

# ST. MARK'S EPISCOPAL ANGLICAN CHURCH

## Fairland Parish



### Palm Sunday

Liturgy of the Palm & Holy Eucharist - Rite II

April 10, 2022, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

12621 Old Columbia Pike, Silver Spring, MD

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# Palm Sunday

## Liturgy of the Palms & Holy Eucharist, Rite II

### The Liturgy of the Palms

*All stand, having with them palm leaves and other signs of life, hope, growth, or renewal from their homes or garden, such as flowers in bloom, houseplants, a small tree, or a basket of fruit.*

Celebrant: Blessed is the King who comes in the name of the Lord.

People: *Peace in heaven and glory in the highest.*

*The Celebrant continues*

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy into the week in which we contemplate those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. *Amen.*

### The Gospel

Luke 19:28-40

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

<sup>28</sup> After Jesus had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

<sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord needs it." <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road.

<sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

<sup>39</sup> Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup> He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Celebrant: Let us pray.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by the people, who spread garments and branches of palm along his way. Bless these flowers and fruits of the earth, that they may be for us signs of his victory and your grace. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant: Blessed is the one who comes in the name of the Lord.

People: *Hosanna in the highest.*

**Processional Hymn: All glory, laud, and honor Hymnal #154**

*Refrain:* All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.

1. Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest, the King and Blesséd One.

*Refrain.*

2. The company of angels is praising thee on high;  
And we with all creation in chorus make reply:

*Refrain.*

3. The people of the Hebrews with palms before thee went;  
Our praise and prayers and anthems before thee we present.

*Refrain.*

*The Celebrant continues*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## **The Lessons**

### **The Old Testament Lesson**

Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward.

<sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; I have set my face like flint, and I know that I shall not be put to shame;

<sup>8</sup>He who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

<sup>9</sup>It is the Lord GOD who helps me; who will declare me guilty?

Reader:        *The Word of the Lord.*

People:        Thanks be to God.

## **Psalm of the Day**

Psalm 31:9-16

*The Cantor or Choristers chant the psalm*

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.

<sup>11</sup>I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance;  
\* when they see me in the street they avoid me.

<sup>12</sup>I am forgotten like a dead man, out of mind;

\* I am as useless as a broken pot.

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
\*they put their heads together against me; they plot to take my life.

<sup>14</sup>But as for me, I have trusted in you, O LORD.  
\* I have said, "You are my God.

<sup>15</sup>My times are in your hand; \* rescue me from the hand of my  
enemies, and from those who persecute me.

<sup>16</sup>Make your face shine upon your servant,  
\* and in your loving-kindness save me."

## **The New Testament Lesson**

Philippians 2:5-11

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God as something to be exploited,  
<sup>7</sup>but emptied himself, taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself and became obedient to the point of death,  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name that is above every name,

<sup>10</sup>so that at the name of Jesus every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

Reader:        *The Word of the Lord.*

People:        Thanks be to God.

**Gradual Hymn:** At the name of Jesus vss 1-4    **Hymnal # 435**

1. At the Name of Jesus  
    every knee shall bow,  
    every tongue confess him  
    King of glory now;  
    'tis the Father's pleasure  
    we should call him Lord,  
    who from the beginning  
    was the mighty Word.
  
2. Humbled for a season,  
    to receive a Name  
    from the lips of sinners,  
    unto whom he came,  
    faithfully he bore it  
    spotless to the last,  
    brought it back victorious,  
    when from death he passed;

3. bore it up triumphant,  
with its human light,  
through all ranks of creatures,  
to the central height  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory  
of that perfect rest.

## **The Sermon: You Will Find Tied There a Colt<sup>1</sup>**

### **The Creed**

*The LEM leads the People as they say:*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

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<sup>1</sup> Sermon text © 2020 Christopher Wilkins. All rights reserved. “Kindness” From *Words Under the Words: Selected Poems*. Copyright © 1995 by Naomi Shihab Nye.

Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made  
human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven and is seated at the right hand of  
the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father *and the Son*.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Intercessor prays. In the silence after each bidding, the People offer their prayers without speaking.*

I ask your prayers for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may seek, and pray that they might find.

*Silence*

I ask your prayers for the departed [*especially N.N.*]. Pray for those who have died.

