

St. Mark's Episcopal Anglican Church

Fairland Parish



Easter Sunday: Resurrection of the Lord

Holy Eucharist - Rite I

April 17, 2022, 8:00 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

12621 Old Columbia Pike, Silver Spring, MD

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Holy Eucharist, Rite I

Easter Sunday – Resurrection of the Lord

*The People enter, masked and maintaining physical distance. The People stand.
The Celebrant says.*

Opening Rites

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed Alleluia!

Celebrant: Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Old Testament Lesson

Isaiah 65:17-25

^{65:17} For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind.

^{65:18} But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.

^{65:19} I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress

^{65:20} No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls

short of a hundred will be considered accursed.

65:21 They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

65:22 They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

65:23 They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD~ and their descendants as well.

65:24 Before they call I will answer, while they are yet speaking I will hear.

65:25 The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

The Cantor chants the psalm

Psalm 118:1-2, 14-24

118:1 O give thanks to the LORD, for he is good; his steadfast love endures forever!

118:2 Let Israel say, "His steadfast love endures forever."

118:14 The LORD is my strength and my might; he has become my salvation.

118:15 There are glad songs of victory in the tents of the righteous:
"The right hand of the LORD does valiantly;

118:16 the right hand of the LORD is exalted; the right hand of the LORD does valiantly."

118:17 I shall not die, but I shall live, and recount the deeds of the LORD.

118:18 The LORD has punished me severely, but he did not give me over to death.

118:19 Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

118:20 This is the gate of the LORD; the righteous shall enter through it.

118:21 I thank you that you have answered me and have become my

salvation.

118:22 The stone that the builders rejected has become the chief cornerstone.

118:23 This is the Lord's doing; it is marvelous in our eyes.

118:24 This is the day that the LORD has made; let us rejoice and be glad in it.

The New Testament Lesson

1 Corinthians 15:19-26

15:19 If for this life only we have hoped in Christ, we are of all people most to be pitied.

15:20 But in fact Christ has been raised from the dead, the first fruits of those who have died.

15:21 For since death came through a human being, the resurrection of the dead has also come through a human being;

15:22 for as all die in Adam, so all will be made alive in Christ.

15:23 But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

15:24 Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority

and power.

15:25 For he must reign until he has put all his enemies under his feet.

15:26 The last enemy to be destroyed is death.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel

John 20:1-18

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

20:1 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

20:2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

20:3 Then Peter and the other disciple set out and went toward the tomb.

20:4 The two were running together, but the other disciple outran

Peter and reached the tomb first.

^{20:5} He bent down to look in and saw the linen wrappings lying there, but he did not go in.

^{20:6} Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there,

^{20:7} and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

^{20:8} Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

^{20:9} for as yet they did not understand the scripture, that he must rise from the dead.

^{20:10} Then the disciples returned to their homes.

^{20:11} But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb;

^{20:12} and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

^{20:13} They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where

they have laid him."

20:14 When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

20:15 Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

20:16 Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).

20:17 Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

20:18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: *Noli me Tangere* (Do Not Hold On to Me)

The LEM leads the People as they say

The Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and sitteth at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father *and the Son*.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor prays. In the silence after each bidding, the People may add their own petitions.

I ask your prayers for all God's people; for our bishops, our clergy,
and this gathering, and for all ministers and people. Pray for the
Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for
the well-being of all. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed,
and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of
God.
Pray that they may seek, and pray that they might find.

Silence

I ask your prayers for the departed, especially the victims of intolerance and war [*and N.N.*]. Pray for those who have died.

Silence

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

Confession of Sin

If the confession is not omitted, the Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence is kept. The People, led by the LEM, then say

Almighty God, Father of our Lord Jesus Christ, maker of all things,
judge of all people:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Words of Comfort

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Mt. 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And with thy spirit.

The Ministers and People greet one another.¹

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The People make ready their gifts of bread and wine.

The Holy Eucharist: The Great Thanksgiving

¹ Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

Celebrant: The Lord be with you,

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The People, led by the LEM, say

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand. The People hold forth their gifts, if any. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire that thou mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

17

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the LEM, pray

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who
trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Celebrant continues

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

The LEM may then lead the People in this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The Gifts of God for the People of God.

The People come forward to retrieve the hosts, maintaining physical distance.

They consume the hosts and their gifts upon returning to their seats.

After Communion, the Celebrant says

Let us pray. *The Celebrant or LEM then leads the People in this prayer*

Almighty, ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ, assuring us thereby of thy favor and goodness towards us, members incorporate in the mystical body of thy Son, the blessed company of the faithful; and heirs, through hope, of thy everlasting kingdom.

We beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou preparest for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Announcements

See page 22

Blessing and Dismissal

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The LEM says

Let us go forth, in peace, to love and serve the Lord.

Alleluia, alleluia, alleluia!

The Celebrant, the LEM, and the People depart, maintaining physical distance.

**Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. **

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.”

St. Mark's Announcements

1. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
 - a. There are 2 kits in each box; we will provide one box per person.
 - b. Please contact Janis Smith, our Parish Administrator, if you would like a box of test kits. Contact number: 301-622-5860.
2. **Tending Our Soil**: St. Mark's has applied to be part of the diocese's Tending Our Soil Initiative in the 2022 cycle. In this program, small teams from participating churches work together to better understand their churches, their neighborhoods, and their opportunities for ministry. For more information or to join St. Mark's team, please see Beth Walton or Rev. Christopher.
3. **Please consider hosting Coffee Hour**: volunteers are needed to host coffee hour. The sign-up sheet is located on the wall beside the coffee pot. Instructions on what needs to be done as a host is also located on the clipboard.
4. **The Financial Oversight Committee (FOC)** will meet Tuesday evening, April 19 in the library or by Zoom. Please contact the office at 301-622-5860 or contact the Parish Administrator at administrator@stmarks-silverspring.org if you wish to attend as a guest.
5. **Friday Fun Night** – St. Mark's Parish Hall on Friday, April 29, 2022 at 6:30 p.m.

Easter Flower Donation List

Donated by: Pamela Gibson – In memory of Daniel R. Gibson III and Dorothe Dow. In Thanksgiving for Brianna Rebecca Gibson.

Donated by: The Langley Families – In memory of Prince, Muriel Langley Sr., and Chucku ‘P’. In Thanksgiving for Claude E. Langley Sr., and our families.

Donated by: The Fernandez Family – In memory of Miles Vargas and Jose A Fernandez, Jr., and Mirta Borroto.

Donated by: Beth & Paul Walton

Donated in memory of the Rev. and Mrs. Paul E. Mericle

Donated by: Muriel AFamefune and Family. In Thanksgiving for my brother, Claude Langley Sr.

Donated by: Ann and Don Hague. In Thanksgiving for Lowell Ann, Beau, and Bruce.

Donated by: Gail Soulea. In Memory of Wayne Soulea and Trudy Fish.

St. Mark's Episcopal Church, Fairland, MD

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Don Hague, Director of Music

Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden * Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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