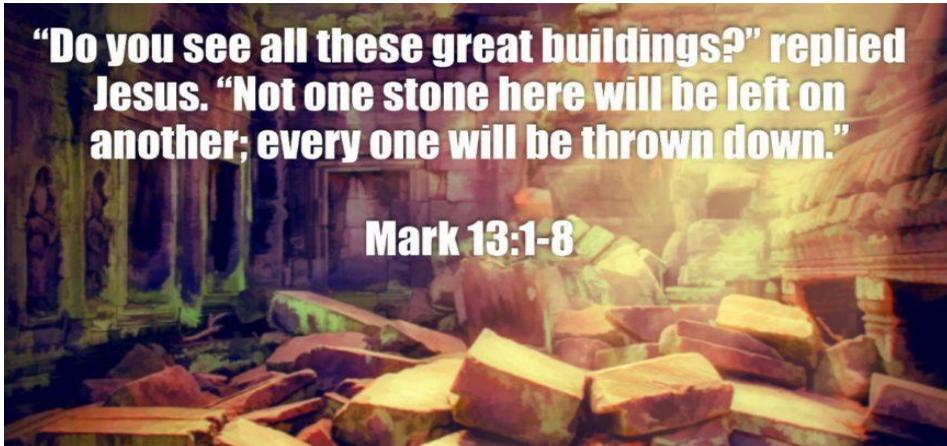


ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST: PROPER 28

Holy Eucharist - Rite II

November 14, 2021

10:30 a.m.

Rev. Dr. Christopher I. Wilkins  
Priest-In-Charge

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## Holy Eucharist, Rite II

*THE TWENTY-FIFTH SUNDAY AFTER PENTECOST: PROPER 28*

### Organ Prelude

**Opening Hymn: The Lord will come and not be slow vs. 1-3**  
**Hymn # 462 (We will sing to the tune of hymn # 73)**

1. The Lord will come and not be slow,  
his footsteps cannot err;  
before him righteousness shall go,  
his royal harbinger.
2. Truth from the earth, like to a flower,  
shall bud and blossom show;  
and justice, from her heavenly bower,  
look down on us below.
3. Rise, God, judge thou the earth in might,  
this wicked earth redress;  
for thou art he who shalt by right  
the nations all possess.

## Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and always.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Subversive God,  
deconstructing  
temples of power  
in which we would keep you  
trapped and tamed:  
lead us through violent times,  
unafraid to speak for peace,  
untempted by those  
who promise easy answers;  
may we follow him alone  
who renews the world in love;  
through Jesus Christ, who sits at God's right hand. *Amen.*

## The Liturgy of the Word

### The Old Testament Lesson

Daniel 12:1-3

- 1 At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book.
- 2 Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
- 3 Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

Reader: The Word of the Lord.

People: Thanks be to God.

### Psalm of the Day

Psalm 16

*The Cantor or choir chants the psalm*

- 1 Protect me, O God, for in you I take refuge.

- 2 I say to the LORD, 'You are my Lord;  
I have no good apart from you.'
- 3 As for the holy ones in the land, they are the noble,  
in whom is all my delight.
- 4 Those who choose another god multiply their sorrows;  
their drink-offerings of blood I will not pour out  
or take their names upon my lips.
- 5 The LORD is my chosen portion and my cup;  
you hold my lot.
- 6 The boundary lines have fallen for me in pleasant places;  
I have a goodly heritage.
- 7 I bless the LORD who gives me counsel;  
in the night also my heart instructs me.
- 8 I keep the LORD always before me;  
because he is at my right hand, I shall not be moved.
- 9 Therefore my heart is glad, and my soul rejoices;  
my body also rests secure.
- 10 For you do not give me up to Sheol,  
or let your faithful one see the Pit.

11 You show me the path of life.  
In your presence there is fullness of joy;  
in your right hand are pleasures for evermore.

**The New Testament Lesson**                      Hebrews 10:11-25

<sup>11</sup> And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', <sup>13</sup>and since then has been waiting 'until his enemies would be made a footstool for his feet.' <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified.

<sup>15</sup>And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup> 'This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds',

<sup>17</sup>he also adds,

'I will remember their sins and their lawless deeds no more.'

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach

with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

LEM:           The Word of the Lord.

People:       Thanks be to God.

**Gradual Hymn: Once he came in blessing   vs. 1-2       Hymnal # 53**

1. Once he came in blessing,  
All our ills redressing;  
came in likeness lowly,  
Son of God most holy;  
bore the cross to save us,  
hope and freedom gave us.
2. Still he comes within us,  
still his voice would win us  
from the sins that hurt us;  
would to Truth convert us:  
not in torment hold us,  
but in love enfold us.

## The Gospel

Mark 13:1-8

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to Mark.

People: Glory to you, Lord Christ.

<sup>1</sup>As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' <sup>2</sup>Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

<sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' <sup>5</sup>Then Jesus began to say to them, 'Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, "I am he!" and they will lead many astray. <sup>7</sup>When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**Gradual Hymn (continued) Once he came in blessing vs. 3-4 Hymnal #53**

3. Thus if thou canst name him,  
not ashamed to claim him,  
but wilt trust him boldly,  
nor dost love him coldly,  
he will then receive thee,  
heal thee, and forgive thee.

4. One who thus endureth  
bright reward secureth.  
Come then, O Lord Jesus,  
from our sins release us;  
let us here confess thee,  
till in heaven we bless thee.

