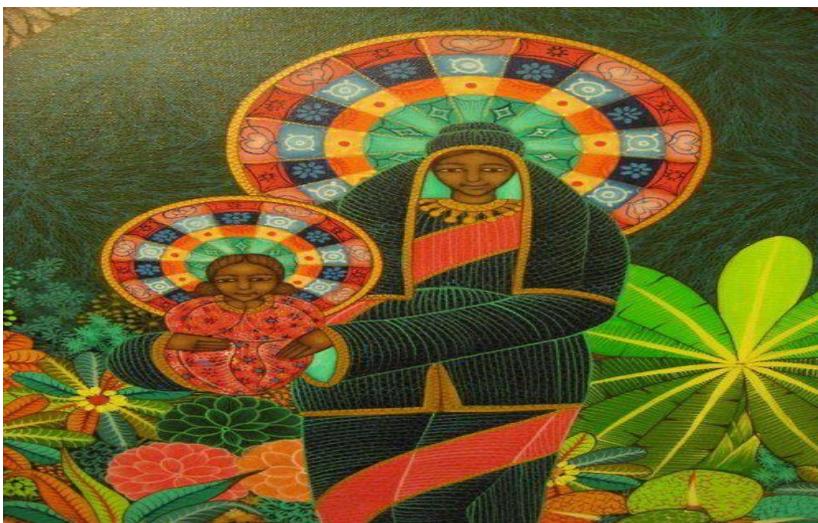


ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



The First Sunday of Advent

Holy Eucharist - Rite II

November 28, 2021

10:30 a.m.

Rev. Dr. Christopher I. Wilkins
Priest-In-Charge

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Holy Eucharist, Rite II

First Sunday of Advent

The People enter, maintaining physical distance. Silence is kept.

The Great Litany

Hymnal # S67

The People stand or kneel. The Celebrant and LEM proceed. The Celebrant and People sing or say:

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses
of our forebears neither reward us according to our sins.

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Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder;

and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity
and submission to the Law; by thy Baptism, Fasting, and
Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial; by thy glorious Resurrection
and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in
the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that
it may please thee to rule and govern thy holy Church
Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and
deacons, with true knowledge and understanding of thy
Word; and that both by their preaching and living, they may
set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy
harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace
to hear and receive thy Word, and to bring forth the fruits of
the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such
as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear
thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants,
the President of the United States (*or of this nation*), and all
others in authority, that they may do justice, and love mercy,
and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world;
to give to all nations unity, peace, and concord; and to

bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners
and captives, the homeless and the hungry, and all who are
desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the
bountiful fruits of the earth, so that in due time all may enjoy
them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings,
to do the work which thou givest us to do with singleness of
heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by
reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all
women in childbirth, young children and orphans, the
widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all
who suffer in mind, body, and spirit; and to comfort with thy

presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who
are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive
us all our sins, negligences, and ignorances; and to endue
us with the grace of thy Holy Spirit to amend our lives
according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors,
and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to
comfort and help the weak-hearted; to raise up those who
fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed
eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of
all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us. or
Lord, have mercy upon us.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

The Collect of the Day

The Celebrant continues:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Liturgy of the Word

The Old Testament Lesson

Jeremiah 33:14-16

- 14 The days are surely coming, says the LORD, when I will fulfil the promise I made to the house of Israel and the house of Judah.
- 15 In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land.
- 16 In those days Judah will be saved and Jerusalem will live in

safety. And this is the name by which it will be called:
'The LORD is our righteousness.'

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 25:1-10

The Cantor or Choir chants the psalm.

- 1 To you, O LORD, I lift up my soul.
- 2 O my God, in you I trust;
do not let me be put to shame;
do not let my enemies exult over me.
- 3 Do not let those who wait for you be put to shame;
let them be ashamed who are wantonly treacherous.
- 4 Make me to know your ways, O LORD;
teach me your paths.
- 5 Lead me in your truth, and teach me,
for you are the God of my salvation;
for you I wait all day long.
- 6 Be mindful of your mercy, O LORD, and of your steadfast love,
for they have been from of old.

- 7 Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O LORD!
- 8 Good and upright is the LORD;
therefore he instructs sinners in the way.
- 9 He leads the humble in what is right,
and teaches the humble his way.
- 10 All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his decrees.

