

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



THE FIRST SUNDAY IN LENT - QUADRAGESIMA

Holy Eucharist Rite II

March 6, 2022

10:30 a.m.

The Rt. Rev. Mariann Budde – Bishop

Rev. Dr. Christopher I. Wilkins - Rector

12621 Old Columbia Pike, Silver Spring, MD

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The Great Litany and Holy Eucharist Rite II

Quadragesima – the First Sunday in Lent

The People enter, maintaining physical distance. Silence is kept.

Prelude

The Celebrant says

I was glad when they said unto me, “Let us go into the House of the Lord.” Our service begins with The Great Litany. Please rise.

The Great Litany

Hymnal # S67

The People stand or kneel. The Altar Party and the People sing or say:

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Please take this program with you when you leave. Do not leave it in the church.

Remember not, Lord Christ, our offenses, nor the offenses of our forebears neither reward us according to our sins.

Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood; by thy mercy preserve us, for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy
harvest, and to draw all humankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace
to hear and receive thy Word, and to bring forth the fruits of
the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such
as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear
thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants,
the president of the republic and all others in authority in it and
elsewhere, that they may do justice, and love mercy,
and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world;
to give to all nations unity, peace, and concord; and to

bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners
and captives, the homeless and the hungry, and all who are
desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the
bountiful fruits of the earth, so that in due time all may enjoy
them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings,
to do the work which thou givest us to do with singleness of
heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by
reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all
women in childbirth, young children and orphans, the
widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all
who suffer in mind, body, and spirit; and to comfort with thy

presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who
are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive
us all our sins, negligences, and ignorances; and to endue
us with the grace of thy Holy Spirit to amend our lives
according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors,
and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to
comfort and help the weak-hearted; to raise up those who
fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed
eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of
all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O *Christ, hear us.*

Lord, have mercy upon us.
Christ, have mercy upon us. or
Lord, have mercy upon us.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

The Collect of the Day

The Celebrant continues:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

God of the wilderness,
your Spirit leads us
to face the truth, unprotected and exposed:
in our times of trial,
help us to resist
the worship of empty power
and the illusion of invulnerability
that we might find our true food
in Jesus Christ, the Broken Bread. Amen.

The Old Testament Lesson

Deuteronomy 26:1-11

26:1 When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it,

26:2 you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

26:3 You shall go to the priest who is in office at that time, and say

to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us."

26:4 When the priest takes the basket from your hand and sets it down before the altar of the LORD your God,

26:5 you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

26:6 When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us,

26:7 we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression.

26:8 The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders;

26:9 and he brought us into this place and gave us this land, a land flowing with milk and honey.

26:10 So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God.

26:11 Then you, together with the Levites and the aliens who reside

among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader: The Word of the Lord.

People: Thanks be to God.

The New Testament Lesson

Romans 10:8b-13

10:8b "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim);

10:9 because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

10:10 For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

10:11 The scripture says, "No one who believes in him will be put to shame."

10:12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

10:13 For, "Everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: If Thou but Trust in God to guide thee

Hymnal 1982 #635

1. If thou but trust in God to guide thee,
and hope in him through all thy ways,
he'll give thee strength whate'er betide thee,
and bear thee through the evil days,
who trusts in God's unchanging love
builds on a rock that nought can move.
2. Sing, pray, and keep his ways unswerving;
so do thine own part faithfully,
and trust his word, though undeserving;
thou yet shalt find it true for thee;
God never yet forsook in need
the soul that trusted him indeed.

The Gospel

Luke 4:1-13

Then, all standing, the Bishop or a Priest reads the Gospel, first saying

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

4:1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness,

4:2 where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

4:3 The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread."

4:4 Jesus answered him, "It is written, 'One does not live by bread alone.'"

4:5 Then the devil led him up and showed him in an instant all the kingdoms of the world.

4:6 And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.

4:7 If you, then, will worship me, it will all be yours."

4:8 Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

4:9 Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here,

4:10 for it is written, 'He will command his angels concerning you, to protect you,'

4:11 and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

4:12 Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

4:13 When the devil had finished every test, he departed from him until an opportune time.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon: The Rt. Rev. Mariann Budde

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

LEM: *And also with you.*

The Ministers and People greet one another in silence while keeping physical distance.

**Offertory Anthem: Ah, Jesus Lord, Thy Love to Me
Gerhardt/tr. Wesley/" Slumber"**

During the Offertory, the Deacon or Priest prepares the altar and sanctuary for the Eucharist, and the People make ready their gifts of bread and wine.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over evil, and to live no longer for ourselves alone, but for him who died and rose again.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all who have looked to you in hope, to proclaim your glory:

The Choristers lead the People as they sing: **Hymnal #S130**

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant and People hold the elements in their various vessels. The Celebrant continues

On the night he was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this in memory of me." †

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in memory of me." †

Remembering his work of redemption, and offering this sacrifice of thanksgiving, we celebrate his death and resurrection as we await the day of his coming.

And now, Father, we who have been redeemed by him and made a new people by water and the Spirit, bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Hagar, Rebekah, Leah, and Rachel; God and

Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Accept these prayers and praises, O Lord, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN. ††

Now, as Christ taught us, we are bold to say,

The Choristers lead the People as they sing: **LEVAS #264**

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,*

on earth as it is in heaven.

Give us this day our daily bread.

*And forgive us our trespasses, as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Please take this program with you when you leave. Do not leave it in the church.

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The Choristers lead the People in singing

Fraction Anthem: *Agnus Dei* Hymnal S#164

Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace,
give us your peace.

The Celebrant sets out the gifts. The People come forward to retrieve and consume them.

Communion Hymn: We Remember, We Believe

(Refrain)

We remember in the breaking of the bread
We remember in the cup that we receive.
As our thirst is quenched and our hunger fed
We remember and we believe.

1. More than ear can hear
 more than eye can see,
 more profound than our minds can understand,

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More than mystery.

2. Strangers, lovers, friends,
neighbors, family,
In the body our oneness is displayed
In diversity. (*Refrain*)

3. Ev'ry aisle a path,
ev'ry step a sign
of the journey we walk together
to the end of time.

4. As we take and eat,
so we learn to give.
like the bread we must break; like wine, be poured
so that all may live. (*Refrain*)

After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Blessing and Dismissal

The Bishop, if present, or the Celebrant says

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The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

The LEM says

Let us go forth, in peace, to love and serve the Lord.

Withdrawal Hymn: Oh love, how deep, how broad, vv.1-3,6

Hymnal 1982 #448

1. O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!
2. For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
3. For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

6. All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore.

The Celebrant, the LEM, and the People depart, maintaining physical distance

Dismissal

The LEM says

Let us go forth, in peace, to love and serve the Lord.

People: Thanks be to God.

Postlude

The Flowers on the altar were given to the Glory of God.

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If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

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For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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