

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



Second Sunday in Lent

Holy Eucharist - Rite II

March 13, 2022, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

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# Holy Eucharist, Rite II

## *Second Sunday in Lent*

*The People enter, masked, and maintaining physical distance. Silence is kept.*

### **Prelude**

**Opening Hymn:** Now let us all with one accord vss. 1-3 **Hymnal #147**

1. Now let us all with one accord,  
in company with ages past,  
keep vigil with our heavenly Lord  
in his temptation and his fast.
2. The covenant, so long revealed  
to those of faith in former times,  
Christ by his own example sealed,  
the Lord of love, in love sublime.
3. Your love, O Lord, our sinful race  
has not returned, but falsified;  
author of mercy, turn your face  
and grant repentance for our pride.

### **Opening Rites and the Collect of the Day**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit

*People:* And blessed be God's kingdom, now and always.

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

*The Celebrant says the Collect.*

Brooding Spirit,  
beneath your wings  
there is creation and life:  
accompany us on the difficult path  
with the disappeared and the broken,  
the fearful and the vengeful,  
until we find the way  
to the city of our peace  
where we are accepted as we are;  
through the cross of Jesus Christ, our only Lord. Amen.

**Kyrie**

**Hymnal # S95**

*Led by the Choristers, all sing:*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## **The Old Testament Lesson**

Genesis 15:1-12, 17-18

15:1 After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great."

15:2 But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"

15:3 And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir."

15:4 But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir."

15:5 He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be."

15:6 And he believed the LORD; and the LORD reckoned it to him as righteousness.

15:7 Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess."

15:8 But he said, "O Lord GOD, how am I to know that I shall possess it?"

15:9 He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon."

15:10 He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two.

15:11 And when birds of prey came down on the carcasses, Abram drove them away.

15:12 As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

15:17 When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces.

15:18 On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates...."

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm of the Day**

*The Choristers chant the Psalm*

**Psalm 27**

27:1 The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

27:2 When evildoers assail me to devour my flesh~ my adversaries and foes~ they shall stumble and fall.

27:3 Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident.

27:4 One thing I asked of the LORD, that will I seek after: to live in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

27:5 For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.

27:6 Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.

27:7 Hear, O LORD, when I cry aloud, be gracious to me and answer me!

27:8 "Come," my heart says, "seek his face!" Your face, LORD, do I seek.

27:9 Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off, do not forsake me, O God of my salvation!

27:10 If my father and mother forsake me, the LORD will take me up.

27:11 Teach me your way, O LORD, and lead me on a level path because of my enemies.

27:12 Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence.

27:13 I believe that I shall see the goodness of the LORD in the land of the living.

27:14 Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

**The New Testament Lesson**          Philippians 3:17-4:1

3:17 Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us.

3:18 For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears.

3:19 Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things.

3:20 But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ.

3:21 He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

4:1 Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

LEM:           The Word of the Lord.

People:        Thanks be to God.

**Gradual Hymn:** Creator of the earth and skies   vss. 1,5  
Hymnal #148

1. Creator of the earth and skies,  
to whom the words of life belong,  
grant us your truth to make us wise;  
grant us your power to make us strong.
  
5. Teach us to know and love you, Lord,  
and humbly follow in your way.  
Speak to our souls the quickening word,  
and turn our darkness into day

**The Gospel**

Luke 13:31-35

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*



*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* Glory to you, Lord Christ.

13:31 At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you."

13:32 He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work.

13:33 Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.'

13:34 Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!

13:35 See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## **The Sermon: The City that Kills**

## **The Creed**

*Led by the LEM, the People say*

We believe in one God, the Father, the Almighty, the maker of  
heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one  
Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by  
the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made human.

For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at  
the right hand of the Father. He will come again in  
glory to judge the living and the dead, and his  
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life  
of the world to come. *Amen.*

## **The Prayers of the People**

*The LEM or Reader says*

In peace, let us pray to the Lord, saying, "*Lord, have mercy*" (or "*Kyrie eleison*").