**The Sermon: Do not be alarmed...this is just the beginning  
The Creed**

*Led by the LEM, the People say*

We believe in one God, the Father, the Almighty,  
The maker of heaven and earth, of all that is, seen and  
unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made  
human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## **The Prayers of the People**

*The LEM or Reader leads the People in the following prayers*

*Please take this program home with you or place it in one of the blue recycling bins.*

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

*Silence*

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

*Silence*

We pray for the poor, the sick, the hungry, the oppressed, and those in prison.

We pray for those in any need or trouble.

*Silence*

We pray for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

*Silence*

We pray for the departed [*especially N.N.*]. Pray for those who have died.

*Silence*

We pray for those on our prayer list, and for those whose needs are known to you alone.

*Silence*

*The Celebrant adds a concluding collect.*

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*The People, led by the LEM, then say*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*The People stand.*

Celebrant: The peace of the Lord be always with you,

People: And also with you.

*The Ministers and People greet one another.<sup>1</sup>*

## **Choral Anthem**

In the cross of Christ I glory Bowring/Neswick

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

*The People make ready their gifts of bread and wine.*

## **The Holy Eucharist: The Great Thanksgiving**

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<sup>1</sup> Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in

Christ Jesus, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

*The People, led by the Choristers, sing:*

*Sanctus: Holy, holy, holy Lord, God*

*Hymnal # S125*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues*

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love.

You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory.

Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, we proclaim the mystery of faith:

*The People, led by the LEM, say*  
Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. Send your Holy Spirit upon them that may they become for us the Body and Blood of our Lord Jesus Christ. May we who share them be filled with that same Spirit to live as Christ's Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. *AMEN.* ††

Now, as Christ taught us, we are bold to say,

*The People, led by the Choristers, sing*

*Lord's Prayer: Our Father*

*LEVAS # 264*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.

Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass  
against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence.*

*The People, led by the Choristers, sing:*

*Fraction Anthem: Christ our Passover                      Hymnal # S155*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

Alleluia, alleluia, alleluia.

**Celebrant:**    The Gifts of God for the People of God.

*The People consume their gifts in place, or come forward to receive a host, maintaining social distance.*

**Communion Hymn: Father, we thank thee who has planted thy  
holy name within our hearts                      Hymnal # 302**

1. Father, we thank thee who hast planted

thy holy Name within our hearts,  
Knowledge and faith and life immortal  
Jesus thy Son to us imparts,  
Thou, Lord, didst make all for thy pleasure,  
didst give us food for all our days,  
giving in Christ the Bread eternal;  
thine is the power, be thine the praise.

2. Watch o'er thy Church, O Lord, in mercy,  
save it from evil, guard it still,  
perfect it in thy love, unite it,  
cleansed and conformed unto they will,  
As grain, once scattered on the hillsides,  
was in this broken bread made one,  
so from all lands thy Church be gathered  
into thy kingdom by thy Son.

*After Communion, the Celebrant says*

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

## **Announcements**

*Announcements, if any, are made here.*

## Blessing

*The Bishop, when present, or the Celebrant says*

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

## Withdrawal Hymn: A mighty fortress is our God      Hymnal #688

1. A mighty fortress is our God,  
a bulwark never failing;  
our helper he, amid the flood  
of mortal ills prevailing:  
for still our ancient foe  
doth seek to work us woe;  
his craft and power are great,  
and, armed with cruel hate,  
on earth is not his equal.
2. Did we in our strength confide,  
our striving would be losing;  
were not the right man on our side,  
the man of God's own choosing:  
dost ask who that may be?  
Christ Jesus, it is he;  
Lord Sabbaoth, his Name,

from age to age the same,  
and he must win the battle.

3. And though this world, with devils filled,  
should threaten to undo us,  
we will not fear, for God hath willed  
his truth to triumph through us;  
the prince of darkness grim,  
we tremble not for him;  
his rage we can endure,  
for lo! his doom is sure,  
one little word shall fell him.

4. That word above all earthly powers,  
no thanks to them, abideth;  
the Spirit and the gifts are ours  
through him who with us sideth:  
let goods and kindred go,  
this mortal life also;  
the body they may kill:  
God's truth abideth still,  
his kingdom is forever.

*The Celebrant and the LEM recess to the narthex.*

### **Dismissal**

*The LEM says*

Let us go forth, in peace, to love and serve the Lord. Alleluia,  
Alleluia.

*People: Thanks be to God. Alleluia, Alleluia.*

## **Organ Postlude**

Musical Note: Our Withdrawal Hymn was written and composed by the German theologian Martin Luther, who was born five hundred thirty-eight years ago on November 10, 1483.

We welcome John Hurd as our organist this morning. John is the former Music Minister at St. Columba's Church, Washington, DC, having served in that position for twenty-four years before his retirement.

**The flowers on the altar today were given by Mr. & Mrs. David Anyanwu in Thanksgiving for God's Mercies upon our family.**

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Episcopal Church. \*

If you would prefer not to be shown on camera, please sit on the pulpit  
side of the nave, behind the videographers.

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For information about St. Mark's, please visit our website:

[www.stmarksfairland.org](http://www.stmarksfairland.org) \* [www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Art Photo Cover: [Sunday Worship: November 18, 2018 » FUMC Bridgeport](#)