*Silence*

I ask your prayers for those on the prayer list of this parish, and those whose needs are known to you alone.

*Silence*

*The Celebrant adds a concluding collect.*

## **The Peace**

*The People stand.*

**Celebrant:** The peace of the Lord be always with you,

**People:** *And also with you.*

*The Ministers and People greet one another in silence while keeping physical distance.*

**The Offertory Anthem:** Remember your servants, Lord  
Matthew 5 3:12 Beatitudes arr. R. Proulx

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

## **The Holy Eucharist: The Great Thanksgiving**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

*Then, facing the Holy Table, the Celebrant continues*

God of might and compassion, Lord of all that is, unto you be glory and praise.

People: *Glory to you for ever and ever.*

By your word all things came to be: the vast expanse of interstellar space, galaxies, stars, the planets in their courses, and this fragile earth, our island home.

People: *By your will they were created and have their being.*

From water, earth, and sky you brought us into being, blessing us with memory, reason, and skill. You made us masters of creation, and creators in our turn. But we abused your trust, misused your gifts, turned against one another, and wandered far from you.

People: *Have mercy, Lord, for we are sinners in your sight.*

Time after time, you called us to return. Through prophets and sages you revealed your righteous will, and wrote your law upon our hearts – to no avail. Then, in the fullness of time, you sent your only begotten Son, of woman born, to open to us the way of life and salvation, the way of freedom and peace.

People: *By his blood, he reconciled us, by his wounds, we are healed,*

And by him we praise you, joining with the heavenly host, with prophets, apostles, and martyrs, and with all who have looked to you in hope, to proclaim your glory:

**The Sanctus**

**Hymnal #S130**

*The Choristers lead the People as they sing:*

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

*The Celebrant continues*

And now, Father, redeemed by him and made a new people by water and the Spirit, we offer you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*The Celebrant and People hold the elements in their various vessels. The Celebrant continues*

On the night he was betrayed, our Lord took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, given for you. Do this in memory of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this in memory of me."

Remembering his work of redemption, and offering this sacrifice of thanksgiving,

*People: We celebrate his death and resurrection as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Hagar, Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People: Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, O Lord, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

Now, as Christ taught us, we are bold to say,

*The LEM leads the People as they pray*

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence.*

*The People, led by the Choristers, sing:*

**Fraction Anthem:** *Jesus, Lamb of God*

**Hymnal # S164**

*Jesus, Lamb of God:*

*have mercy on us.*

*Jesus, bearer of our sins:*

*have mercy on us.*

*Jesus, redeemer, redeemer of the world:*

*give us your peace,*

*give us your peace.*

*The People come forward to receive their gifts. After Communion, the Celebrant says*

**Communion Hymn:** My song is love unknown vss. 1-3, 7

Hymn #458

1. My song is love unknown,  
my Savior's love to me,  
love to the loveless shown  
that they might lovely be.  
O who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?
  
2. He came from his blest throne  
salvation to bestow,  
but men made strange, and none  
the longed-for Christ would know.  
But O my friend,  
my friend indeed,  
who at my need  
his life did spend.
  
3. Sometimes they strew his way,  
and his strong praises sing,  
resounding all the day  
hosannas to their King.  
Then "Crucify!"

is all their breath,  
and for his death  
they thirst and cry.

7. Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

Let us pray. *The Celebrant prays*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

### **Blessing and Dismissal**

*The Celebrant says*

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

**Withdrawal Hymn:** O sacred head, sore wounded      **vvs. 1-3**  
**Hymnal #168**

1. O sacred head, sore wounded,  
    defiled and put to scorn;  
    O kingly head, surrounded  
    with mocking crown of thorn:  
    what sorrow mars thy grandeur?  
    Can death thy bloom deflower?  
    O countenance whose splendor  
    the hosts of heaven adore!
  
2. Thy beauty, long-desired,  
    hath vanished from our sight;  
    thy power is all expired,  
    and quenched the light of light.  
    Ah me! for whom thou diest,  
    hide not so far thy grace:  
    show me, O Love most highest,  
    the brightness of thy face.
  
3. In thy most bitter passion  
    my heart to share doth cry,  
    with thee for my salvation  
    upon the cross to die.  
    Ah, keep my heart thus moved

to stand thy cross beneath,  
to mourn thee, well-beloved,  
yet thank thee for thy death.