That Your Church may be filled with truth and love, and stand blameless before you at the day of your coming, *Lord, have mercy.*

That Your people may be one, and our witness to Your love be faithful, to the ends of the earth, *Lord, have mercy.*

That those who have lost their faith or their way may find it by Your light, and follow it well, *Lord, have mercy.*

That there may be peace among the nations, and respect and forbearance among all peoples, *Lord, have mercy.*

That those in positions of public trust may speak truth, serve justice, and promote the dignity of every human being, *Lord, have mercy.*

That we might use Your creation rightly, and free all people from hunger, malice, ignorance, and misery, *Lord, have mercy.*

That all who are in flight from peril or suffering, in prison or in pain, or who suffer from illness, poverty, or persecution, may find safety, haven, and relief, *Lord, have mercy.*

That this congregation, present and absent, may be delivered from hardness of heart, and show forth Your glory, *Lord, have mercy*

For our enemies and those who wish us harm, and for all whom we have injured or offended, *Lord, have mercy.*

For the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, *Lord, have mercy.*

For all who are commended to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, *Lord, have mercy.*

For all who have died, be their faith known to us or to you alone, that, with all Your saints, they may have rest in that place where there is no pain or grief, but life eternal, *Lord, have mercy.*

Rejoicing in the fellowship of [the ever-blessed Mary, the Mother of God, [N.,] and] all the saints, let us commend ourselves, one another, and all our life to Christ our God. *To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect, or the following Doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **The Peace**

*The People stand.*

*Celebrant:* The peace of the Lord be *always* with you,

*People:* And also with you.

*The Ministers and People greet one another.*<sup>1</sup>

**Choral Anthem:** O God, How We Have Wandered K.  
Nichols/Hassler, harm. Bach/"Passion Chorale"

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

*The People make ready their gifts of bread and wine.*

## **The Holy Eucharist: The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* And also with you.

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<sup>1</sup> *Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.*

Celebrant: Lift up your hearts.  
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.  
People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the power of the Holy Spirit was made perfect flesh of the ever-blessed Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

### **The Sanctus**

### **Hymnal #S130**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

And now, Father, redeemed by him and made a new people by water and the Spirit, we offer you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*The Celebrant and People hold the elements in their various vessels.*

*The Celebrant continues*

On the night he was betrayed, our Lord took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, given for you. Do this in memory of me." †

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in memory of me." †

Remembering his work of redemption, and offering this sacrifice of thanksgiving,

*People: We celebrate his death and resurrection as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Hagar, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy

Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People: Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, O Lord, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN. ††

Now, as Christ taught us, we are bold to say,

*The People, led by the LEM, say*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass  
against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, then keeps a period of silence.*

*The People, led by the Choristers, sing:*



*Fraction Anthem: Christ our Passover*

*Hymnal # S64*

Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace,  
give us your peace.

*While setting the table with the hosts, the Celebrant says*

*Celebrant:*     The Gifts of God for the People of God.

*The People consume their gifts in place, or do so after coming forward to receive a host, maintaining social distance.*

**Communion Hymn: O God, whom neither time nor space vss.  
1,3,4 Hymnal #251**

1. O God, whom neither time nor space  
can limit, hold, or bind,  
look down from heaven, thy dwelling place,  
with love for humankind.
  
3. In doubt or danger, all our days,  
be near to guard us still;

let all our thoughts and all our ways  
be governed by thy will.

4. O help us here on earth to live  
from selfish passions free;  
to us at last in mercy give  
eternal life with thee.

*After Communion, the Celebrant says*

Let us pray. *The Celebrant or LEM leads the People in the following prayer:*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

## **Announcements**

*Announcements, if any, are made here.*

## **Blessing**

*The Celebrant says*

The Lord bless you and keep you.  
The Lord make his face to shine upon you and be gracious unto you.  
The Lord be with you, this day and always, and give you peace.

**Withdrawal Hymn: The God of Abraham Praise vss. 1-3**  
**Hymnal #401**

1. The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.
  
2. He by himself hath sworn:  
we on his oath depend;  
we shall, on eagles-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.
  
3. There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.

*The Celebrant, the LEM, and the People depart, maintaining physical distance.*

## **Dismissal**

*The LEM says*

Let us go forth, in peace, to love and serve the Lord.

*People: Thanks be to God.*

## **Postlude**

*Liturgical note:* As the seasons of the church change, so does its pattern of worship. During the season of Lent, for example, it is customary to not say or sing “Alleluia;” to replace the *Gloria in excelsis* (“Glory to God in the highest”) with the *Kyrie* (“Lord, have mercy”); to recite The Lord’s Prayer in prayer together; and to set as the Eucharistic Prayer one that includes additional congregational responses, and calls to mind our foremothers and forefathers in God’s service. It also asks the Lord specifically to “open our eyes to see your hand at work in the world about us.” That is my prayer, particularly, during this season of war and tribulation. – *Rev. Christopher*

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If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

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For information about St. Mark's, please visit our website:

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We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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