

# St. Mark's Episcopal Anglican Church

## Fairland Parish



### ALL SAINTS SUNDAY

Holy Eucharist Rite I

November 7, 2021

8:00 a.m.

Rev. Dr. Christopher I. Wilkins  
Priest-In-Charge

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# Holy Eucharist, Rite I

## ALL SAINTS SUNDAY

*The People enter, maintaining physical distance. The People stand. The Celebrant and LEM proceed.*

### Opening Rites

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever.

Celebrant: Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: *Have mercy upon us.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## The Collect of the Day

Celebrant: The Lord be with you,

*People: And with thy spirit.*

*Celebrant: Let us pray.*

Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Give us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

## The Liturgy of the Word

The Old Testament Lesson

Isaiah 25:6-9

6 On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-matured wines,  
of rich food filled with marrow, of well-matured wines strained  
clear.

7 And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

8 he will swallow up death for ever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all  
the earth,  
for the LORD has spoken.

9 It will be said on that day,

Lo, this is our God; we have waited for him, so that he might  
save us.

This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

Reader:       The Word of the Lord.

People:       Thanks be to God.

### **Psalm of the Day**

Psalm 24

*The Cantor or choir chants the psalm*

The earth is the LORD's and all that is in it,  
the world, and those who live in it;  
for he has founded it on the seas,  
and established it on the rivers.

Who shall ascend the hill of the LORD?

And who shall stand in his holy place?

Those who have clean hands and pure hearts,

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who do not lift up their souls to what is false,  
and do not swear deceitfully.

They will receive blessing from the LORD,  
and vindication from the God of their salvation.  
Such is the company of those who seek him,  
who seek the face of the God of Jacob.

Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
that the King of glory may come in.

Who is the King of glory?  
The LORD, strong and mighty,  
the LORD, mighty in battle.

Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
that the King of glory may come in.

Who is this King of glory?  
The LORD of hosts,  
he is the King of glory.

## **The New Testament Lesson**

Revelation 21:1-6a

<sup>1</sup>Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from

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God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
<sup>4</sup> he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.’

<sup>5</sup> And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ <sup>6</sup>Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end.

LEM:           The Word of the Lord.  
People:        Thanks be to God.

## **The Gospel**

John 11:32-44

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

Celebrant:     The Holy Gospel of our Lord Jesus Christ according to John.

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, 'See how he loved him!' <sup>37</sup>But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' <sup>40</sup>Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' <sup>41</sup>So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' <sup>43</sup>When he had said this, he cried with a loud voice, 'Lazarus, come out!' <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

People:            Glory be to thee, O Lord.

Celebrant:        The Gospel of the Lord.

People:            Praise be to thee, O Christ.

## **The Sermon: If You Had Been Here**

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## The Creed

*Led by the LEM, the People say:*

We believe in one God,

the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of his Father before all  
worlds,

God of God, Light of Light, very God of very God, begotten, not  
made,

being of one substance with the Father, by whom all things were made;  
who for us and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary, and was  
made human;

and was crucified also for us under Pontius Pilate, suffered and was  
buried;

and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father,  
and shall come again, with glory,

to judge both the quick and the dead,  
whose kingdom shall have no end.

And *we* believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father *and the Son*;

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who with the Father and the Son together is worshiped  
and glorified; who spake by the Prophets.

And *we* believe one holy Catholic and Apostolic Church.

We acknowledge one Baptism for the remission of sins;  
and look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The LEM or Reader leads the People in the following prayers*

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this  
gathering, and for all ministers and people. Pray for the Church.

*Silence*

We pray for peace; for goodwill among nations, for justice, and for  
the well-being of all.

*Silence*

We pray for the poor, the sick, the hungry, the oppressed, and  
those in prison.

We pray for those in any need or trouble.

*Silence*

We pray for all who seek God, or a deeper knowledge of God.  
Pray that they may seek, and pray that they might find.

*Silence*

We pray for those on our prayer list, and for those whose needs are known to you alone.

*The Celebrant adds a concluding collect.*

### ***In Memoriam All Hallows***

*The Celebrant says*

Almighty and ever-living God, you have made all things in your wisdom and set the bounds of life and death: Grant that we may hearken to your voice in this world, and in the world to come enjoy your rest and your peace, which you give to your people through Jesus Christ, the Resurrection and the Life. *Amen.*

*The LEM or person appointed reads the necrology and List of Memorials.*

Thomas Ray Clarkson  
James Michael Riser

Dorothe Dow  
Barbara Gessford  
Janice Bell Wood

Rev. & Mrs. Paul E. Mericle  
Reginald and Rebecca Conley  
DeWitt and Janet Hazzard  
Wirt and Addie Ellin  
Donald Gish  
Theresa Wheeler  
Lee Biederman  
Blake Downey

Doris Smith  
Michael Smith  
Rev. Edgar Hopper  
Gertrude Skinner Hopper

Rev. William Robey  
Blaney Marlow  
Willard Marlow  
Patrick Davids  
Steve Coffey

Wayne Soulea  
Trudy Fish

Alta White Martin  
Lillie Martin Myers,  
Joel Myers  
Joseph Finley  
Joseph and Justin Nicolas  
Lillie Tate Lee

Daniel Robert Gibson III

*The Celebrant says*

You, O Lord, have made us from the dust of the earth, and to that dust our bodies return: yet you breathe upon us your Spirit, calling us to new and abundant life in you: forgive us our sins, free us from our burdens, have mercy on us now and in the hour of our death, and bring us with all your saints to the life eternal; this we ask through Jesus Christ our Lord. *Amen.*

## **Words of Comfort**

*A Minister may then say one or more of the following [sentences](#), first saying*

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Mt. 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

## **The Peace**

*The People stand.*

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Celebrant: The peace of the Lord be always with you,

People: And with thy spirit.

*The Ministers and People greet one another.<sup>1</sup>*

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

*The People make ready their gifts of bread and wine.*

### **The Holy Eucharist: The Great Thanksgiving**

Celebrant: The Lord be with you,

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou has sent thine only-beloved Son to redeem

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<sup>1</sup> Note: *The People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.*

us from sin and death, and to make us heirs in hope of everlasting life; that when he shalt come again in triumph to judge the world, we might without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The People, led by the LEM, say*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand. The People hold forth their gifts, if any. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

"Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire that thou mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. ††

Now, as Christ taught us, we are bold to say,

*The People, led by the LEM, pray*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass  
against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence.*

*The Celebrant continues*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world, have mercy  
upon us.

O Lamb of God, that takest away the sins of the world, have mercy  
upon us.

O Lamb of God, that takest away the sins of the world, grant us thy  
peace.

*The LEM may then lead the People in this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The Gifts of God for the People of God.

*The People come forward to retrieve the hosts, maintaining physical distance.*

*They consume the hosts and their gifts upon returning to their seats.*

*After Communion, the Celebrant says*

*Let us pray. The LEM then leads the People in this prayer*

Almighty, ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ, assuring us thereby of thy favor and goodness towards us, members incorporate in the mystical body of thy Son, the blessed company of the faithful; and heirs, through hope, of thy everlasting kingdom. We beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou preparest for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **Announcements**

*Announcements, if any, are made here.*

## **Blessing and Dismissal**

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*The Celebrant, the LEM, and the People depart, maintaining physical distance.*

*The LEM says*

Let us go forth, in peace, to love and serve the Lord.  
Alleluia, Alleluia.

**The flowers on the altar on October 31, 2021, were given in Thanksgiving  
for Jess & Mala Rowlands Wedding Anniversary.**

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**If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.”**

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[www.stmarksfairland.org](http://www.stmarksfairland.org) \* [www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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