

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



Fifth Sunday in Lent

Holy Eucharist - Rite II

April 3, 2022, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins, Celebrant

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Holy Eucharist, Rite II

Fifth Sunday in Lent

The People enter, masked, and maintaining physical distance. Silence is kept.

Prelude

Opening Hymn: I sing the almighty power of God **Hymnal # 398**

1. I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.
2. I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced
them good.
Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!
3. There's not a plant or flower below, but makes thy glories known,
and clouds arise, and tempests blow, by order from thy throne;
while all that borrows life from thee is ever in thy care,
and everywhere that I could be, thou, God, art present there.

Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and always.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

Extravagant God, lavishing your love
on our poverty of heart:
inspire us to give without stint,
to lose life that we might find it again,
so the world will be filled
with the fragrance of your love;
through Jesus Christ, who offers himself for us. Amen.

Kyrie

Hymnal # S95

Led by a Chorister, all sing responsively:

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord have mercy.

Lord have mercy.

The Old Testament Lesson

Isaiah 43:16-21

43:16 Thus says the LORD, who makes a way in the sea, a path in the mighty waters,

43:17 who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

43:18 Do not remember the former things, or consider the things of old.

43:19 I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

43:20 The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,

43:21 the people whom I formed for myself so that they might declare my praise.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 126

The Choristers chant the Psalm

126:1 When the LORD restored the fortunes of Zion, we were like those who dream.

126:2 Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, "The LORD has done great things for them."

126:3 The LORD has done great things for us, and we rejoiced.

126:4 Restore our fortunes, O LORD, like the watercourses in the Negeb.

126:5 May those who sow in tears reap with shouts of joy.

126:6 Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

The New Testament Lesson

Philippians 3:4b-14

3:4b If anyone else has reason to be confident in the flesh, I have more:

3:5 circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a

Pharisee;

3:6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

3:7 Yet whatever gains I had, these I have come to regard as loss because of Christ.

3:8 More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ

3:9 and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

3:10 I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death,

3:11 if somehow I may attain the resurrection from the dead.

3:12 Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

3:13 Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead,

3:14 I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

LEM: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: Surely it is God who saves me **Hymnal #679**

1. Surely it is God who saves me;
trusting him, I shall not fear;
For the Lord defends and shields me,
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.
2. Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

The Gospel

John 12:1-8

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

12:1 Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead.

12:2 There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him.

12:3 Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

12:4 But Judas Iscariot, one of his disciples (the one who was about to betray him), said,

12:5 "Why was this perfume not sold for three hundred denarii and the money given to the poor?"

12:6 (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.)

12:7 Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial.

12:8 You always have the poor with you, but you do not always have me."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: You Do Not Always Have Me

The Creed

Led by the LEM, the People say

We believe in one God, the Father, the Almighty, the maker of
heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one
Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made human.

For our sake he was crucified under Pontius Pilate; he
suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

The LEM or Reader says

In peace, let us pray to the Lord, saying, "*Lord, have mercy*" (or "*Kyrie eleison*").

That Your Church may be filled with truth and love, and stand blameless before you at the day of your coming, *Lord, have mercy.*

That Your people may be one, and our witness to Your love be faithful, to the ends of the earth, *Lord, have mercy.*

That those who have lost their faith or their way may find it by Your light, and follow it well, *Lord, have mercy.*

That there may be peace among the nations, and respect and forbearance among all peoples, *Lord, have mercy.*

That those in positions of public trust may speak truth, serve justice, and promote the dignity of every human being, *Lord, have mercy.*

That we might use Your creation rightly, and free all people from hunger, malice, ignorance, and misery, *Lord, have mercy.*

That all who are in flight from peril or suffering, in prison or in pain, or who suffer from illness, poverty, or persecution, may find safety, haven, and relief, *Lord, have mercy.*

That this congregation, present and absent, may be delivered from hardness of heart, and show forth Your glory, *Lord, have mercy.*

For our enemies and those who wish us harm, and for all whom we have injured or offended, *Lord, have mercy.*

For the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, *Lord, have mercy.*

For all who are commended to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, *Lord, have mercy.*

For all who have died, be their faith known to us or to you alone, that, with all Your saints, they may have rest in that place where there is no pain or grief, but life eternal, *Lord, have mercy.*

Rejoicing in the fellowship of [the ever-blessed Mary, the Mother of God, [N.,] and] all the saints, let us commend ourselves, one another, and all our life to Christ our God. *To you, O Lord our God.*

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Peace

The People stand.

