

St. Mark's Episcopal Anglican Church  
Fairland Parish



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST: PROPER 28

Holy Eucharist Rite I

November 7, 2021

8:00 a.m.

Rev. Dr. Christopher I. Wilkins  
Priest-In-Charge

12621 Old Columbia Pike, Silver Spring, MD

[www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

Office: (301) 622-5860

Fax: 240-560-6613

# Holy Eucharist, Rite I

## *The 25<sup>th</sup> Sunday after Pentecost: Proper 28*

*The People enter, maintaining physical distance. The People stand. The Celebrant and LEM proceed.*

### Opening Rites

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever.

Celebrant: Almighty God, unto you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: *Have mercy upon us.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## The Collect of the Day

Celebrant: The Lord be with you,

*People: And with thy spirit.*

*Celebrant: Let us pray.*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Liturgy of the Word

### The Old Testament Lesson

Daniel 12:1-3

- 1 At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book.
- 2 Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

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3 Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

Reader: The Word of the Lord.

People: Thanks be to God.

### **Psalm of the Day**

Psalm 16

*The Cantor or choir chants the psalm*

Protect me, O God, for in you I take refuge.

I say to the LORD, 'You are my Lord;

I have no good apart from you.'

As for the holy ones in the land, they are the noble,  
in whom is all my delight.

Those who choose another god multiply their sorrows;  
their drink-offerings of blood I will not pour out  
or take their names upon my lips.

The LORD is my chosen portion and my cup;  
you hold my lot.

The boundary lines have fallen for me in pleasant places;  
I have a goodly heritage.

I bless the LORD who gives me counsel;  
in the night also my heart instructs me.  
I keep the LORD always before me;  
because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my soul rejoices;  
my body also rests secure.  
For you do not give me up to Sheol,  
or let your faithful one see the Pit.

You show me the path of life.  
In your presence there is fullness of joy;  
in your right hand are pleasures for evermore.

## **The New Testament Lesson**

Hebrews 10:11-25

<sup>11</sup> And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', <sup>13</sup>and since then has been waiting 'until his enemies would be made a footstool for his feet.' <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified.

<sup>15</sup>And the Holy Spirit also testifies to us, for after saying,  
<sup>16</sup>‘This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds’,  
<sup>17</sup>he also adds,  
‘I will remember their sins and their lawless deeds no more.’  
<sup>18</sup>Where there is forgiveness of these, there is no longer any offering  
for sin.

<sup>19</sup> Therefore, my friends, since we have confidence to enter the  
sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he  
opened for us through the curtain (that is, through his flesh), <sup>21</sup>and  
since we have a great priest over the house of God, <sup>22</sup>let us approach  
with a true heart in full assurance of faith, with our hearts sprinkled  
clean from an evil conscience and our bodies washed with pure  
water. <sup>23</sup>Let us hold fast to the confession of our hope without  
wavering, for he who has promised is faithful. <sup>24</sup>And let us consider  
how to provoke one another to love and good deeds, <sup>25</sup>not neglecting  
to meet together, as is the habit of some, but encouraging one  
another, and all the more as you see the Day approaching.

LEM:           The Word of the Lord.  
People:       Thanks be to God.

**The Gospel**

Mark 13:1-8

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

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Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

<sup>1</sup>As he came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ <sup>2</sup>Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’

<sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup>Then Jesus began to say to them, ‘Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, “I am he!” and they will lead many astray. <sup>7</sup>When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

People: Glory be to thee, O Lord.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

**The Sermon: Do not be alarmed...this is just the beginning**

**The Creed**

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*Led by the LEM, the People say:*

We believe in one God,

the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of his Father before all  
worlds,

God of God, Light of Light, very God of very God, begotten, not  
made,

being of one substance with the Father, by whom all things were made;  
who for us and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary, and was  
made human;

and was crucified also for us under Pontius Pilate, suffered and was  
buried;

and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father,  
and shall come again, with glory,

to judge both the quick and the dead,  
whose kingdom shall have no end.

And *we* believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father *and the Son*;

who with the Father and the Son together is worshiped  
and glorified; who spake by the Prophets.

