

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



7th Sunday after the Epiphany

Sexagesima

Holy Eucharist - Rite II

February 20, 2022, 10:30 a.m.

Rev. Dr. Christopher I. Wilkins
Celebrant

12621 Old Columbia Pike, Silver Spring, MD

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Holy Eucharist, Rite II

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7th Sunday after the Epiphany

The People enter, masked, and maintaining physical distance. Silence is kept.

Prelude

Opening Hymn: All people that on earth do dwell vs.1-3 **Hymnal**
#377

1. All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell,
come ye before him and rejoice.
2. Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.
3. O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his Name always,
for it is seemly so to do.

Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and always.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Led by the Choristers, all sing:

Gloria in excelsis Canticle 6 **Hymnal # S204**

Glory be to God on high,
And on earth peace, good will towards men,
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away
the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;

Thou only, O Christ, with the Holy Ghost, art most high
in the glory of God the Father, Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

God of kindness,
interrupting our vicious cycles
of resentment and revenge:
teach us to walk the way of forgiveness
and to love the gift
that has no measure;
through Jesus Christ, who died for all. *Amen.*

The Old Testament Lesson

Genesis 45:3-15

³Joseph said to his brothers, 'I am Joseph. Is my father still alive?'
But his brothers could not answer him, so dismayed were they at
his presence.

⁴Then Joseph said to his brothers, 'Come closer to me.' And they
came closer. He said, 'I am your brother Joseph, whom you sold
into Egypt.'

⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life.

⁶For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest.

⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

⁹Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay.

¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have.

¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.”

¹²And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you.

¹³You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.'

¹⁴Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck.

¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 37:1-11, 39-40

The Choristers chant the Psalm

¹ Do not fret because of the wicked;
do not be envious of wrongdoers,

² for they will soon fade like the grass,
and wither like the green herb.

³ Trust in the LORD, and do good;
so you will live in the land, and enjoy security.

⁴ Take delight in the LORD,
and he will give you the desires of your heart.

⁵ Commit your way to the LORD;
trust in him, and he will act.

- ⁶ He will make your vindication shine like the light,
and the justice of your cause like the noonday.
- ⁷ Be still before the LORD, and wait patiently for him;
do not fret over those who prosper in their way,
over those who carry out evil devices.
- ⁸ Refrain from anger, and forsake wrath.
Do not fret—it leads only to evil.
- ⁹ For the wicked shall be cut off,
but those who wait for the LORD shall inherit the land.
- ¹⁰ Yet a little while, and the wicked will be no more;
though you look diligently for their place, they will not be there.
- ¹¹ But the meek shall inherit the land,
and delight in abundant prosperity.
- ³⁹ The salvation of the righteous is from the LORD;
he is their refuge in the time of trouble.
- ⁴⁰ The LORD helps them and rescues them;
he rescues them from the wicked, and saves them,
because they take refuge in him.

The New Testament Lesson

1 Corinthians 15:35-38, 42-50

³⁵ But someone will ask, ‘How are the dead raised? With what kind of body do they come?’ ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.

⁴² So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, ‘The first man, Adam, became a living being’; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰ What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

LEM: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: Light's abode, celestial Salem vss. 1-2 **Hymnal**
#621

1. Light's abode, celestial Salem,
vision whence true peace doth spring,
brighter than the heart can fancy,
mansion of the highest King;
O how glorious are the praises
which of thee the prophets sing!

2. There for ever and for ever
alleluia is outpoured;
for unending, for unbroken
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored.

The Gospel

Luke 6:27-38

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

^{6:27} "But I say to you that listen, Love your enemies, do good to those who hate you,

^{6:28} bless those who curse you, pray for those who abuse you.

6:29 If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

6:30 Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again.

6:31 Do to others as you would have them do to you.

6:32 "If you love those who love you, what credit is that to you? For even sinners love those who love them.

6:33 If you do good to those who do good to you, what credit is that to you? For even sinners do the same.

6:34 If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

6:35 But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked.

6:36 Be merciful, just as your Father is merciful.

6:37 "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven;

6:38 give, and it will be given to you. A good measure, pressed

down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: As You Would Have Them Do

The Creed

Led by the LEM, the People say

We believe in one God, the Father, the Almighty, the maker of
heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one
Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made human.