The New Testament Lesson

I Thessalonians 3:9-13

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹ Now may our God and Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

LEM: The Word of the Lord.
People: Thanks be to God.

Gradual Hymn: O heavenly Word, eternal Light Hymnal # 63

1. O heavenly Word, eternal Light,
 begotten of the Father's might,
 who, in these latter days wast born
 for blessing to a world forlorn;

2. pour light upon us from above,
 and fire our hearts with ardent love,
 that, as we, who hear thy truth to-day,
 all wrong desires may burn away;

The Gospel

Luke 21:25-36

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according
 to Luke.

People: Glory to you, Lord Christ.

²⁵ ‘There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see “the Son of Man coming in a cloud”

with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.'

²⁹ Then he told them a parable: 'Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴ 'Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.'

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn Continued: vv. 3 O heavenly Word, eternal Light
Hymnal # 63

3. and when as Judge thou drawest nigh,
the secrets of our hearts to try,
to recompense each hidden sin
and bid the saints their reign begin;

The Sermon: Faint from Fear

The Creed

Led by the LEM, the People say

We believe in one God, the Father, the Almighty,

 The maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

 he became incarnate from the Virgin Mary, and was made
human.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

 On the third day he rose again in accordance with the
Scriptures;

 he ascended into heaven and is seated at the right hand of the
Father.

 He will come again in glory to judge the living and the dead,

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and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another.¹

Anthem - My Lord, What a Morning - Traditional /Negro Spiritual

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

¹ Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

The People make ready their gifts of bread and wine.

Offertory: O Come, O come Emmanuel vv. 1, 2

Hymnal # 56

1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here,
until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

2. O come, Thou Wisdom from on high,
who orderest all things might - i - ly;
to us the path of knowledge show,
and cause us in her ways to go. [Refrain]

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in hope of everlasting life; that when he shall come again to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

The Sanctus

Hymnal #S124

The People, led by the Choristers, then sing:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in your Word made flesh: Jesus, your Son. For in the fullness of time you sent him among us to live and die as one of us, the Savior and the

Redeemer of the world. In him you deliver us from evil, and make us worthy to stand before you. In him, you bring us out of error into truth, out of sin into righteousness, and out of death into life.

On the night before he was betrayed unto death, our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, according to his command, O Lord,

The People, led by the LEM, say

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you from your creation this bread and this wine, fruit of the vine and the work of human hands. Send your Holy Spirit upon them that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice,

that we may be acceptable through him, being sanctified by the Holy Spirit to live as Christ's Body in the world. Bring us to that heavenly country where, with [N.] and all your saints, we may enter into the everlasting heritage of all your children, through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the Choristers, sing , LEVAS 264

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass
against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence. The Celebrant says

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

The Fraction Anthem: O Lamb of God Hymnal # S161

The People, led by the Choristers, sing:

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace.

Celebrant: The Gifts of God for the People of God.

The Communion

The Celebrant says

Communion Hymn: Thy kingdom come on bended knee

Hymnal # 615

1. "Thy kingdom come!" on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.

2. But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.

3. And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near:

4. the day to whose clear shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed;

The People consume their gifts in place, or come forward to receive a host, maintaining social distance.

After Communion, the Celebrant says

Let us pray. *The Celebrant or LEM leads the People in the following prayer:*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in

peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing and Dismissal

The Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

The LEM says

Let us go forth, in peace, to love and serve the Lord.

**Withdrawal Hymn: Lo! he comes with clouds descending vv. 1,2,4
Hymnal # 57**

1. Lo! he comes with clouds descending,
once for our salvation slain;

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thousand, thousand saints attending
swell the triumph of his train:
Alleluia! Alleluia! Alleluia!
Christ the Lord returns to reign.

2. Every eye shall now behold him,
robed in dreadful majesty;
those who set at nought and sold him,
pierced, and nailed him to the tree,
deeply wailing, deeply wailing,
deeply wailing,
shall the true Messiah see.

4. Yea, amen! let all adore thee,
high on thine eternal throne;
Savior, take the power and glory;
claim the kingdom for thine own:
Alleluia! Alleluia! Alleluia!
Thou shalt reign, and thou alone.

The Celebrant, the LEM, and the People depart, maintaining physical distance.

Postlude

**The flowers on the altar today were given by Gail Soulea in
Memory of Wayne Soulea and Trudy Fish.**

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If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

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Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden * Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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