

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



EASTER SUNDAY: Resurrection of the Lord

Holy Eucharist - Rite II

April 17, 2022, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

12621 Old Columbia Pike, Silver Spring, MD

[www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

Office: (301) 622-5860 \* Fax: (240) 560-6613

**Easter Sunday**  
**Resurrection of the Lord**  
**Holy Eucharist, Rite II**

*The People enter, maintaining physical distance.*

**Prelude**      Our Lord is risen with flag unfurled    *Surrexit Chirstis*  
*Hodie/Setting H. Distler*

Celebrant:    Arise, shine, for your light has come, and the  
glory of the Lord has dawned upon you. Please  
rise. Our worship begins with *the opening hymn*.

*The Altar party processes as the Choristers lead the People in singing*

**Opening Hymn:** Hail thee, festival day!    vss. 1-4    Hymnal # 175

*Refrain:*

Hail thee, festival day!  
blest day thou art hallowed for ever,  
day where-on Christ arose,  
breaking the kingdom of death.

1. Lo, the fair beauty of earth  
from the death of the winter arising!  
Every good gift of the year  
now with its Master returns: [*Refrain*]

2. He who was nailed to the cross  
is Lord and the ruler of nature;  
all things created on earth  
sing to the glory of God: [*Refrain*]
3. Daily the loveliness grows,  
adorned with the glory of blossom;  
heaven her gates unbars,  
flinging her increase of light: [*Refrain*]
4. Rise from the grave now, O Lord,  
who art author of life and creation.  
Treading the pathway of death,  
life thou bestowest on all: [*Refrain*]

## Opening Rites and the Collect of the Day

Celebrant: Alleluia! Christ is risen.  
People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. *Amen.*

LEM: Rejoice in the Lord, always; let all that lives, rejoice.

Celebrant: Let the heavens and the earth ring with God's blessings.

People: For Christ is risen, risen indeed. Alleluia!

*Gloria in excelsis*

*S#204*

*The Choristers lead the People as they sing:*

Glory be to God on high,  
And on earth peace, good will towards men,  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father, that takest away  
the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
Thou only, O Christ, with the Holy Ghost, art most high  
in the glory of God the Father, Amen.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

*The Celebrant says the Collect.*

Lord of the dawn,  
revealed to women of courage  
and men of doubt:  
take us from the empty places  
where death holds power  
to the rising of your love  
as light for all the world;  
in Jesus Christ, the Resurrection and the Life. Amen.

### **The Old Testament Lesson**

Isaiah 65:17-25

65:17 For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind.

65:18 But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.

65:19 I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress

65:20 No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

65:21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

65:22 They shall not build and another inhabit; they shall not plant

and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

<sup>65:23</sup> They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD~ and their descendants as well.

<sup>65:24</sup> Before they call I will answer, while they are yet speaking I will hear.

<sup>65:25</sup> The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader:       The Word of the Lord.

People:        Thanks be to God.

## **Psalm of the Day**

Psalm 118:1-2, 14-24

*The Choristers or Cantor sing the psalm.*

<sup>118:1</sup> O give thanks to the LORD, for he is good; his steadfast love endures forever!

<sup>118:2</sup> Let Israel say, "His steadfast love endures forever."

<sup>118:14</sup> The LORD is my strength and my might; he has become my

salvation.

118:15 There are glad songs of victory in the tents of the righteous:  
"The right hand of the LORD does valiantly;

118:16 the right hand of the LORD is exalted; the right hand of the  
LORD does valiantly."

118:17 I shall not die, but I shall live, and recount the deeds of the  
LORD.

118:18 The LORD has punished me severely, but he did not give me  
over to death.

118:19 Open to me the gates of righteousness, that I may enter through  
them and give thanks to the LORD.

118:20 This is the gate of the LORD; the righteous shall enter through  
it.

118:21 I thank you that you have answered me and have become my  
salvation.

118:22 The stone that the builders rejected has become the chief  
cornerstone.

