

# St. Mark's Episcopal Anglican Church

## Fairland Parish



3<sup>rd</sup> Sunday after the Epiphany

Holy Eucharist - Rite I

January 23, 2022

8:00 a.m.

Rev. Dr. Christopher I. Wilkins  
Celebrant

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# Holy Eucharist, Rite I

## *3<sup>rd</sup> Sunday after the Epiphany*

*The People enter, masked and maintaining physical distance. The People stand.  
The Celebrant says.*

### Opening Rites

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. *Amen*

Celebrant: Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

## The Collect of the Day

*Celebrant:* The Lord be with you,

*People:* And with thy spirit.

*Celebrant:* Let us pray.

*The Celebrant says the Collect.*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Liturgy of the Word

The Old Testament Lesson

Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup> All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

<sup>2</sup> Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month.

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<sup>3</sup> He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

<sup>5</sup> And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up.

<sup>6</sup> Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground.

<sup>8</sup> So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law.

<sup>10</sup> Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be

grieved, for the joy of the LORD is your strength.’

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## **Psalm of the Day**

## **Psalm 19**

*The Cantor chants the psalm.*

<sup>1</sup> The heavens tell of the glory of God;  
and the firmament proclaims his handiwork.

<sup>2</sup> Day to day pours forth speech,  
and night to night declares knowledge.

<sup>3</sup> There is no speech, nor are there words;  
their voice is not heard;

<sup>4</sup> yet their voice goes out through all the earth,  
and their words to the end of the world.

In the heavens he has set a tent for the sun,  
<sup>5</sup> which comes out like a bridegroom from his wedding canopy,  
and like a strong man runs its course with joy.

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<sup>6</sup> Its rising is from the end of the heavens,  
and its circuit to the end of them;  
and nothing is hidden from its heat.

<sup>7</sup> The law of the LORD is perfect,  
reviving the soul;  
the decrees of the LORD are sure,  
making wise the simple;

<sup>8</sup> the precepts of the LORD are right,  
rejoicing the heart;  
the commandment of the LORD is clear,  
enlightening the eyes;

<sup>9</sup> the fear of the LORD is pure,  
enduring for ever;  
the ordinances of the LORD are true  
and righteous altogether.

<sup>10</sup> More to be desired are they than gold,  
even much fine gold;  
sweeter also than honey,  
and drippings of the honeycomb.

<sup>11</sup> Moreover by them is your servant warned;  
in keeping them there is great reward.

<sup>12</sup> But who can detect their errors?  
Clear me from hidden faults.

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<sup>13</sup> Keep back your servant also from the insolent;  
do not let them have dominion over me.  
Then I shall be blameless,  
and innocent of great transgression.

<sup>14</sup> Let the words of my mouth and the meditation of my heart  
be acceptable to you,  
O LORD, my rock and my redeemer.

### **The New Testament Lesson**

1 Corinthians 12:1-11

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of

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tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## **The Gospel**

Luke 4:14-21

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* Glory to you, Lord Christ.

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone.

<sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> 'The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,

to let the oppressed go free,  
<sup>19</sup> to proclaim the year of the Lord's favour.'

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## **The Sermon: In Your Hearing**

### **The Creed**

*Led by the LEM, the People say:*

We believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us and for our salvation came down from heaven, was incarnate by the Holy Ghost of the Virgin Mary, was made

human, and was crucified also for us under Pontius Pilate, suffered and was buried;

and on the third day rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father, and shall come again, with glory, to judge both the quick and the dead, whose kingdom shall have no end.

And *we* believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father *and the Son*; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And *we* believe one holy Catholic and Apostolic Church.

We acknowledge one Baptism for the remission of sins; and look for the resurrection of the dead, and the life of the world to come.  
Amen.

## **The Prayers of the People**

*The LEM or Reader says*

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

*Silence*

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

*Silence*

We pray for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those in any need or trouble.

*Silence*

We pray for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

*Silence*

We pray for the departed [*especially N.N.*]. Pray for those who have died.

*Silence*

We pray for those on our prayer list, and for those whose needs are known to you alone.

*Silence*

*The Celebrant adds a concluding collect.*

## **Confession of Sin**

*If the confession is not omitted, the Deacon or Celebrant then says*

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Let us humbly confess our sins unto Almighty God.

*Silence is kept. The People, led by the LEM, then say*

Almighty God, Father of our Lord Jesus Christ, maker of all things,  
judge of all people:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our  
misdoings; the remembrance of them is grievous unto us, the  
burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for  
thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in  
newness of life, to the honor and glory of thy Name; through  
Jesus Christ our Lord. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath  
promised forgiveness of sins to all those who with hearty repentance  
and true faith turn unto him, have mercy upon you, pardon and  
deliver you from all your sins, confirm and strengthen you in all  
goodness, and bring you to everlasting life; through Jesus Christ our  
Lord. Amen.

## Words of Comfort

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Mt. 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

## The Peace

*The People stand.*

*Celebrant:* The peace of the Lord be always with you,

*People:* And with thy spirit.

*The Ministers and People greet one another.<sup>1</sup>*

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<sup>1</sup> Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

*The People make ready their gifts of bread and wine.*

### **The Holy Eucharist: The Great Thanksgiving**

*Celebrant:* The Lord be with you,

*People:* And with thy spirit.

*Celebrant:* Lift up your hearts.

*People:* We lift them up unto the Lord.

*Celebrant:* Let us give thanks unto our Lord God.

*People:* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The People, led by the LEM, say*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand. The People hold forth their gifts, if any. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire that thou mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

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And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. ††

Now, as Christ taught us, we are bold to say,

*The People, led by the LEM, pray*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who  
trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence.*

*The Celebrant continues*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore, let us keep the feast.

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The LEM may then lead the People in this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant:* The Gifts of God for the People of God.

*The People come forward to retrieve the hosts, maintaining physical distance.*

*They consume the hosts and their gifts upon returning to their seats.*

*After Communion, the Celebrant says*

Let us pray. *The Celebrant or LEM then leads the People in this prayer*

Almighty, ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ, assuring us thereby of thy favor and goodness towards us, members incorporate in the mystical body of thy Son, the blessed company of the faithful; and heirs, through hope, of thy everlasting kingdom. We beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou preparest for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **Announcements**

*Announcements, if any, are made here.*

## **Blessing and Dismissal**

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*The LEM says*

Let us go forth, in peace, to love and serve the Lord.

*The Celebrant, the LEM, and the People depart, maintaining physical distance.*

**The Flowers on the altar today were given to the Glory of God by Don & Ann Hague in memory of Robert L. McMillan.**

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**If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.”**

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[www.stmarksfairland.org](http://www.stmarksfairland.org) \* [www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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