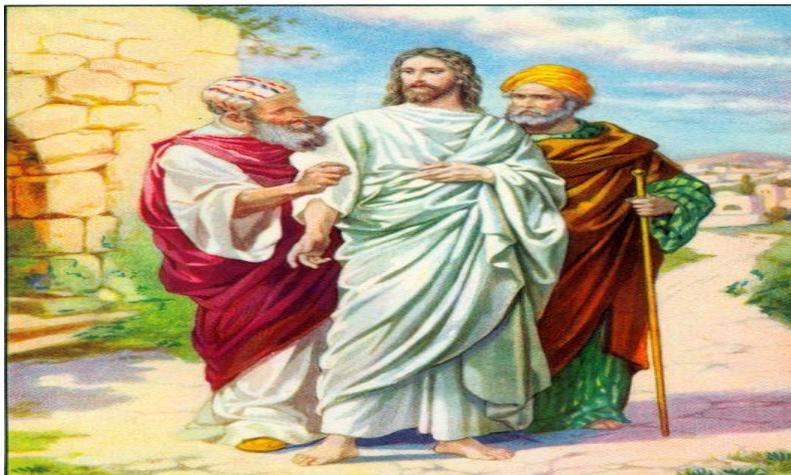


ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



THE TWENTY-FIRST SUNDAY AFTER PENTECOST: PROPER 24

Holy Eucharist - Rite II

October 17, 2021

10:30 a.m.

Rev. Dr. Christopher I. Wilkins  
Priest-In-Charge

12621 Old Columbia Pike, Silver Spring, MD

[www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

Office: (301) 622-5860

Fax: (240) 560-6613

# Holy Eucharist, Rite II

## *The 21<sup>st</sup> Sunday after Pentecost: Proper 24*

Opening Hymn: We the Lord's people      Hymn #51

- 1 We the Lord's people,  
heart and voice uniting,  
praise him who called us  
out of sin and darkness  
into his own light,  
that he might anoint us  
a royal priesthood.
  
- 2 This is the Lord's house,  
home of all his people,  
school for the faithful,  
refuge for the sinner,  
rest for the pilgrim,  
haven for the weary;  
all find a welcome.
  
- 3 This is the Lord's day,  
day of God's own making,  
day of creation,  
day of resurrection,  
day of the Spirit,  
sign of heaven's banquet,  
day for rejoicing.

4 In the Lord's service  
bread and wine are offered,  
that Christ may take them,  
bless them, break, and give them  
to all his people,  
his own life imparting,  
food everlasting.

### **Opening Rites and the Collect of the Day**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and always.

Celebrant: Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our  
Lord. *Amen.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Suffering God,  
in whose name  
we seek glory for ourselves:  
cast down the idols  
that serve our fear and guilt,  
our need for blame, for punishment;  
direct our angry hearts  
to him who bears our wounds  
where there is no more need to fight;  
through Jesus Christ, the true God and servant of all. Amen.

**The Liturgy of the Word**  
**The Old Testament Lesson**

Isaiah 53:4-12

- 4 Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.
- 5 But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.
- 6 All we like sheep have gone astray;  
we have all turned to our own way,

and the LORD has laid on him  
the iniquity of us all.

- 7 He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.
- 8 By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.
- 9 They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.
- 10 Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.
- 11 Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

12 Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Reader: The Word of the Lord.

People: Thanks be to God.

**Psalm of the Day**

Psalm 91:9-16

*The Cantor or choir chants the psalm*

- 9 Because you have made the LORD your refuge,  
the Most High your dwelling-place,
- 10 no evil shall befall you,  
no scourge come near your tent.
- 11 For he will command his angels concerning you  
to guard you in all your ways.
- 12 On their hands they will bear you up,  
so that you will not dash your foot against a stone.
- 13 You will tread on the lion and the adder,  
the young lion and the serpent you will trample under foot.

- 14 Those who love me, I will deliver;  
I will protect those who know my name.
- 15 When they call to me, I will answer them;  
I will be with them in trouble,  
I will rescue them and honour them.
- 16 With long life I will satisfy them,  
and show them my salvation.

## The New Testament Lesson

Hebrews 5:1-10

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you';  
<sup>6</sup>as he says also in another place,

‘You are a priest for ever,  
according to the order of Melchizedek.’

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

LEM:           The Word of the Lord.  
People:        Thanks be to God.

**Gradual Hymn: Hail, thou once despised Jesus vs. 1 Hymnal # 495**

1. Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name.

## The Gospel

Mark 10:35-45

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to Mark.

People: Glory to you, Lord Christ.

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' <sup>36</sup> And he said to them, 'What is it you want me to do for you?' <sup>37</sup> And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' <sup>38</sup> But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?'

<sup>39</sup> They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

<sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you

must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**Gradual Hymn** (*continued*) **Hail, thou once despised Jesus vs. 2**  
**Hymnal #495**

2. Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.  
All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.

**The Sermon: We Are Able**

**The Creed**

*Led by the LEM, the People say*

We believe in one God, the Father, the Almighty,

The maker of heaven and earth, of all that is, seen and  
unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

*Please take this program home with you or place it in one of the blue recycling bins.*

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made  
human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures;

he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. *Amen.*

## The Prayers of the People

*The LEM or Reader leads the People in the following prayers*

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

*Silence*

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

*Silence*

We pray for the poor, the sick, the hungry, the oppressed, and those in prison.

