

ST. MARK'S EPISCOPAL ANGLICAN CHURCH
Fairland Parish



The Second Sunday After Christmas

Holy Eucharist - Rite II

January 2, 2022

10:30 a.m.

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Priest-In-Charge

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Holy Eucharist, Rite II

The Second Sunday After Christmas

The People enter, maintaining physical distance. Silence is kept.

Prelude

Opening Hymn: Hail to the Lord's Anointed vv. 1-3 Hymnal # 616

1. Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.
2. He comes with succor speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

3. He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace, the herald, to;
and righteousness in fountains
from hill to valley flow.

Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and always.

Celebrant: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Led by the Choristers, all sing:

Gloria in excelsis Canticle 6 Hymnal S204
Glory be to God on high,
And on earth peace, good will towards men,

*We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father, Amen.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

*Lord, your wisdom echoes
in the child's question,
the raw insight of youth:
renew our curiosity
and deepen our desire
for a truth that lives
and grows before you;
through Jesus Christ, the Question and the Answer. Amen*

- ¹ Wisdom praises herself,
and tells of her glory in the midst of her people.
- ² In the assembly of the Most High she opens her mouth,
and in the presence of his hosts she tells of her glory:
- ³ ‘I came forth from the mouth of the Most High,
and covered the earth like a mist.
- ⁴ I dwelt in the highest heavens,
and my throne was in a pillar of cloud.
- ⁵ Alone I compassed the vault of heaven
and traversed the depths of the abyss.
- ⁶ Over waves of the sea, over all the earth,
and over every people and nation I have held sway.
- ⁷ Among all these I sought a resting-place;
in whose territory should I abide?
- ⁸ “Then the Creator of all things gave me a command,
and my Creator chose the place for my tent.
He said, “Make your dwelling in Jacob,
and in Israel receive your inheritance.”

- ⁹ Before the ages, in the beginning, he created me,
and for all the ages I shall not cease to be.
- ¹⁰ In the holy tent I ministered before him,
and so I was established in Zion.
- ¹¹ Thus in the beloved city he gave me a resting-place,
and in Jerusalem was my domain.
- ¹² I took root in an honoured people,
in the portion of the Lord, his heritage.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 147:12-20

The Choristers chants the psalm.

- ¹² Praise the LORD, O Jerusalem!
Praise your God, O Zion!
- ¹³ For he strengthens the bars of your gates;
he blesses your children within you.
- ¹⁴ He grants peace within your borders;
he fills you with the finest of wheat.
- ¹⁵ He sends out his command to the earth;
his word runs swiftly.

- ¹⁶ He gives snow like wool;
he scatters frost like ashes.
- ¹⁷ He hurls down hail like crumbs—
who can stand before his cold?
- ¹⁸ He sends out his word, and melts them;
he makes his wind blow, and the waters flow.
- ¹⁹ He declares his word to Jacob,
his statutes and ordinances to Israel.
- ²⁰ He has not dealt thus with any other nation;
they do not know his ordinances.
Praise the LORD!

The New Testament Lesson

Ephesians 1:3-14

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according

to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

LEM: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: At the name of Jesus vv. 1-3 Hymnal # 435

1. At the Name of Jesus
 every knee shall bow,
 every tongue confess him
 King of glory now;
 'tis the Father's pleasure
 we should call him Lord,
 who from the beginning
 was the mighty Word.

2. Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;

3. bore it up triumphant,
with its human light,
through all the ranks of creatures,
to the central height
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

The Gospel

John 1:1-18

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life

was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me.") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: Became Flesh and Lived

The Creed

Led by the LEM, the People say

We believe in one God, the Father, the Almighty, the maker of
heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one
Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made human.

For our sake he was crucified under Pontius Pilate; he
suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at
the right hand of the Father. He will come again in

glory to judge the living and the dead, and his
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

The LEM or Reader says

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this
gathering, and for all ministers and people. Pray for the Church.

Silence

We pray for peace; for goodwill among nations, for justice, and for
the well-being of all.

Silence

We pray for the poor, the sick, the hungry, the oppressed, and those in prison.

We pray for those in any need or trouble.

Silence

We pray for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

Silence

We pray for the departed [*especially N.N.*]. Pray for those who have died.

Silence

We pray for those on our prayer list, and for those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

The Confession of Sin

The LEM or Minister appointed says

Let us confess our sins against God and our neighbor.

Silence is kept. The People stand or kneel.

Please take this program home with you or place it in one of the blue recycling bins.

The LEM or Minister leads the People in saying

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Standing alone, the Priest says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. *Amen.*

*An LEM or other Minister using the preceding form shall substitute "us" for "you"
and "our" for "your."*

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another.¹

Choral Anthem: A New Year Carol – Benjamin Britten

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The People make ready their gifts of bread and wine.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

¹ *Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the power of the Holy Spirit was made perfect flesh of the ever-blessed Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

The Sanctus

Hymnal #S125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in your Word made flesh: Jesus, your Son. For in the fullness of time you sent him among us to live and die as one of us, the Savior and the Redeemer of the world. In him you deliver us from evil, and make us worthy to stand before you. In him, you bring us out of error into truth, out of sin into righteousness, and out of death into life.

On the night before he was betrayed unto death, our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, according to his command, O Lord,

The People, led by the LEM, say

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you from your creation this bread and this wine, fruit of the vine and the work of human hands. Send your Holy Spirit upon them that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit to live as Christ’s Body in the world. Bring us to that heavenly

country where, with [N.] and all your saints, we may enter into the everlasting heritage of all your children, through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the Choristers sing

LEVAS 264

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass
against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, then keeps a period of silence.

The People, led by the Choristers, sing:

Fraction Anthem: Christ our Passover

Hymnal # S155

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

The People consume their gifts in place, or come forward to receive a host, maintaining social distance.

Communion Hymn: O Savior of our fallen race Hymnal # 86

1. O Savior of our fallen race,
O Brightness of the Father's face,
O Son who shared the Father's might
Before the world knew day or night,
2. O Jesus, very Light of light,
Our constant star in sin's deep night:
Now hear the prayers Your people pray
Throughout the world this holy day.
3. Remember, Lord of life and grace,
how once, to save our fallen race,
you put our human vesture on
and came to us as Mary's son.
4. Today, as year by year its light
bathes all the world in radiance bright,

one precious truth outshines the sun:
salvation comes from you alone.

5. For from the Father's throne You came,
his banished children to reclaim;
And earth and sea and sky revere
the love of him who sent you here.
6. O Christ, Redeemer, virgin-born,
let songs of praise your Name adorn,
whom with the Father we adore
and Holy Spirit evermore. Alleluia!

After Communion, the Celebrant says

Let us pray. *The Celebrant or LEM leads the People in the following prayer:*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

The Celebrant reads the Announcements.

Blessing

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The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious unto you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: Go tell it on the Mountain Hymnal # 99

Refrain:

Go, tell it on the mountain,
over the hills and everywhere;
go, tell it on the mountain
that Jesus Christ is born!

1. While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light. *(Refrain)*
2. The shepherds feared and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Savior's birth. *(Refrain)*
3. Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn. *(Refrain)*

The Celebrant, the LEM, and the People depart, maintaining physical distance.

Please take this program home with you or place it in one of the blue recycling bins.

Dismissal

The LEM says

Let us go forth, in peace, to love and serve the Lord.

People: Thanks be to God.

Postlude

The Flowers on the altar today were given to the Glory of God

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For information about St. Mark's, please visit our website:

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We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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