:3 Praise him with trumpet sound; praise him with lute and harp!

150:4 Praise him with tambourine and dance; praise him with strings and pipe!

150:5 Praise him with clanging cymbals; praise him with loud clashing cymbals!

150:6 Let everything that breathes praise the LORD! Praise the LORD!

The New Testament Lesson

Revelation 1:4-8

Please take this bulletin with you or place it in one of the blue recycling bins.

^{1:4} John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,

^{1:5} and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood,

^{1:6} and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

^{1:7} Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

^{1:8} "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: *The Word of the Lord.*

People: Thanks be to God.

The Gospel

John 20:19-31

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

20:19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

20:20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

20:21 Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

20:22 When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

20:23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

20:24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

20:25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

20:26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."

20:27 Then he said to Thomas, "Put your finger here and see my

hands. Reach out your hand and put it in my side. Do not doubt but believe."

20:28 Thomas answered him, "My Lord and my God!"

20:29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

20:30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book.

20:31 But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: Thomas, who was Called the Twin

The LEM leads the People as they say

The Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

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We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and sitteth at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceedeth from the Father *and the Son*.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor prays. In the silence after each bidding, the People may add their own petitions.

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I ask your prayers for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may seek, and pray that they might find.

Silence

I ask your prayers for the departed, especially the victims of intolerance and war [*and N.N.*]. Pray for those who have died.

Silence

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

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Silence

The Celebrant adds a concluding collect.

Confession of Sin

If the confession is not omitted, the Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence is kept. The People, led by the LEM, then say

Almighty God, Father of our Lord Jesus Christ, maker of all things,
judge of all people:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our
misdoings; the remembrance of them is grievous unto us, the
burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for
thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in
newness of life, to the honor and glory of thy Name; through
Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Words of Comfort

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Mt. 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

The Peace

The People stand.

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Celebrant: The peace of the Lord be always with you,
People: And with thy spirit.

*The Ministers and People greet one another.¹
The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

The People make ready their gifts of bread and wine.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you,

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is

¹ *Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.*

the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The People, led by the LEM, say

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand. The People hold forth their gifts, if any. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take,

eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire that thou mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the LEM, pray

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who
trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Celebrant continues

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

The LEM may then lead the People in this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The Gifts of God for the People of God.

The People come forward to the altar rail to receive communion.

After Communion, the Celebrant says

Let us pray. *The Celebrant or LEM then leads the People in this prayer*

Almighty, ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ, assuring us thereby of thy favor and goodness towards us, members

incorporate in the mystical body of thy Son, the blessed company of the faithful; and heirs, through hope, of thy everlasting kingdom. We beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou preparest for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Announcements

Please see page 18

Blessing and Dismissal

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The LEM says

Let us go forth, in peace, to love and serve the Lord.

Alleluia, alleluia, alleluia!

The Celebrant, the LEM, and the People depart, maintaining physical distance.

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St. Mark's Announcements

1. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
 - a. There are 2 kits in each box; we will provide one box per person.
 - b. Please contact Janis Smith, our Parish Administrator, if you would like a box of test kits. Contact number: 301-622-5860.
2. **Tending Our Soil:** St. Mark's has applied to be part of the diocese's Tending Our Soil Initiative in the 2022 cycle. In this program, small teams from participating churches work together to better understand their churches, their neighborhoods, and their opportunities for ministry. For more information or to join St. Mark's team, please see Beth Walton or Rev. Christopher.
3. **Please consider hosting Coffee Hour:** volunteers are needed to host coffee hour. The sign-up sheet is located on the wall beside the coffee pot. Instructions on what needs to be done as a host is also located on the clipboard.
4. **Vestry Meeting** – St. Mark's Parish Hall and via Zoom, Tuesday, April 26, 2022, 7:30 pm. Please contact the office at 301-622-5860 or contact the Parish Administrator at administrator@stmarks-silverspring.org if you wish to attend as a guest.
5. **Friday Fun Night** – St. Mark's Parish Hall, Friday, April 29, 2022, 6:30 p.m.

St. Mark's Episcopal Church, Fairland, MD

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Don Hague, Director of Music

Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Painting: Peter Paul Rubens, St. Thomas the Apostle, 1611. Museo del Prado, Madrid.

Source of image: <https://www.artbible.info/art/large/777.html>.

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