We pray for those in any need or trouble.

*Silence*

We pray for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

*Silence*

We pray for the departed [*especially N.N.*]. Pray for those who have died.

*Silence*

*Please take this program home with you or place it in one of the blue recycling bins.*

We pray for those on our prayer list, and for those whose needs are known to you alone.

*Silence*

*The Celebrant adds a concluding collect.*

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*The People, led by the LEM, then say*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Please take this program home with you or place it in one of the blue recycling bins.*

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*The People stand.*

Celebrant: The peace of the Lord be always with you,

People: And also with you.

*The Ministers and People greet one another.<sup>1</sup>*

## **Choral Anthem:**

O Master, let me walk with thee. W. Gladden/C. Hampton

*The Deacon or Priest prepares the altar and sanctuary for the Eucharist.*

*The People make ready their gifts of bread and wine.*

## **The Holy Eucharist: The Great Thanksgiving**

---

<sup>1</sup> Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in

Christ Jesus, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

*The People, led by the Choristers, sing:*

*Sanctus: Holy, holy lord God*

*Hymnal # S129*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love.

You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory.

Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, we proclaim the mystery of faith:

*The People, led by the LEM, say*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. Send your Holy Spirit upon them that may they become for us the Body and Blood of our Lord Jesus Christ. May we who share them be filled with that same Spirit to live as Christ's Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. AMEN. ††

Now, as Christ taught us, we are bold to say,

*The People, led by the Choristers, sing*

*Lord's Prayer: Our Father*

*LEVAS # 264*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, and then keeps a period of silence.*

*The People, led by the Choristers, sing:*

*Fraction Anthem: Christ our Passover                      Hymnal # S155*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

Alleluia, alleluia, alleluia.

**Celebrant:**    The Gifts of God for the People of God.

*The People consume their gifts in place, or come forward to receive a host, maintaining social distance.*

**Communion Hymn: Draw nigh and take the Body of the Lord vs.  
1-3 Hymnal # 327**

*Please take this program home with you or place it in one of the blue recycling bins.*

- 1 Draw nigh and take the Body of the Lord,  
and drink the holy Blood for you outpoured.
- 2 Saved by that Body and that holy Blood,  
with souls refreshed, we render thanks to God.
- 3 Salvation's giver, Christ, the only Son,  
by his dear cross and blood the victory won.

*After Communion, the Celebrant says*

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

## **Announcements**

Flowers for the altar:

Sunday, September 19, 2021, were donated by Pamela Gibson in Memory of Daniel Robert Gibson III.

Sunday, September 25, 2021, were donated by Koshie Michel in Memory of Mrs. Mercy Ewuradjoa Hayford and Ms. Ewurafua Archer.

## Blessing

*The Bishop, when present, or the Celebrant says*

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

## **Withdrawal Hymn: Spread, O spread thou mighty word Hymnal #530**

1. Spread, O spread, almighty word,  
spread the kingdom of the Lord,  
that to earth's remotest bound  
all may heed the joyful sound;
2. word of how the Father's will  
made the world, and keep it still;  
how his only Son he gave,  
earth from sin and death to save;
3. word of how the savior's love  
earth's sore burden doth remove;  
how forever, in its need,  
through his death the world is freed;
4. word of how the Spirit came  
bringing peace in Jesus' name;

how his never failing love  
guides us on to heaven above.

5. Word of life, most pure and strong,  
word for which nations long,  
spread abroad, until from night  
all the world awakes to light.

*The Celebrant and the LEM recess to the narthex.*

## **Dismissal**

*The LEM says*

Let us go forth, in peace, to love and serve the Lord. Alleluia,  
Alleluia.

*People: Thanks be to God. Alleluia, Alleluia.*

\*Our services and events may be live-streamed and/or recorded. By entering the service/event premises, you consent to photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for live streaming, promotional purposes, advertising, inclusion on web sites, and/or any other purpose by St. Mark's Episcopal Church. \*

If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

**St. Mark's Episcopal Church, Fairland, MD**

12621 Old Columbia Pike

Silver Spring, MD 20904

[office@stmarks-silverspring.org](mailto:office@stmarks-silverspring.org) \* 301-622-5860 ext. 1002

The Rev. Dr. Christopher Wilkins, Priest-in-Charge

[rector@stmarks-silverspring.org](mailto:rector@stmarks-silverspring.org) \* 301-622-5860 ext. 1001

Janis Smith, Parish Administrator

[administrator@stmarks-silverspring.org](mailto:administrator@stmarks-silverspring.org) \* 301-622-5860 ext. 1003

Don Hague, Director of Music

Joyce Walker, Administrative Assistant

Lee Mericle, Senior Warden \* Rosanne Tingley, Junior Warden

For information about St. Mark's, please visit our website:

[www.stmarksfairland.org](http://www.stmarksfairland.org) \* [www.stmarks-silverspring.org](http://www.stmarks-silverspring.org)

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

Art Photo Cover: [The Apostles chosen and sent out.jpg \(1512x1811\) \(marysrosaries.com\)](#)