And *we* believe one holy Catholic and Apostolic Church.  
We acknowledge one Baptism for the remission of sins;  
and look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The LEM or Reader leads the People in the following prayers*

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

*Silence*

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

*Silence*

We pray for the poor, the sick, the hungry, the oppressed, and those in prison.

We pray for those in any need or trouble.

*Silence*

We pray for all who seek God, or a deeper knowledge of God.  
Pray that they may seek, and pray that they might find.

*Silence*

We pray for the departed [*especially N.N.*]. Pray for those who have died.

*Silence*

We pray for those on our prayer list, and for those whose needs are known to you alone.

*Silence*

*The Celebrant adds a concluding collect.*

## **Confession of Sin**

*If the confession is not omitted, the Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence is kept. The People, led by the LEM, then say*

Almighty God, Father of our Lord Jesus Christ, maker of all things,  
judge of all people:

We acknowledge and bewail our manifold sins and wickedness, which  
we from time to time most grievously have committed, by  
thought, word, and deed, against thy divine Majesty, provoking  
most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## **Words of Comfort**

*A Minister may then say one or more of the following [sentences](#), first saying*

Hear the Word of God to all who truly turn to God.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Mt. 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; the perfect offering for our sins, and not ours only, but the sins of the whole world. *1 Jn 2:1-2*

## **The Peace**

*The People stand.*

Celebrant: The peace of the Lord be always with you,

People: And with thy spirit.

*The Ministers and People greet one another.<sup>1</sup>*

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

*The People make ready their gifts of bread and wine.*

## **The Holy Eucharist: The Great Thanksgiving**

Celebrant: The Lord be with you,

People: And with thy spirit.

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<sup>1</sup> Note: *The People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.*

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou has sent thine only-beloved Son to redeem us from sin and death, and to make us heirs in hope of everlasting life; that when he shalt come again in triumph to judge the world, we might without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The People, led by the LEM, say*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand. The People hold forth their gifts, if any. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." †

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." †

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy

institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire that thou mercifully accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. ††

Now, as Christ taught us, we are bold to say,

*The People, led by the LEM, pray*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in

heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence.*

*The Celebrant continues*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world, have mercy  
upon us.

O Lamb of God, that takest away the sins of the world, have mercy  
upon us.

O Lamb of God, that takest away the sins of the world, grant us thy  
peace.

*The LEM may then lead the People in this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant:     The Gifts of God for the People of God.

*The People come forward to retrieve the hosts, maintaining physical distance.*

*They consume the hosts and their gifts upon returning to their seats.*

*After Communion, the Celebrant says*

Let us pray. *The Celebrant or LEM then lead the People in this prayer*

Almighty, ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ, assuring us thereby of thy favor and goodness towards us, members incorporate in the mystical body of thy Son, the blessed company of the faithful; and heirs, through hope, of thy everlasting kingdom. We beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou preparest for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **Announcements**

*Announcements, if any, are made here.*

## **Blessing and Dismissal**

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*The Celebrant, the LEM, and the People depart, maintaining physical distance.*

*The LEM says*

Let us go forth, in peace, to love and serve the Lord.  
Alleluia, Alleluia.

**The flowers on the altar today were given by Mr. & Mrs. David Anyanwu in Thanksgiving for God's Mercies upon our family.**

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**If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.”**

**St. Mark's Episcopal Church, Fairland, MD**

12621 Old Columbia Pike, Silver Spring, MD 20904

[office@stmarks-silverspring.org](mailto:office@stmarks-silverspring.org) \* 301-622-5860 ext. 1002

The Rev. Dr. Christopher Wilkins, Priest-in-Charge

[rector@stmarks-silverspring.org](mailto:rector@stmarks-silverspring.org) \* 301-622-5860 ext. 1001

Janis Smith, Parish Administrator

[administrator@stmarks-silverspring.org](mailto:administrator@stmarks-silverspring.org) \* 301-622-5860 ext. 1003

Don Hague, Director of Music

Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden \* Rosanne Tingley, Junior Warden

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We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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