118:23 This is the Lord's doing; it is marvelous in our eyes.

118:24 This is the day that the LORD has made; let us rejoice and be  
glad in it.

## The New Testament Lesson

1 Corinthians 15:19-26

<sup>15:19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>15:20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

<sup>15:21</sup> For since death came through a human being, the resurrection of the dead has also come through a human being;

<sup>15:22</sup> for as all die in Adam, so all will be made alive in Christ.

<sup>15:23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

<sup>15:24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power.

<sup>15:25</sup> For he must reign until he has put all his enemies under his feet.

<sup>15:26</sup> The last enemy to be destroyed is death.

Reader:       The Word of the Lord.

People:        Thanks be to God.

**Gradual Hymn:** Jesus Christ is risen today, Alleluia vss. 1-2

Hymnal #207

1. Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia!  
suffer to redeem our loss, Alleluia!
2. Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save, Alleluia!

**The Gospel**

John 20:1-18

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** Glory to you, Lord Christ.

<sup>20:1</sup> Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

<sup>20:2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid

him."

20:3 Then Peter and the other disciple set out and went toward the tomb.

20:4 The two were running together, but the other disciple outran Peter and reached the tomb first.

20:5 He bent down to look in and saw the linen wrappings lying there, but he did not go in.

20:6 Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there,

20:7 and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

20:8 Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

20:9 for as yet they did not understand the scripture, that he must rise from the dead.

20:10 Then the disciples returned to their homes.

20:11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb;

20:12 and she saw two angels in white, sitting where the body of Jesus

had been lying, one at the head and the other at the feet.

20:13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

20:14 When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

20:15 Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

20:16 Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).

20:17 Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

20:18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## The Sermon: *Noli me Tangere* (Do Not Hold On to Me)

*The LEM leads the People as they say*

### The Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made  
human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven and is seated at the right hand of  
the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father *and the Son*.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Intercessor prays. In the silence after each bidding, the People may add their own petitions.*

I ask your prayers for all God's people; for our bishops, our clergy,  
and this gathering, and for all ministers and people. Pray for the  
Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for  
the well-being of all. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed,  
and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may seek, and pray that they might find.

*Silence*

I ask your prayers for the departed, especially the victims of intolerance and war [*and N.N.*]. Pray for those who have died.

*Silence*

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

*Silence*

*The Celebrant adds a concluding collect.*

## **The Peace**

*The People stand.*

Celebrant: The peace of the Lord be always with you,

People: *And also with you.*

*The Ministers and People greet one another in silence while keeping physical distance.*

## **The Offertory Anthem**

Come, ye faithful raise the strain     John of Damascus/tr. J.M.  
Neale/R.S. Thatcher

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

## **The Holy Eucharist: The Great Thanksgiving**

Celebrant:    The Lord be with you.

People:        *And also with you.*

Celebrant:    Lift up your hearts.

People:        *We lift them to the Lord.*

Celebrant:    Let us give thanks to the Lord our God.

People:        *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in Christ Jesus, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

**Sanctus**

**Hymnal S#125**

*The Choristers lead the People as they sing:*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love. You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet you never ceased to care for us. You called us into your promise, delivered us from bondage, sustained us in the wild, and sent prophets to bid us repent and return.

Then, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory. Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.”

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.”

Therefore, we proclaim the mystery of faith:

*The LEM leads the People as they say:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. May they become for us the Body and Blood of our Savior Jesus Christ. May we who share them be filled with that Holy Spirit to live as Christ’s Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever.  
*AMEN.*

Now, as Christ taught us, we are bold to say,

## **The Lord's Prayer**

LEVAS #264

*The Choristers lead the People as they say or sing:*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence.*

## **The Fraction Anthem**

S#154

*The Choristers lead the People as they sing:*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;  
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

**Communion Hymn:** At the Lamb's high feast we sing Hymnal #174

1. At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred Blood for wine,  
gives his Body for the feast,  
Christ the victim, Christ the priest.
  
2. Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
with sincerity and love  
eat we manna from above.
  
3. Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall,  
now no more the grave enthrall;  
thou hast opened paradise,  
and in thee thy saints shall rise.

4. Easter triumph, Easter joy,  
these alone do sin destroy.  
From sin's power do thou set free  
souls newborn, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
risen Lord, all praise to thee  
with the Spirit ever be.

*The People consume their gifts. After Communion, the Celebrant says*

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen*

## **Announcements**

(Please see announcements on page 24)

## **Blessing and Dismissal**

### **Blessing**

*The Celebrant says*

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord be with you, this day and always, and give you peace.

**Withdrawal Hymn:** The day of resurrection      Hymnal # 210

1. The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.
2. Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and, listening to his accents,  
may hear so calm and plain  
his own "All hail!" and, hearing,  
may raise the victor strain.
3. Now let the heavens be joyful,  
let earth her song begin,  
the round world keep high triumph,  
and all that is therein;

let all things seen and unseen  
their notes in gladness blend,  
for Christ the Lord hath risen,  
our joy that hath no end.

*The LEM says*

Let us go forth, in peace, to love and serve the Lord.

*People: Thanks be to God. Alleluia, Alleluia*

## **Postlude**

\*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. \*

*If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.*

## Easter Flower Donation List

Donated by: Pamela Gibson – In Memory of Daniel R. Gibson III and Dorothe Dow. In Thanksgiving for Brianna Rebecca Gibson.

Donated by: The Langley Families – In Memory of Prince, Muriel Langley Sr., and Chucku ‘P’. In Thanksgiving for Claude E. Langley Sr., and our families.

Donated by: The Fernandez Family – In Memory of Miles Vargas and Jose A Fernandez, Jr., and Mirta Borroto.

Donated by: Beth & Paul Walton

Donated in memory of the Rev. and Mrs. Paul E. Mericle

Donated by: Muriel AFamefune and Family. In Thanksgiving for my brother, Claude Langley Sr.

Donated by: Ann and Don Hague. In Thanksgiving for Lowell Ann, Beau, and Bruce.

Donated by: Gail Soulea. In Memory of Wayne Soulea and Trudy Fish.

## St. Mark's Announcements

1. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
  - a. There are 2 kits in each box; we will provide one box per person.
  - b. Please contact Janis Smith, our Parish Administrator, if you would like a box of test kits. Contact number: 301-622-5860.
2. **Tending Our Soil**: St. Mark's has applied to be part of the diocese's Tending Our Soil Initiative in the 2022 cycle. In this program, small teams from participating churches work together to better understand their churches, their neighborhoods, and their opportunities for ministry. For more information or to join St. Mark's team, please see Beth Walton or Rev. Christopher.
3. **Please consider hosting Coffee Hour**: volunteers are needed to host coffee hour. The sign-up sheet is located on the wall beside the coffee pot. Instructions on what needs to be done as a host is also located on the clipboard.
4. **The Financial Oversight Committee (FOC)** will meet Tuesday evening, April 19 in the library or by Zoom. Please contact the office at 301-622-5860 or contact the Parish Administrator at [administrator@stmarks-silverspring.org](mailto:administrator@stmarks-silverspring.org) if you wish to attend as a guest.
5. **Friday Fun Night** – St. Mark's Parish Hall on Friday, April 29, 2022 at 6:30 p.m.

**St. Mark's Episcopal Church, Fairland, MD**

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Don Hague, Director of Music

Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

[www.stmarksfairland.org](http://www.stmarksfairland.org) \* [www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art: Caravaggio (Antonio Allegri), *Noli me tangere*, 1525. Oil on canvas. Royal collection, Museo Nacional del Prado, Madrid. Source: <https://www.museodelprado.es/en/the-collection/art-work/noli-me-tangere/d5bb017a-4c8f-4293-a08d-4d97e7057d2b>.