Celebrant: The peace of the Lord be *always* with you,

People: And also with you.

*The Ministers and People greet one another.*¹ **Anthem:** Dear Lord and father of mankind Whittier/Parry *Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

¹ *Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.*

The People make ready their gifts of bread and wine.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the power of the Holy Spirit was made perfect flesh of the ever-blessèd Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

The Sanctus

Hymnal #S130

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

And now, Father, redeemed by him and made a new people by water and the Spirit, we offer you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*The Celebrant and People hold the elements in their various vessels.
The Celebrant continues*

On the night he was betrayed, our Lord took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, given for you. Do this in memory of me." †

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in memory of me." †

Remembering his work of redemption, and offering this sacrifice of thanksgiving,

People: We celebrate his death and resurrection as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Hagar, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O Lord, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the LEM, say

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass
against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, then keeps a period of silence.

The People, led by the Choristers, sing:

Fraction Anthem: *Jesus, Lamb of God*

Hymnal # S164

Jesus, Lamb of God:

have mercy on us.

Jesus, bearer of our sins:

have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace,

give us your peace.

While setting the table with the hosts, the Celebrant says

Celebrant: The Gifts of God for the People of God.

The People consume their gifts in place, or do so after coming forward to receive a host, maintaining social distance.

Communion Hymn: And now, O Father vss. 1-2 **Hymnal #337**

1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,

we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

2. Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward
we set the passion of thy Son our Lord.

After Communion, the Celebrant says

Let us pray. *The Celebrant or LEM leads the People in the following prayer:*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.
The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: Lift high the cross

Hymnal #473

[Refrain:]

Lift High the cross, the love of Christ proclaim
till all the world adore his sacred Name.

1. Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. (Refrain)
2. Each newborn servant of the Crucified
bears on the brow the seal of him who died. (Refrain)
3. O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. (Refrain)
4. So shall our song of triumph ever be:
praise to the Crucified for victory. (Refrain)

The Celebrant, the LEM, and the People depart, maintaining physical distance.

Dismissal

The LEM says

Let us go forth, in peace, to love and serve the Lord.

People: *Thanks be to God.*

Postlude

Liturgical note: As the seasons of the church change, so does its pattern of worship. During the season of Lent, for example, it is customary to not say or sing “Alleluia;” to replace the *Gloria in excelsis* (“Glory to God in the highest) with the *Kyrie* (“Lord, have mercy”); to recite The Lord’s Prayer in prayer together; and to set as the Eucharistic Prayer one that includes additional congregational responses, and calls to mind our foremothers and forefathers in God’s service. It also asks the Lord specifically to “open our eyes to see your hand at work in the world about us.” That is my prayer, particularly, during this season of war and tribulation. – *Rev. Christopher*

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If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

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For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Photo (detail): [https://commons.wikimedia.org/wiki/File:Luca_Signorelli_-_Christ_in_the_House_of_Simon_the_Pharisee_-_National_Gallery_of_Ireland_\(1\).jpg](https://commons.wikimedia.org/wiki/File:Luca_Signorelli_-_Christ_in_the_House_of_Simon_the_Pharisee_-_National_Gallery_of_Ireland_(1).jpg)

Easter's Coming to St. Mark's Fairland ... and so are all the flowers!



Help us deck the Easter halls with bells of jolly –
and lots of flowers to celebrate the joyous resurrection of
Christ!



Please consider a monetary donation to help with the cost of the flowers, which will be around \$800. Use this form to help us defray this cost.

To include your gift in memory of or thanksgiving for in the Easter bulletins, please get this into the office no later than **Tuesday, April 12**. Donations will be gratefully accepted after that, but cannot be listed in the bulletin

Then on **Sunday, April 17** – come to church and celebrate! Come at 8:00 a.m. and have breakfast afterwards, or come at 9:30 a.m., have breakfast, and then come to the 10:30 service.

THANKS!

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Yes! I want to help pay for the cost of the Easter Flowers!

Given in memory of: _____

Given in thanksgiving for: _____

By: _____

Address: _____

Phone: _____ Type (circle): home work cell

Contribution amount: _____

Please get this into the church office, with your contribution by **Tuesday, April 12** to have it included in the Easter Bulletins.

Donations will be gratefully accepted after April 12, but won't be listed in the bulletins. Put this in the collection plate, mail it in, give it to someone who'll get it in for you, whatever.

THANK YOU! We look forward to seeing you, if possible on the 16th, and definitely on Easter!