

ST. MARK'S EPISCOPAL ANGLICAN CHURCH

Fairland Parish



THE TWENTIETH SUNDAY AFTER PENTECOST: PROPER 23

Holy Eucharist - Rite II

October 10, 2021

10:30 a.m.

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Priest-In-Charge

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Holy Eucharist, Rite II

The 20th Sunday after Pentecost: Proper 23

Opening Hymn: On this day, the first of days Hymn #47

1. On this day, the first of days,
God the Father's Name we praise,
who, creation's Lord and spring,
did the world from darkness bring.
2. On this day the eternal Son
over death his triumph won;
on this day the Spirit came
with his gifts of living flame.
3. Maker, who didst fashion me
image of thyself to be,
fill me with thy love divine,
let my every thought be thine.

Opening Rites and the Collect of the Day

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and always.

Celebrant: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

God of the narrow way,
you call us to shed
all that burdens
the lightness of life:
help us to surrender false wealth,
embrace our need of you
and live for your kingdom
above all things;
through Jesus Christ, the richness of God.
Amen.

The Liturgy of the Word

The Old Testament Lesson

Amos 5:6-7, 10-15

- 6 Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

- 7 Ah, you that turn justice to wormwood,
and bring righteousness to the ground!
- 10 They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
- 11 Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
- 12 For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
- 13 Therefore the prudent will keep silent in such a time;
for it is an evil time.
- 14 Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.
- 15 Hate evil and love good,
and establish justice in the gate;

it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm of the Day

Psalm 90:12-17

The Cantor or choir chants the psalm

- 12 So teach us to count our days
that we may gain a wise heart.
- 13 Turn, O LORD! How long?
Have compassion on your servants!
- 14 Satisfy us in the morning with your steadfast love,
so that we may rejoice and be glad all our days.
- 15 Make us glad for as many days as you have afflicted us,
and for as many years as we have seen evil.
- 16 Let your work be manifest to your servants,
and your glorious power to their children.
- 17 Let the favour of the Lord our God be upon us,
and prosper for us the work of our hands—
O prosper the work of our hands!

Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be, world without end.
Amen.

The New Testament Lesson

Hebrews 4:12-16

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. ¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

LEM: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn: Alleluia! Sing to Jesus vs. 1 Hymnal # 460

1. Alleluia! sing to Jesus!
 his the scepter, his the throne;
 Alleluia! his the triumph,

his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

The Gospel

Mark 10:17-31

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of our Lord Jesus Christ according
to Mark.

People: Glory to you, Lord Christ.

¹⁷ As he was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ ¹⁸ Jesus said to him, ‘Why do you call me good? No one is good but God alone. ¹⁹ You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.” ’ ²⁰ He said to him, ‘Teacher, I have kept all these since my youth.’ ²¹ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ ²² When he heard this, he was shocked and went away grieving, for he had many possessions.

²³ Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of

God!’²⁴ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God!’²⁵ It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’²⁶ They were greatly astounded and said to one another, ‘Then who can be saved?’²⁷ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’

²⁸ Peter began to say to him, ‘Look, we have left everything and followed you.’²⁹ Jesus said, ‘Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,³⁰ who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.’³¹ But many who are first will be last, and the last will be first.’

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Gradual Hymn (*continued*) **Alleluia! Sing to Jesus vs. 4 Hymnal #460**

4. Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:

thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

The Sermon: Why Do You Call Me Good?

The Creed

Led by the LEM, the People say

We believe in one God, the Father, the Almighty,

 The maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

 eternally begotten of the Father,

 God from God, Light from Light,

 true God from true God, begotten, not made,

 of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

 he became incarnate from the Virgin Mary, and was made
human.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

The LEM or Reader leads the People in the following prayers

Let us pray for the whole state of Christ's Church and the world.

We pray for all God's people; for our bishops, our clergy, and this gathering, and for all ministers and people. Pray for the Church.

Silence

We pray for peace; for goodwill among nations, for justice, and for the well-being of all.

Silence

We pray for the poor, the sick, the hungry, the oppressed, and those in prison.

We pray for those in any need or trouble.

Silence

We pray for all who seek God, or a deeper knowledge of God. Pray that they may seek, and pray that they might find.

