

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



The Last Sunday after Pentecost: Christ the King

Holy Eucharist - Rite II

November 21, 2021

10:30 a.m.

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Priest-In-Charge

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Holy Eucharist, Rite II

The Last Sunday after Pentecost: Christ the King

Organ Prelude

Opening Hymn: All hail the power of Jesus' name vs. 1-3,6
Hymn # 450

1. All hail the power of Jesus' Name!
Let angels prostrate fall;
Bring forth the royal diadem,

[Refrain:]
and crown him, crown him, crown him,
crown him Lord of all!
2. Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod, (Refrain)
3. Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine, (Refrain)
6. Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe, (Refrain)

Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and always.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

You who are,
who were,
who are to come,
before whose judgement
all fades away
that is not love:
save us from the violence
that seeks to claim our hearts
so we might hear a different voice
and belong to you in truth,
through Jesus Christ, the wounded king of all. *Amen.*

The Liturgy of the Word

The Old Testament Lesson

Daniel 7:9-10, 13-14

9 As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

10 A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.

13 As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

14 To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm of the Day

Psalm 93

The Cantor or choir chants the psalm

- 1 The LORD is king, he is robed in majesty;
the LORD is robed, he is girded with strength.
He has established the world; it shall never be moved;

- 2 your throne is established from of old;
you are from everlasting.

- 3 The floods have lifted up, O LORD,
the floods have lifted up their voice;
the floods lift up their roaring.

- 4 More majestic than the thunders of mighty waters,
more majestic than the waves of the sea,
majestic on high is the LORD!

- 5 Your decrees are very sure;
holiness befits your house,
O LORD, forevermore.

The New Testament Lesson

Revelation 1:4b-8

⁴Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸ 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

LEM: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: Jesus came, adored by angels vs. 1-2 Hymnal # 454

1. Jesus came, adored by angels,
came with peace from realms on high;
Jesus came for our redemption,
lowly came on earth to die:
Alleluia, alleluia!
came in deep humility.

2. Jesus comes again in mercy,
when our hearts are bowed with care:
Jesus comes again in answer
to our earnest heart-felt prayer;
Alleluia, alleluia!
comes to save us from despair.

The Gospel

John 18:33-37

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John.

People: Glory to you, Lord Christ.

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, ‘Are you the King of the Jews?’ ³⁴Jesus answered, ‘Do you ask this on your own, or did others tell you about me?’ ³⁵Pilate replied, ‘I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?’ ³⁶Jesus answered, ‘My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.’ ³⁷Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Gradual Hymn (*continued*) **Jesus came, adored by angels** vs. 3-4
Hymnal #454

3. Jesus comes to hearts rejoicing,
bringing news of sins forgiven:
Jesus comes in sounds of gladness,
leading souls redeemed to heaven;
Alleluia, alleluia!
now the gate of death is riven.

4. Jesus comes on clouds triumphant,
when the heavens shall pass away;
Jesus comes again in glory;
let us then our homage pay;
Alleluia, alleluia!
till the dawn of endless day.

The Sermon: So You Are a King?

The Creed

Led by the LEM, the People say

We believe in one God, the Father, the Almighty,

The maker of heaven and earth, of all that is, seen and
unseen.

Please take this program home with you or place it in one of the blue recycling bins.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made
human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures;

he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People

The LEM or Reader leads the People in the following prayers

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

Silence

We pray for the poor, the sick, the hungry, the oppressed, and those in prison.

We pray for those in any need or trouble.

Silence

We pray for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

Silence

We pray for the departed [*especially N.N.*]. Pray for those who have died.

Silence

Please take this program home with you or place it in one of the blue recycling bins.

We pray for those on our prayer list, and for those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence is kept.

The People, led by the LEM, then say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another.¹

Choral Anthem

O Zion, tune thy voice – Third Song of Isaiah, Doddridge/Wyngate
Canon, Dirksen

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The People make ready their gifts of bread and wine.

¹ Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in

Christ Jesus, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

The People, led by the Choristers, sing:

Sanctus: Holy, holy, holy Lord, God

Hymnal # S125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love.

You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory.

Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, we proclaim the mystery of faith:

The People, led by the LEM, say

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. Send your Holy Spirit upon them that may they become for us the Body and Blood of our Lord Jesus Christ. May we who share them be filled with that same Spirit to live as Christ’s Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. AMEN. ††

Now, as Christ taught us, we are bold to say,

The People, led by the Choristers, sing

Lord’s Prayer: Our Father

LEVAS # 264

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The People, led by the Choristers, sing:

Fraction Anthem: Christ our Passover Hymnal # S155

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

The People consume their gifts in place, or come forward to receive a host, maintaining social distance.

Communion Hymn: We Remember, We Believe

Verses sung by Choir, Congregation sings Refrain from separate handout

After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing

The Bishop, when present, or the Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: Crown him with many crowns vs. 1-3
Hymnal #494

1. Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless King
through all eternity.

2. Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

3. Crown him the Lord of life,
who triumphed over the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing,
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

The Celebrant and the LEM recess to the narthex.

Dismissal

The LEM says

Let us go forth, in peace, to love and serve the Lord. Alleluia,
Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Organ Postlude

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If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

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We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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