*The Celebrant, the LEM, and the People depart, maintaining physical distance.*

*The LEM says*

Let us go forth, in peace, to love and serve the Lord.

*People: Thanks be to God.*

## **Postlude**

*Liturgical note:* Palm Sunday begins the final week of Lent, and marks the start of Holy Week, the most sacred week of the Christian liturgical year. The service begins with a rite unique to this day: the Liturgy of the Palms, in honor of the palm branches that the people of Jerusalem spread before Jesus as he entered in triumph into that city. For this reason, our gospel reading comes before the opening hymn and the other readings of the day. They, like our hymns, lead us from the triumph of the palms to the grief of the cross, even as we prepare for the greater triumph of the empty tomb. May this service be a blessing to you. – *Rev. Christopher*

\*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes,

advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. \*

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

### St. Mark's Weekly Announcements

1. **At-Home Covid-19 Self-Test kits** are available, free of charge, in the church office.
  - a. There are 2 kits in each box; we will provide one box per person.
  - b. Please contact Janis Smith, our Parish Administrator, if you would like a box of test kits. Contact number: 301-622-5860.
  
2. **Tending Our Soil:** St. Mark's has applied to be part of the diocese's Tending Our Soil Initiative in the 2022 cycle. In this program, small teams from participating churches work together to better understand their churches, their neighborhoods, and their opportunities for ministry. For more information or to join St. Mark's team, please see Beth Walton or Rev. Christopher.
  
3. **Holy Week Services:**
  - a. *Maundy Thursday:* Maundy Liturgy and Holy Eucharist, 7:30 pm.
    - i. Please bring non-perishable food items with you to donate to local food pantries. These will be placed on or near the altar, and blessed at the beginning of the service.
    - ii. There will be an option for ritual hand-washing, but not foot-washing, offered as part of the service.

- b. *Good Friday*: Central Montgomery County Episcopal Churches Joint Service, **12:00 noon, Good Shepherd Episcopal Church**, 818 University Blvd., Silver Spring, MD.
- c. *Easter Vigil*: a pre-recorded service available on the website by Saturday, April 16
- d. *Easter Sunday*: Holy Eucharist, 8:00 am (Rite 1) and 10:30 am (Rite 2)
- e. *Easter Breakfast* will be served on Easter Sunday in the Parish Hall. Come at 8:00 a.m. and have breakfast at 9:00 a.m., or come at 9:30 a.m., have breakfast, and then come to the 10:30 service.
- f. *Note: The 10:30 Sunday services and the Good Friday service will be livestreamed and recorded.*

**St. Mark's Episcopal Church, Fairland, MD**

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Don Hague, Director of Music

Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden

Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

[www.stmarksfairland.org](http://www.stmarksfairland.org) \* [www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Photo: <http://www.flickr.com/photos/johndonaghy/3415402416/>

## Easter's Coming to St. Mark's Fairland ... and so are all the flowers!



Help us deck the Easter halls with bells of jolly –  
and lots of flowers to celebrate the joyous resurrection of  
Christ!



Please consider a monetary donation to help with the cost of the flowers, which will be around \$800. Use this form to help us defray this cost.

To include your gift in memory of or thanksgiving for in the Easter bulletins, please get this into the office no later than **Tuesday, April 12**. Donations will be gratefully accepted after that, but cannot be listed in the bulletin

Then on **Sunday, April 17** – come to church and celebrate! Come at 8:00 a.m. and have breakfast afterwards, or come at 9:30 a.m., have breakfast, and then come to the 10:30 service.

### THANKS!

=====><=====

**Yes! I want to help pay for the cost of the Easter Flowers!**

Given in memory of: \_\_\_\_\_

Given in thanksgiving for: \_\_\_\_\_

By: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Type (circle): home work cell

Contribution amount: \_\_\_\_\_

Please get this into the church office, with your contribution by **Tuesday, April 12** to have it included in the Easter Bulletins.

Donations will be gratefully accepted after April 12, but won't be listed in the bulletins. Put this in the collection plate, mail it in, give it to someone who'll get it in for you, whatever.

**THANK YOU! We look forward to seeing you, if possible on the 16<sup>th</sup>, and definitely on Easter!**