Silence

We pray for the departed [*especially N.N.*]. Pray for those who have died.

Silence

We pray for those on our prayer list, and for those whose needs are known to you alone.

Silence

The Celebrant adds a concluding collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence is kept.

The People, led by the LEM, then say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

Please take this program home with you or place it in one of the blue recycling bins.

The People stand.

Celebrant: The peace of the Lord be always with you,

People: And also with you.

The Ministers and People greet one another.¹

Organ Anthem

The Deacon or Priest prepares the altar and sanctuary for the Eucharist.

The People make ready their gifts of bread and wine.

The Holy Eucharist: The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

¹ Note: under disease-mitigation protocols, the People greet one another in silence and at physical distance, and there is no passing of plates or reception of gifts.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, holy Lord, giver of life and light. You fill us with your blessings and feed us with your constant love; you have redeemed us in

Christ Jesus, renewed us in your Spirit, and brought us into everlasting life.

Therefore we praise you, joining with Angels and Archangels and with all the host of heaven, who forever sing this hymn, to the glory of your Name,

The People, led by the Choristers, sing:

Sanctus: Holy, holy lord God

Hymnal # S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, maker of all things, judge of all who live. You made us in your image and to live in your infinite love.

You gave the world into our care and bade us be faithful stewards of its bounty. But we honored not your gifts, misused your creation, abused one another, and rejected your love.

Yet, in the fullness of time, you sent your eternal Word, made human in Christ Jesus, to live as one of us, and to reveal your glory.

Giving himself up to death on the cross, he triumphed over evil and opened for us the way of everlasting life.

On the night before he died, as he sat at table with his friends, Our Lord Jesus Christ took bread. Giving thanks to you, he broke it, and shared it with them, saying:

“Take, eat: This is my Body which is given for you. Do this in memory of me.” †

As supper was ending, Jesus took the cup, gave thanks, and shared it with them, saying:

“Drink this, all of you: This is my Blood of the new Covenant, poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in memory of me.” †

Therefore, we proclaim the mystery of faith:

The People, led by the LEM, say
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

In that mystery we offer to you this bread and this wine, fruit of the vine and the work of human hands. Send your Holy Spirit upon them that may they become for us the Body and Blood of our Lord Jesus

Christ. May we who share them be filled with that same Spirit to live as Christ's Body in the world. May we come to the everlasting heritage of your children, and with the apostles and martyrs and all your saints, enter into the joys of your salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and forever. *AMEN.* ††

Now, as Christ taught us, we are bold to say,

The People, led by the Choristers, sing

Lord's Prayer: Our Father

LEVAS # 264

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass
against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread, and then keeps a period of silence.

The People, led by the Choristers, sing:

Fraction Anthem: Christ our Passover Hymnal # S155

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

The People consume their gifts in place, or come forward to receive a host, maintaining social distance.

Communion Hymn: My God, thy table now is spread vs. 1,2,4
Hymnal # 321

1. My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

2. O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

4. Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

After Communion, the Celebrant says

Let us pray. *The Celebrant prays*

Eternal God, holy Lord, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. Now send us forth in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

Announcements

Announcements, if any, are made here.

Blessing

The Bishop, when present, or the Celebrant says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord be with you, this day and always, and give you peace.

Withdrawal Hymn: O God, our help in ages past vs. 1-3,6
Hymnal # 680

1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

2. under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

3. Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

6. O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

The Celebrant and the LEM recess to the narthex.

Dismissal

The LEM says

Let us go forth, in peace, to love and serve the Lord. Alleluia,
Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

We welcome Kris Amundson today as our substitute organist. Kris is a member of Grace Episcopal Church, Silver Spring, where he also serves as the Assistant Director of Music, and is studying for a Master's degree in music composition at Catholic University.

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If you would prefer not to be shown on camera, please sit on the pulpit side of the nave, behind the videographers.

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For information about St. Mark's, please visit our website:

www.stmarksfairland.org * www.stmarks-silverspring.org

We hope that today's service has been a blessing to you.

We are here to serve you, and hope to see you again.

Please feel free to call us, email us, or visit us online.

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