For our sake he was crucified under Pontius Pilate; he
suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at
the right hand of the Father. He will come again in
glory to judge the living and the dead, and his
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life
of the world to come. *Amen.*

The Prayers of the People

The LEM or Reader says

In peace, let us pray to the Lord, saying, "*Lord, have mercy*" (or
"*Kyrie eleison*").

That Your Church may be filled with truth and love, and stand
blameless before you at the day of your coming, *Lord, have mercy.*

That Your people may be one, and our witness to Your love be faithful, to the ends of the earth, *Lord, have mercy.*

That those who have lost their faith or their way may find it by Your light, and follow it well, *Lord, have mercy.*

That there may be peace among the nations, and respect and forbearance among all peoples, *Lord, have mercy.*

That those in positions of public trust may speak truth, serve justice, and promote the dignity of every human being, *Lord, have mercy.*

That we might use Your creation rightly, and free all people from hunger, malice, ignorance, and misery, *Lord, have mercy.*

That all who are in flight from peril or suffering, in prison or in pain, or who suffer from illness, poverty, or persecution, may find safety, haven, and relief, *Lord, have mercy.*

That this congregation, present and absent, may be delivered from hardness of heart, and show forth Your glory, *Lord, have mercy.*

For our enemies and those who wish us harm, and for all whom we have injured or offended, *Lord, have mercy.*

For the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, *Lord, have mercy.*

For all who are commended to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, *Lord, have mercy.*

For all who have died, be their faith known to us or to you alone, that, with all Your saints, they may have rest in that place where there is no pain or grief, but life eternal, *Lord, have mercy.*

Rejoicing in the fellowship of [the ever-blessed Mary, the Mother of God, [N.,] and] all the saints, let us commend ourselves, one another, and all our life to Christ our God. *To you, O Lord our God.*

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Peace

The People stand.

Celebrant: The peace of the Lord be *always* with you,

People: And also with you.

The Ministers and People greet one another.¹

Choral Anthem: Where cross the crowded ways of life F.M.
North/W. Gardiner

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.
The People make ready their gifts of bread and wine.*

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the power of the Holy Spirit was made perfect flesh of the ever-blessèd Mary, his

¹ Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

The Sanctus

Hymnal #S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in your Word made flesh: Jesus, your Son. For in the fullness of time you sent him among us to live and die as one of us, the Savior and the Redeemer of the world. In him you deliver us from evil, and make us worthy to stand before you. In him, you bring us out of error into truth, out of sin into righteousness, and out of death into life.

On the night before he was betrayed unto death, our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with his disciples, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, according to his command, O Lord,

The People, led by the LEM, say

We remember his death,
We proclaim his resurrection,
We await his coming in glory:

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you from your creation this bread and this wine, fruit of the vine and the work of human hands. Send your Holy Spirit upon them that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit to live as Christ’s Body in the world. Bring us to that heavenly country where, with [N.] and all your saints, we may enter into the everlasting heritage of all your children, through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the Choristers sing

LEVAS 264

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass
against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, then keeps a period of silence.

The People, led by the Choristers, sing:

Fraction Anthem: Christ our Passover

Hymnal # S155

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

The People consume their gifts in place, or do so after coming forward to receive a host, maintaining social distance.

Communion Hymn: I come with joy to meet my Lord vs. 1-3
Hymnal #304

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me.
2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
3. As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

After Communion, the Celebrant says

Let us pray.

The Celebrant or LEM leads the People in the following prayer:

Please take this bulletin with you or place it in one of the blue recycling bins.

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing

The Celebrant says

The Lord bless you and keep you.
The Lord make his face to shine upon you and be gracious unto you.
The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: Lord make us servants of your peace **vss. 1-3**
Hymnal #593

1. Lord, make us servants of your peace:
Where there is hate, may we sow love;
Where there is hurt, may we forgive;
Where there is strife, may we make one.
2. Where all is doubt, may we sow faith;
Where all is gloom, may we sow hope;

Where all is night, may we sow light;
Where all is tears, may we sow joy.

3. Jesus, our Lord, may we not seek
To be consoled, but to console,
Nor look to understanding hearts,
But look for hearts to understand.

The Celebrant, the LEM, and the People depart, maintaining physical distance.

Dismissal

The LEM says

Let us go forth, in peace, to love and serve the Lord.

People: Thanks be to God.

Postlude

The Flowers on the altar today were given to the Glory of God.

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If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

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For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Cover Art Photo: [St. Martin and the Beggar](#).